

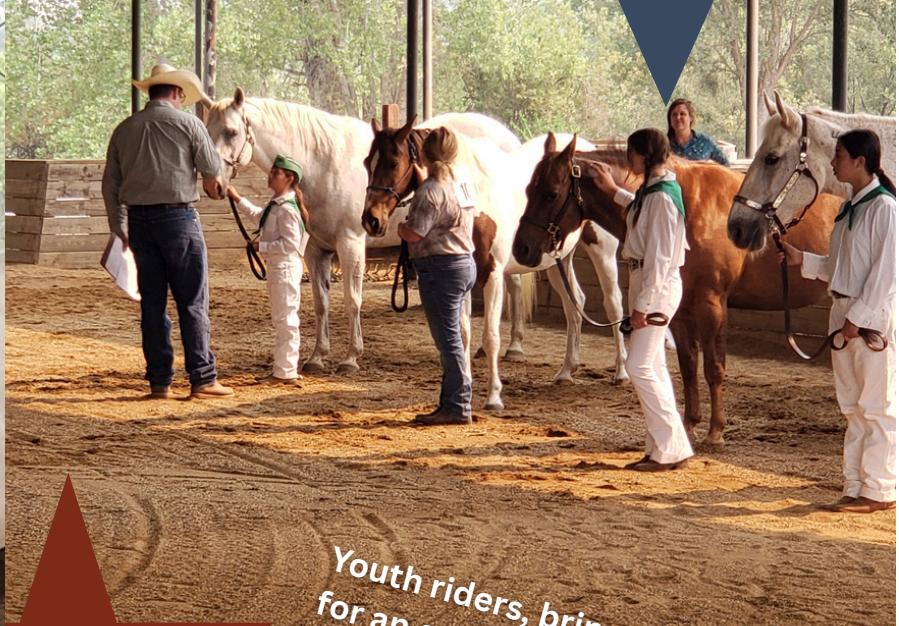
CALLING YOUTH RIDERS FROM NEVADA, PLACER, YUBA,
SUTTER, BUTTE, AND SACRAMENTO COUNTIES

OPEN
Youth
Schooling

HORSE ★ SHOW ★

Saturday
Oct 25th

Martines Ranch
18697 Oak Springs Rd
Penn Valley CA 95946



Youth riders, bring your horses
for an exciting day with friends!

Gates open for
arrival at 7:30am
Classes start at 9 am

NEVADA COUNTY 4-H

No
Haul-in fee



Buckle Sponsor
Vieira Ranch

Classes include:

- Showmanship
- English
- Western
- Ranch
- Costume

Awards Include:

- Ribbons 1st - 7th
- Prizes 1st - 3rd

Buckles:

- High Point Walk/Jog
- High Point Walk/Jog/Lope

Judge: Tamara Martin

Pre-Register by October 14th: \$7.00 per class
Day of Entries accepted: \$10.00 per class,
fees must be paid by 8:30 am day of show

Open to current enrolled 4-H members, 9 years and
older, as of December 31, 2025 from Nevada, Placer,
Yuba, Sutter, Butte and Sacramento Counties.

Open to all other youths with signed waiver of
liability.

Entry available online at:
<https://surveys.ucanr.edu/survey.cfm?surveynumber=46790>

Contact:
530-273-4563 (Tues and Thursdays)
nevadacounty.4h.horseproject@gmail.com



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources | 4-H Youth Development Program

University of California Division of Agriculture and Natural Resources (UCANR) is an equal opportunity provider.



Nevada County 4-H OPEN SCHOOLING HORSE SHOW

Saturday, October 25, 2025

**Martines Ranch
18697 Oak Springs Rd
Penn Valley CA 95946**

Entries may be made online or by mail.

Link to the online entry system listed below under item #1.

Entries are **\$7.00** per class. (Post marked by Tuesday, Oct. 14, 2025)

Entries received after Tuesday October 14 will be **\$10.00** per class.

