

4. List all presentations and talks given about sheep at project, club, county, regional and state levels.

| Topic given? | Where given? | Total number of times given? |
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| Did you earn a Presentation Day Trophy for a sheep presentation? | | YES NO |

5. List events where you have judged sheep and awards received, if any.

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6. List your anticipated participation at the upcoming Tehama District Fair.

| Number of Sheep | Classes entered i.e. showmanship, market conformation, breeding |
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| 7. Summarize sheep exhibits at other county and state fairs <u>excluding</u> jackpot shows. | | | |
|---|--------------|-----------------|---|
| Number of Sheep | Name of fair | Awards Received | Classes entered i.e. showmanship, market conformation, breeding |
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| 8. List any additional training, activities and/or experiences you have had in learning about sheep. |
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| 9. Were you a Junior or Teen Leader in the Sheep Project this year? | | | YES | NO |
| How many 4-H members have you worked with this year | Assisted the Leader? <i>(Please circle below)</i> | Assisted Members? <i>(Please circle below)</i> | Taught a lesson? <i>(Please circle below)</i> | |
| | YES NO | YES NO | YES | NO |

Explain in detail what you did? i.e. number of meetings, how did you assist the leader and/or members, and topics taught.

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Give one example of how you helped younger members in the Sheep project:

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10. Please summarize other 4-H involvement i.e. other projects, leadership training you have received, awards, current star rank, committees, club officer, community service, etc.

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11. Why should you be selected to be the recipient of this award? (Maximum 300 words)

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