



UCCE GLENN COUNTY NATIONAL 4-H WEEK 2025 WINDOW DISPLAY EVALUATION AND CRITERIA

Date: _____

Club: _____

Theme or Description: Beyond Ready

Ribbon Awarded: _____



| | Maximum Score | Actual Score |
|---|---------------|--------------|
| SUBJECT | 20 | _____ |
| A. Portrays theme | | |
| B. Important to the public (practical, timely) | | |
| C. Expressed simply and clearly | | |
| D. Accurate information, readable signs | | |
| PUBLIC APPEAL | 30 | _____ |
| A. Causes people to stop, look and listen | | |
| B. Idea shown in unusual way (motion, Color, theme, etc.) | | |
| C. Will be remembered by people and talked about later | | |
| INFORMATION | 25 | _____ |
| A. Tells where to get further information | | |
| a. Name of Club | | |
| b. Contact person and phone number or email for your club | | |
| c. Cooperative Extension phone number and website | | |
| d. Time and date of club meetings | | |
| e. How to enroll in 4-H. | | |
| QUALITY & ATTRACTIVENESS | 25 | _____ |
| A. Neat | | |
| Organized | | |
| B. Simplicity | | |
| A. Originality | | |
| B. Effective use of Color | | |
| C. Unity or Continuity | | |
| D. Relative size and scale | | |
| TOTAL: | 100 | _____ |

Evaluators - Please return forms to the UCCE Office or email to the 4-H Office Technician, Jamie Marron at jmarron@ucanr.edu, by 5:00 p.m. on Wednesday, October 8, 2025.