



## Tehama County 4-H Presentation Day

**Saturday, January 27<sup>th</sup>**

Lassen View School, 10818 HWY 99E, Dairyville (**NOT** Redding)

### Friday, January 19

By 5:00PM..... Entries DUE Online

### Saturday, January 27

8:30-9AM.....Check-in & Room Assignments

8:45-9:15 AM.....Judges and Room Coordinators Orientation

9:00-9:15AM.....Welcome Assembly

9:30AM.....Presentations Begin

When presentations have concluded (approximately 12pm).....Awards Ceremony Begins

### WHAT IS A PRESENTATION?

A presentation is a method used to communicate an idea or topic by showing, telling, or expressing your opinion. A presentation may be a demonstration, a talk, a speech, or a skit. All the presentation categories are listed on the next page!

WHO CAN ENTER? All ages are eligible to participate. Presentations can be given on any topic and are not limited to your current 4-H project area. (For this event to count for your “market project” minimum requirements, one of your presentations must be related to your market project)

### VOLUNTEER ROLES NEEDED:

4-H members, 7th grade and older, who are **not** participating as presenters are invited to be Room Coordinators. **Adults are needed as well to evaluate the presentations; be prepared to be pulled from the audience if the hosting club is unable to find enough judges.**

HOW DO I ENTER? You may do 2 (two) presentations! All the categories and a link to the presentation manual are on the next page. All participants must enter online:

<https://forms.gle/gFEWRtmvn97rSKrt7> OR



If completing your entry online is a burden:

Please contact Anne Junge @ 530-592-7887 or Jessica Oylear at the 4-H office @ 530-527-3101.

CATEGORIES - Participants are limited to 2 entries:

- A **demonstration** is doing, showing how. An **individual demonstration** is delivered by one speaker. A **team demonstration** is delivered by up to three speakers. Team members should divide work and speaking parts equally.
- An **illustrated talk** is talking, is telling how, with the aid of visuals.
- A **science or engineering presentation** focuses on making sense of the world by constructing knowledge and an engineering presentation focuses on finding suitable solutions to problems by weighing design choices.
- An **educational display talk** is an organized visual presentation of a program or a concept.
- An **informative prepared speech** requires that the speaker write and deliver their own speech.
- A **persuasive prepared speech's** purpose is to sway, convince, and influence, not simply to argue.
- **Impromptu speaking** involves speeches that the speaker has developed themselves at the Presentation Day within a three-minute preparation.
- For **interpretive reading**, speakers may read any published written work that is age appropriate and acceptable for use in a public school classroom.
- In **share the 4-H fun skits** groups perform acts such as skits and other presentations that focus on health, safety, community pride, citizenship, science, engineering, or technology, or other 4-H projects.
- For **cultural arts**, individual participants or groups, projects and clubs, perform a costumed dramatic reading, musical, dance, or other such performing art.

PRESENTATION DAY AWARDS: Evaluation will align according to the most current "California 4-H Presentation Manual Scoring Key," evaluated with the Danish Evaluation System. Each entrant will be awarded either a gold, blue, or green Rotary pin based on evaluation. Primary members will not be evaluated and are not eligible for awards. All primary members will receive a green Rotary pin for their participation. Members receiving blue or gold awards qualify to compete at Sectional Presentation Day. There will also be a State 4-H Presentation Day during the State 4-H Field Day held at UC Davis in May for those qualifying at the sectional level. Those giving five or more presentations and meeting certain criteria will be awarded a Tehama County Presentation Trophy sponsored by Red Bluff Rotary; see the Presentation Award Application online at: <http://cetehama.ucanr.edu/4-H Program/Resources Forms and Links/Scholarships - Awards 718/>

Get your own copy of the "**4-H Presentation Manual**" today!

Download here: <http://4h.ucanr.edu/Projects/Leadership/PublicSpeaking/>