Entry fees are non-refundable.

All required paperwork must be downloaded or mailed, signed and paid in full.

Checks should be made out to **Nevada County 4-H** and mailed to

Nevada County 4-H Office

P.O. Box 2851

Grass Valley, CA 95945

Attn: Horse Entries

A complete entry includes the following:

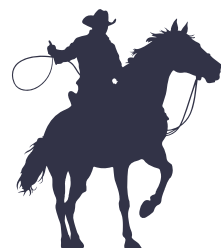
1. One Entry per horse and rider combination, online entry or paper mailed entry
Online Entry Form
2. Please make checks payable to “Nevada County 4-H”
3. **4-H Youth Health History and Treatment Authorization Form, Fillable PDF**
4. **Martines Ranch Release, Fillable PDF**
5. **Signed 4-H Waiver of Liability, Fillable PDF** (for non-4-H exhibitors only)



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4-H Youth Development Program

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Youth
Schooling

NEVADA COUNTY 4-H OPEN SCHOOLING HORSE SHOW RULES

Saturday
Oct 25th

California 4-H Membership not required

- 4-H Horse project is not a requirement.
- Must be 9 years old as of December 31st 2025.
- **Non-4-H participants must sign 4-H Waiver of Liability.**
- All participants must sign a Martines Ranch Release.
- Properly fitted, certified (ASTM & SEI) helmets, with chin straps, are required.
- No lace-up or deep tread boots. One-inch smooth sole boots required.
- 4-H Whites are recommended but not required
- All members are to bring their own buckets for watering their horses. It is unsafe to share buckets or watering troughs with unknown horses.
- Participants entered in walk/trot classes may not enter walk/trot/lope classes.
- English classes with less than 3 entries may be combined with Western classes at management's discretion

**NO
DOGS**



Definitions

- Novice Showmanship: Limited to 2 years in this division except if member wins a novice showmanship division at any 4-H governed horse show during their 1st year. They will be allowed to finish the project year in the Novice division before showing in the age appropriate division, however will not be allowed to compete in the Novice division a second year.
- Junior Showmanship: Age 9 - 13. Age is determined by the members age as of December 31st of the current year.
- Senior Showmanship: Age 14 - 19. Age is determined by the members age as of December 31st of the current year.

Safety Policy

- Bareback pads are not allowed in Bareback Classes
- At Management and/or Judges discretion, any rider and horse may be excused from a class if deemed "out of control" or unsafe. This will result in disqualification from that class.
- Any horse showing signs of lameness may be excused from a class. Head bobbing, limping or signs of discomfort will not be acceptable in classes. This will result in disqualification.
- Any rider that needs to dismount during a class, gets bucked off or falls off during a class is disqualified from that individual class.

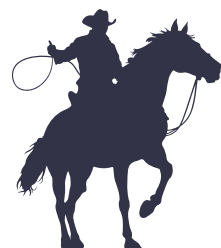
California State Horsemen's Association rules apply unless otherwise stated.

- See West Coast Horse Show Rule Book at:
- <https://californiastatehorsemen.org/programs/english-western/forms-and-rules/>



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SCHEDULE OF EVENTS



NO DOGS

- 7:30 am Gates open for trailer arrival
- 8:00 am Registration and Check in open
- 8:30 am All class fees and exhibitor paperwork must be complete
- 9:00 am First class starts followed by rest of classes in order until completion
- 12:30 Lunch Break (30 minutes)
or following English classes, whichever is later

