



Glenn County 4-H Leadership Development Award Application 2025-2026

(Deadline is Monday, March 9, 2026)

Award:

Glenn County 4-H Program sponsors one recipient's State Leadership Conference registration fees and recognizes youth for their outstanding leadership experiences. Applicant must be willing to attend the State 4-H Leadership Conference, if selected; **Date TBA at the University of California, Davis.**

Recipients will:

- Use the information and experience gained to help your current project or your club, including other 4-H members.
- Formulate a plan of action on what you intend to do for your club or project group with the information you learn from the State Leadership Conference. Work with your project and key leaders on this.
- Give a report of your State Leadership experience to the Glenn County 4-H Program and your 4-H Club upon your return and share with them your plan of action.
- Must be willing to try new things in your project group.
- Must show interest in self-growth and service to your club program.
- Must show concern and interest in others and be willing to encourage younger members to achieve their goals.

Eligibility:

Any Junior or Teen Leader who has satisfactorily completed one or more years of Junior or Teen Leadership, including this current year, and is 13 years old or older by July 2026. You must have your project leader's and key leader's approval.

Procedure:

- Completed and signed application.
- Two letters of recommendation:
 - One letter of recommendation from a 4-H Advisor, 4-H Community Education Specialist, or 4-H Adult Volunteer.
 - One letter of recommendation from a professional reference outside of 4-H (community, work, or school-related).
- A current photo for publicity purposes.

All of the above items must be completed and received at the UC Cooperative Extension- Glenn County Office by mail or hand-delivered no later than **Monday, March 9, 2026**, for consideration. The final selection will be by an interview on **Wednesday, March 25, 2026, starting at 6:30 p.m.**, at the UC Cooperative Extension Office in Orland. **Be sure to schedule your interview appointment by calling the UC Cooperative Extension Office at (530) 865-1107.**

Mail, Email, or Hand Deliver the Application to:

UC Cooperative Extension, Glenn County

Mail to: P.O. Box 697, Orland, CA 95963

Drop off: 821 E. South Street, Orland, CA 95963

Virtual Dropbox: <https://surveys.ucanr.edu/survey.cfm?surveynumber=42413>



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4-H Member's Name: _____ 4-H Club: _____

Age (As of December 31, 2025): _____ Age Division: _____ Years in 4-H: _____

4-H Project or Activity: _____ Year as a Junior and/or Teen Leader: _____

My Junior/Teen Leader Project Leader is: _____

Names of 4-H members with whom you worked with:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List dates and describe training meetings or activities you attended that helped you as a Jr. Leader this year.

<u>DATE</u>	<u>ACTIVITY</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____



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- 1) Describe activities, training you offered, or help given to your younger members. Include field days you recruited other members to attend demonstrations they gave, or training meetings or project tours you held.

<u>Date</u>	<u>Activity, Meeting or Help Offered</u>	<u>Members' Names you Helped</u>
_____	_____	_____
_____	_____	_____
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- 2) What meaningful skills and knowledge do you expect to learn from the State Leadership Conference, and how will you use these skills to better your 4-H club or project group?

- 3) In 100-200 words, explain your "Plan of Action" on what you intend to do for your club or project group with the information you learned from the State Leadership Conference upon your return. Please consult with your project and key leaders.

Any additional comments from Leaders:

By signing this application, I acknowledge that the above member has completed the requirements for this project. I certify that the information written is true to the best of my knowledge. I will submit this form, with signatures, to the UCCE Office by **Monday, March 9, 2026.**

Member's Name (Print)

Member's Signature

Date

Parent/ Guardian's Name (Print)

Parent/ Guardian's Signature

Date

Project Leader's Name (Print)

Project Leader's Signature

Date

Updated 8.2025