



## Glenn County 4-H Community Town Hall

Monday, October 20, 2025, at 7:00 p.m.

UCCE Office, Orland

# AGENDA

- 7:00 p.m. Welcome – Introduction of new guest**
- Flag Salute and 4-H Pledge**
- 7:05 p.m. Advisory Team Report - Meeting Recap**
- Board of Supervisors National 4-H Week Proclamation
- 7:10 p.m. Financial Report – Financial Manager, Michelle Strieby**
- 7:20 p.m. Items for Community Discussion**
- 7:30 p.m. Correspondence**
- 7:30 p.m. Event/Committee/Projects Reports – (5-minute time limit per report)**
- Star Awards Planning Committee Recap
  - Country Pumpkins Club Host Days Update
  - Bowl-A-Thon Committee Update
- 7:40 p.m. Additional Information and Staff Report**
- 2025-2026 Enrollment Deadlines
    - Monday, November 3, 2025
  - New and Returning Leader Trainings and Enrollment
    - Enroll online at <https://4h.zsuite.org/>.
    - Live Scan Requests will cover DOJ and FBI
      - Glenn County 4-H program will reimburse up to \$35.00
  - JLA – Update
    - JLA Meeting - Rescheduled
    - Fair CEO Press Release
  - Red Ribbon Week Puzzle Pieces
  - National 4-H Week Window Display
- 7:55 p.m. For Good of the Order**
- 8:00 p.m. Adjourn**

## UPCOMING EVENTS & ANNOUNCEMENTS

**THE NEXT GLENN COUNTY 4-H COMMUNITY TOWN HALL MEETING IS  
Monday, November 17, 2025, @ GCOE Office, Willows, and via Zoom**

- **Red Ribbon Week** – October 23-31, 2025, @ All Glenn County 4-H Members
- **Country Pumpkins Club Host Day** – Plaza 4-H Club, Saturday, October 25, 2025, @ Country Pumpkins (Hwy. 32), 9:30 a.m. – 5:30 p.m.
- **Country Pumpkins Club Host Day** – Lake 4-H Club, Sunday, October 26, 2025, @ Country Pumpkins (Hwy. 32), 9:30 a.m. – 5:30 p.m.
- **Bowl-A-Thon** – Sunday, November 3, 2025, @ Orland Bowl (507 W. Monterey St., Orland), Session 1: 10:00 a.m.- 12:00 p.m., Session 2: 1:00-3:00 p.m.
- **Glenn County 4-H Fair Exhibition Deadline** – Monday, November 3, 2025, @ UCCE Office
- **Dairy Replacement Heifer Project Breeding Dates** – August 20 – November 4, 2025
- **Fall Tractor Supply Paper Clover Event** – November 28- December 10, 2025, @ Tractor Supply, Willows

**Glenn County 4-H Council**  
**Balance Sheet**  
 As of June 30, 2026

	Jun 30, 26
<b>ASSETS</b>	
Current Assets	
Checking/Savings	
Tri Counties-Checking	91,259.51
Total Checking/Savings	91,259.51
Total Current Assets	91,259.51
<b>TOTAL ASSETS</b>	<b>91,259.51</b>
<b>LIABILITIES &amp; EQUITY</b>	
Equity	
Opening balance equity	63,551.79
Reserves**	-6,489.58
Restricted - Elk Creek 4-H	1,525.50
Restricted - Grindstone 4-H	1,632.90
Restricted Funds- CP 1-1 Match	-83.03
Restricted Funds- CSU Eval 101	221.31
Restricted Funds-4-H Store	-1,040.94
Restricted Funds-Ambassador	3,888.09
Restricted Funds-Archery Proj	607.23
Restricted Funds-Avian Project	58.90
Restricted Funds-BT Donation	659.47
Restricted Funds-Comm Pride	-18.06
Restricted Funds-Dog Care & Trn	102.96
Restricted Funds-Goat Project	137.92
Restricted Funds-HI 4-H	3,771.46
Restricted Funds-Horse Project	963.14
Restricted Funds-Livestock Loan	1,198.39
Restricted Funds-Member Support	184.50
Restricted Funds-Milk Parlor	198.91
Restricted Funds-Rabbit Project	35.40
Restricted Funds-Scholarships	
18-19 Scholarships	-1,009.34
19-20 Scholarships	1,510.50
20-21 Scholarships	-1,961.00
21-22 Scholarships	300.00
22-23 Scholarship	1,446.53
23-24 Scholarship	585.00
24-25 Scholarships	1,757.00
25-26 Scholarships	276.00
Restricted Funds-Scholarships - Other	157.00
Total Restricted Funds-Scholarships	3,061.69
Restricted Funds-Sewing Project	20.83
Restricted Funds-Sport Shooting	496.82
Restricted Funds-Woodcarving	2,724.73
Restricted Funds-Yoga Project	240.00
Restricted Funds - 4-H Camp	1,947.00
Restricted Funds - Orland 4-H	2,016.66
State Fees	1,896.00
TSC - 4-H Camp- 70%	9,234.89
TSC - Leadership 30%	5,595.97
Net Income	-7,081.34
Total Equity	91,259.51
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>91,259.51</b>

