



## Glenn County 4-H Fair Exhibition Requirements Agreement Form 2025-2026

### Directions:

Please complete this form for each project you plan to exhibit at the 2024 Glenn County Fair. These requirements do not apply to 4-H Primary Members. Glenn County 4-H Fair Exhibition Requirements are to be met prior to the fair entry deadline to participate, exhibit, and/or sell at the Glenn County Fair. Please print and sign with all the appropriate signatures and turn it into the UCCE Office (located at 821 E. South Street, Orland) by **Monday, April 13, 2026**.

MEMBER: \_\_\_\_\_ PROJECT: \_\_\_\_\_ CLUB: \_\_\_\_\_

### GLENN COUNTY 4-H FAIR EXHIBITION REQUIREMENTS CHECKLIST

<input type="checkbox"/>	<b>1. Be a Junior, Intermediate, or Senior Member, and be 9 years old by December 31<sup>st</sup> of the program year.</b>
<input type="checkbox"/>	<b>2. Meet the requirements and rules set by the Glenn County Fair.</b>
<input type="checkbox"/>	<b>3. Be a member in good standing as outlined in the 4-H Steps to Success.</b> You must complete the 4-H enrollment process and be enrolled in the project(s) intended to exhibit at the Glenn County Fair by the Fair Exhibition Enrollment Deadline on <b>Monday, November 3, 2025</b> .
<input type="checkbox"/>	<b>4. Project Completion</b> - Complete a minimum of six hours of 4-H project instruction, or more, as required by the project leader by the fair entry deadline. For minimum requirements for project completion, refer to the Project Leader 4-H Annual Project Plan provided by your Project Leader.
<input type="checkbox"/>	<b>5. Project Presentation</b> - Give a presentation related to the project you are exhibiting at the Glenn County Fair. <small>(If a member will be exhibiting an ABA project as well as a livestock project, the member can choose a presentation for either project.)</small> <b>Name of presentation:</b> _____ <b>List project related to presentation:</b> _____
<input type="checkbox"/>	<b>6. APR Form</b> - Returning members must submit an Annual Project Report (APR) Form for all projects exhibited by the previous program year. New and returning members exhibiting at the fair, are required to submit an APR Form at the end of the current program year on the due date set by the county if exhibiting next year.

By signing this agreement, I acknowledge that the above member has completed all the Glenn County 4-H Fair Exhibition Requirements and will submit this form, with signatures, to the UCCE Office by **Monday, April 13, 2026**.

_____	_____	_____
Member's Name (Print)	Member's Signature	Date
_____	_____	_____
Parent/Guardian's Name (Print)	Parent/Guardian's Signature	Date
_____	_____	_____
Project Leader's Name (Print)	Project Leader's Signature	Date

#### FOR COUNTY UCCE OFFICE USE ONLY

Enrolled in 4-H by Deadline	Met Six Hours of Instruction	Gave a Presentation on Project Related Topic	For Returning Members: Completed an APR Last Year	All Appropriate Signatures Recorded

Updated 8.2025



## Glenn County 4-H Fair Exhibition Requirements Information 2025-2026

### Purpose:

This document outlines the Glenn County 4-H Fair Exhibition Requirements for 4-H Youth Members to Exhibit Livestock/Animals and ABA (Anything but Animals) projects at the Glenn County Fair for the 2025-2026 program year. All requirements listed align with the 4-H Steps to Success policy and FAQ. Please complete the Agreement Form on the back, and submit it with signatures, to the UCCE Office by **Monday, April 13, 2026**.

### Primary Members:

1. **Meet the requirements and rules set by the Glenn County Fair.**
2. **Be a member in good standing as outlined in the 4-H Steps to Success.** You must complete the 4-H enrollment process and be enrolled in the project(s) intended to exhibit at the Glenn County Fair by the Fair Exhibition Enrollment deadline on **Monday, November 3, 2025**.

### Junior, Intermediate, and Senior Members:

1. **Be a Junior, Intermediate, or Senior Member, and be 9 years old by December 31<sup>st</sup> of the program year.**
2. **Meet requirements and rules set by the Glenn County Fair.**
3. **Be a member in good standing as outlined in the 4-H Steps to Success.** You must complete the 4-H enrollment process and be enrolled in the project(s) intended to exhibit at the Glenn County Fair by the Fair Exhibition Enrollment Deadline on **Monday, November 3, 2025**.
  - Enrollment is considered complete when submitted through the CA 4-H Enrollment System ZSuites, or a hard copy enrollment application is submitted to the UCCE Office. Additionally, enrollment fees must be paid by credit card, cash, check, or a submitted Fee Waiver to the UCCE Office.
4. **Project Completion** - Complete a minimum of six hours of 4-H project instruction, or more, as required by the project leader by the fair entry deadline. For minimum requirements for project completion, refer to the Project Leader 4-H Annual Project Plan provided by your Project Leader.
  - The project leader will communicate the project meeting schedule and hours required to all members by the first meeting. In some instances, the Project Leader may need to divide the project into separate groups due to project levels or due to an increase in project enrollment. This is up to the Project Leaders discretion.
5. **Project Presentation** - Give a presentation related to the project you are exhibiting at the Glenn County Fair. If a member will be exhibiting an ABA project as well as a livestock project, the member can choose a presentation for either project.
  - Give a presentation at County Presentation Day, a Club Meeting, a Project Meeting, a qualifying county event, service clubs, school classrooms, senior citizens groups, etc. (Presentations given to neighbors, relatives, or friends DO NOT count.) Please reference, complete, and submit the Presentation Form if you are not giving your presentation at County Presentation Day.
6. **APR Form** - Returning members must submit an Annual Project Report (APR) Form for all projects exhibited by the previous program year by the due date set by the county. New and returning members exhibiting at the fair, are required to submit an APR Form at the end of the current program year on the due date set by the county if exhibiting next year. This will be verified at the end of the previous program year.

### See References:

- 4-H Steps to Success: <https://ucdavis.app.box.com/s/0qwhya8yxdt143q4bfyzmohkj73vnl2>.
- 4-H Steps to Success FAQ: <https://ucdavis.app.box.com/s/faqeglvc41fjhcphufbyu8y2gi4qvi3>.
- Glenn County 4-H Presentation Form: [https://ucanr.edu/sites/default/files/2025-08/Glenn%20County%204-H%20Presentation%20Form%202025-2026\\_0.pdf](https://ucanr.edu/sites/default/files/2025-08/Glenn%20County%204-H%20Presentation%20Form%202025-2026_0.pdf).
- UC ANR Jackpot/Prospect Shows FAQ: <https://ucdavis.app.box.com/s/xlqqbkbh7g25phle8z111fynwkg3p41a>.  
Members cannot participate in jackpot/prospect shows as 4-H YDP members, although they may participate as individuals. Members cannot wear a 4-H uniform or other representation of 4-H, nor will their participation be recognized as a 4-H experience.