Food available on site

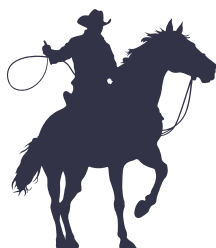
Cash or check only for food purchases



**LEAVE NO TRACE...
PICK UP ALL MANURE
AND DEBRIS AT THE
SHOW!**



**BRING WATER
FOR HORSES**





Nevada County 4-H OPEN Schooling Horse Show Class List

October 25, 2025

Judge: Tamara Martin

Classes start at 9:00 am

Class#	Class Division	Class Name	High Point Classes
1	Novice	Showmanship	★
2	Junior	Showmanship	★★
3	Senior	Showmanship	★★
4	Championship	Showmanship	
	Parent's/Guardian	Showmanship	
30-minute break for tack change and warm-up			
5	Walk/Trot	English Equitation	★
6	Walk/Trot/Canter	English Equitation	★★
7	Walk/Trot	English Pleasure	★
8	Walk/Trot/Canter	English Pleasure	★★
15-minute Tack Change			
9	Walk/Jog	Western Equitation	★
10	Walk/Jog/Lope	Western Equitation	★★
	Walk/Jog	Western Pleasure	★
11	Walk/Jog/Lope	Western Pleasure	★★
12	Walk/Jog	Western Pleasure	★★
13	Walk/Jog/Lope	Horsemanship	★
14	Hand Walk/Jog	Horsemanship	★★
15	Walk/Jog/Lope	In Hand Trail (no schooling)	
16	Walk/Jog	Trail	★
17	Walk/Jog/Lope	Trail	★★
18	Walk/Jog	Ranch Riding (pattern class)	★
19	Walk/Jog/Lope	Ranch Riding (pattern class)	★★
10-minute break for tack change			
20	Walk/Trot	Bareback	★
21	Walk/Trot/Canter	Bareback	★★
30-minute break for tack change			
22	Costume		

Note:

- *Walk/Trot (Jog) entries may not enter Walk/Trot(Jog)/Canter(Lope) Classes Novice, Junior and Senior definitions are on RULES sheet. Championship Showmanship will consist of 1st and 2nd placings from classes one, two and three. Parent's/Guardian Showmanship class to be judged by level 5/6 4H members English classes with less than 3 entries may be combined with Western classes at management's discretion*
- ★ indicates classes eligible for Walk/Trot(Jog) High point award
- ★★ indicates classes eligible for Walk/Trot(Jog)/Canter(Lope) High point award





4-H

Schooling Show

Show Location: Martines Ranch, 18697 Oak Springs Road, Penn Valley

One Entry Form per Horse/Rider Combination

[Online Entry Link, Click Here](#)

Exhibitor #:

DATE: _____

PLEASE PRINT:

Exhibitor's Name: _____

Horse's Name: _____

Registered Owner: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: () _____ email: _____

Organization

- 4-H county: _____
- FFA
- Other

C L A S S E N T R Y							
Circle all class numbers entered for ONE horse/rider combination:							
01	02	03	04	05	06	07	08
09	10	11	12	13	14	15	16
17	18	19	20	21	22		

Pre-Entry
\$7 per class

(on or before
Tuesday, Oct. 14)

Post-Entry
\$10 per class

(received after Tuesday, Oct 14)

NO REFUNDS

Adds and Scratches can
not be made at the gate.
They must be made at
least one class ahead.

Make Checks payable to:

Nevada County 4-H

Submit completed **ENTRY FORM** for each horse/rider combination with payment and signed waivers and forms to...

Nevada County 4-H
P.O. Box 2851 Grass Valley, CA 95945
Attn: Horse Entries

Number of Classes	Entry Fee Per Class	Total Entry Fee
x	7.00 =	
X	10.00 =	\$
X	-5.00 =	\$
SUB-TOTAL		\$
Adds : (total from Add Card)		+
Scratches (total from Scratch Card):		-no refund
ENTRY TOTAL:		\$

OFFICE USE ONLY

Exhibitors Included in Payment:

- Cash Check # _____
- Exhibitor # _____ Entry Fee: \$ _____
- Exhibitor # _____ Entry Fee: \$ _____
- Exhibitor # _____ Entry Fee: \$ _____
- Exhibitor # _____ Entry Fee: \$ _____
- Exhibitor # _____ Entry Fee: \$ _____

\$ _____
Total Check Amount
Release Received



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