12:15 PM  
 10/20/25  
 Cash Basis

## Glenn County 4-H Council Profit & Loss Budget vs. Actual July 2025 through June 2026

	Jul '25 - Jun 26	Budget	\$ Over Budget	% of Budget
<b>Ordinary Income/Expense</b>				
<b>Income</b>				
Donation - Country Pumpkins	0.00	5,000.00	-5,000.00	0.0%
Donation - Misc.	4.00	100.00	-96.00	4.0%
Fundraiser - Bowl-A-Thon	-700.00	2,000.00	-2,700.00	-35.0%
Fundraiser - County Dinner	0.00	10,000.00	-10,000.00	0.0%
Fundraiser - Fair Cookhouse	0.00	10,000.00	-10,000.00	0.0%
Fundraiser - FB Crab Feed Dess	0.00	2,000.00	-2,000.00	0.0%
<b>Total Income</b>	<b>-696.00</b>	<b>29,100.00</b>	<b>-29,796.00</b>	<b>-2.4%</b>
<b>Gross Profit</b>	<b>-696.00</b>	<b>29,100.00</b>	<b>-29,796.00</b>	<b>-2.4%</b>
<b>Expense</b>				
Awards - Incentives & Recogniti	2,969.87	10,000.00	-7,030.13	29.7%
Bank Charges	0.00	100.00	-100.00	0.0%
Club Support Expense	0.00	5,000.00	-5,000.00	0.0%
County- 4-H Camp	0.00	8,000.00	-8,000.00	0.0%
County-Fashion Rev.& Quilt Show	0.00	1,000.00	-1,000.00	0.0%
County - ABA Judging Day	0.00	500.00	-500.00	0.0%
County - Club Officer Training	702.82	650.00	52.82	108.1%
County - Fair Clean Up	0.00	300.00	-300.00	0.0%
County - Food Fiesta	0.00	500.00	-500.00	0.0%
County - Key Leader Training	243.93	650.00	-406.07	37.5%
County - Livestock Challenge	0.00	500.00	-500.00	0.0%
County - Presentation Night	0.00	500.00	-500.00	0.0%
County - Record Book Evaluation	0.00	200.00	-200.00	0.0%
County - Round Up Event	0.00	500.00	-500.00	0.0%
County - Star Awards/Leaders	2,027.87	2,000.00	27.87	101.4%
Curriculum	0.00	200.00	-200.00	0.0%
Enrollmt Fee Wvrs (Member Supp)	0.00	4,000.00	-4,000.00	0.0%
Expansion & Review	0.00	600.00	-600.00	0.0%
Gifts	92.01	200.00	-107.99	46.0%
Leader Support(fee/Fingerprint)	175.00	3,000.00	-2,825.00	5.8%
Meals & Entertainment	0.00	500.00	-500.00	0.0%
Postage	173.84	2,000.00	-1,826.16	8.7%
Repairs- Council Owned Eqpt.	0.00	1,000.00	-1,000.00	0.0%
Supplies	0.00	1,000.00	-1,000.00	0.0%
Workshops & Trainings	0.00	150.00	-150.00	0.0%
<b>Total Expense</b>	<b>6,385.34</b>	<b>43,050.00</b>	<b>-36,664.66</b>	<b>14.8%</b>
<b>Net Ordinary Income</b>	<b>-7,081.34</b>	<b>-13,950.00</b>	<b>6,868.66</b>	<b>50.8%</b>
<b>Net Income</b>	<b>-7,081.34</b>	<b>-13,950.00</b>	<b>6,868.66</b>	<b>50.8%</b>



## Glenn County 4-H Bowl-A-Thon Event Information 2025-2026



**Sunday, November 2, 2025**  
Orland Bowl  
507 W. Monterey St., Orland

### Introduction to the Event:

The Bowl-A-Thon is a fun-filled event that welcomes participation from youth, adults, and businesses (you do not need to be in 4-H to participate). Don't hesitate in joining in on the extra fun by dressing up to this year's theme, "Jerseys & Sports!" "Dress like a champ, bowl like a pro!" It is not a requirement to dress up. All proceeds support from the Glenn County 4-H Bowl-A-Thon support Glenn County 4-H Scholarships that are awarded each year through an application and interview process.

### Who?

This event is open to everyone in and outside of 4-H.

### When?

**Sunday, November 2, 2025**, Session 1: 10:00 a.m. – 12:00 p.m. and Session 2: 1:00 p.m. – 3:00 p.m.

Please arrive 15 minutes early with your completed forms and collected donations to receive your lane assignments.

### Where?

Orland Bowl, located at 507 W. Monterey St., Orland

### How?



Register to participate in the event by completing the Bowler Registration Form and turn in to the UCCE Office, or submit the form through the virtual drop box at: <https://surveys.ucanr.edu/survey.cfm?surveynumber=42413>, complete the registration survey link, by visiting: <https://surveys.ucanr.edu/survey.cfm?surveynumber=47015>, or by calling (530) 865-1107. You can also register by scanning the QR Code.

