

4-H News Flash



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

Nevada County 4-H

October 17, 2025



255 S. Auburn St., P.O. Box 2851, Grass Valley, CA 94945

530-273-4563

<http://ucanr.edu/nevadacounty4h>

Boots, Barns, and Brilliance!

You're Invited!
Award Ceremony
Dinner Included
Fun Craft
Registration Gift

The Annual 4-H Achievement Gala
Saturday, November 15th
Nevada County Fairgrounds
Ponderosa Hall
Doors open at 5:30, Dinner served at 6 pm

Please RSUP Here

Nevada County 4-H Ambassador



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4-H County Ambassadors are the champions of the 4-H program in their county. As a County Ambassador you are a role model for your fellow 4-H members and represent 4-H in your county and community. County Ambassadors develop an annual Plan of Action. The team chooses and develops 3 of the 6 Leadership Competencies and completes one service-learning project.

For 4-H Senior members ages 14 and above.

County Ambassador Application

Applications Are Due November 20, 2025

For more information, visit: <https://ucanr.edu/site/nevada-county-4-h-program/county-ambassador>

Volunteers Needed at the Gala! The 4-H Achievement Gala is a time to come together over a great dinner to recognize both youth and volunteer leaders for their hard work and achievements for the year. To put such a great event on, we need volunteers. Please see the sign up below and consider being a part of this great 4-H event! Questions can be emailed to Meadowlarks4H@gmail.com. Thank You!

[To Sign Up, Click Here](#)

County Record Book Competition (Medalist) Deadline Extended to Thursday, October 30. Record books that have received a Gold seal at the club level are eligible to enter Medalist evaluation. Primary members may not enter. Bring your Record Book and [this form](#) to the 4-H Office by Thursday, October 30.

Country Christmas Craft Faire Helpers!
Sign up Here

Project Change Request Survey Once made "Active" in ZSuite, no changes can be made by the family to a member's projects in the profile. Please use [this Project Change Request survey](#) to request to add or delete a project.

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