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## Glenn County 4-H Bowl-A-Thon Event Information 2025-2026

### What to Expect?

When registering for the event, you will register as an individual and have the opportunity to list the participants you would like to bowl with in your lane, or register as a team of five. The UCCE Office will do its best to satisfy the requests. When you check in at Orland Bowl, you will turn in your pledges/donations and be given your lane assignment. Score sheets will be collected at the end of the bowling session, and awards will be given out.

### Awards and Recognition:

Primary Members participating in the Bowl-A-Thon will receive a participation certificate. Certificates and prizes will be awarded for Top Pledge Collector Individual, Top Pledge Collector Team, and Best Dressed from jerseys to fan wear. Additional awards and certificates may be given at this event.

### Where to count it in your Historical Record Book?

Participating in the Bowl-A-Thon can count in a few places, depending on your involvement.

- PDR #2 Project Skill Activity
- PDR #3 Event Attended
- PDR #4 Leadership Development (Committee Chairperson or Committee Member)
- PDR #7 Honors and Recognitions

### Where to count it in your Spark Achievement Book?

Participating in the Bowl-A-Thon can count in a few places, depending on your involvement.

#### Spark Achievement Report

- Leadership Activity - Serve on a 4-H committee at any level.
- Project Learning Activity – Participate in a 4-H event or activity that demonstrates your project knowledge to an audience, judge, or evaluator. (Bowling Project)

#### Annual Activity Summary

- Leadership (Committee Chairperson or Committee Member)
- Event Attended
- Honors & Awards
- Project Skill



Updated 9.2025



# WELCOME TO THE 2025-2026 GLENN COUNTY 4-H PROGRAM YEAR!

Dear Glenn County 4-H Families,

We hope you are ready for another exciting year in Glenn County 4-H. Please remember that all youth members and volunteers are required to enroll (or re-enroll) for the new 4-H year. To help ensure your first time enrollment or your re-enrollment, is as easy as possible, please read the information below and contact the UCCE Office if you have any questions prior to beginning the enrollment process.

**GLENN COUNTY 4-H FAIR EXHIBITION ENROLLMENT DEADLINE (FOR ALL MEMBERS EXHIBITING AT THE GLENN COUNTY FAIR) IS MONDAY, NOVEMBER 3, 2025.**

## 4-H ZSUITE ENROLLMENT SYSTEM IS OPEN!



**4-H is for YOU!  
4-H is for FUN!**

### WAYS TO ENROLL:

1. Visit: <https://4h.zsuite.org/>.
2. Pick up enrollment forms at the Glenn County UCCE Office.
3. Visit: <https://ucanr.edu/county/glenn-county/how-join-4-h> to print enrollment forms.

### NEW MEMBERS

#### ENROLLING IN ZSUITES:

1. Go to: <https://4h.zsuite.org/>.
2. Click Sign Up.
3. Create a Household.
4. Click '+ Household member' to add individuals to the household.
5. Complete 4-H enrollment including units/projects and waivers.
6. Click Submit.

**Member will remain pending until payment is received and profile has been verified by UCCE staff.**

### RETURNING MEMBERS AND LEADERS

#### ENROLLING IN ZSUITES:

1. Go to: <https://4h.zsuite.org/>.
2. Enter account email and password. Click *Forgot Password?* and complete process to reset account and select PIN.
3. Login to Primary profile and update household and profile information.
4. Click 'Enroll Member/Volunteer Now' for the applicable member.
5. Complete 4-H enrollment including units/projects and waivers.
6. Click Submit.

**Members will remain pending until payment is received and profile has been verified by UCCE staff.**

### ASSISTANCE WITH ZSUITES

At any time, if you lose your e-mail or password, contact the UCCE Office for assistance. **DO NOT SET UP ANOTHER HOUSEHOLD and/or MEMBER PROFILE!** Please write down your email address, password, and PIN and place both in a secure location.

### NEW AND RETURNING ADULT VOLUNTEERS APPOINTMENT STEPS:

Glenn County 4-H Adult Volunteer Initial Appointment Process Sheet 2025-2026 and the Glenn County 4-H Adult Volunteer Re-Appointment Process Sheet 2025-2026 can be found under 4-H enrollment forms at: <https://ucanr.edu/county/glenn-county/forms>.

### ENROLLMENT FEE OPTIONS FOR THE 2025-2026 4-H PROGRAM

Be sure to complete the enrollment fee options to complete your enrollment!

#### FEES:

- Youth Member Fees are \$70.00 per enrollment, and **FREE** 4-H swag included, if you enroll by **Monday, September 15, 2025**.
- Youth Member Fees increase to \$80.00 per enrollment, if you enroll after **Monday, September 15, 2025**.
- Adult Volunteer Fees are paid by the Glenn County 4-H program.

#### PAYMENT OPTIONS:

- Pay at the UCCE Office with cash or check. Please make checks payable to Glenn County 4-H.
- Pay online via credit card at: <https://surveys.ucanr.edu/survey.cfm?surveynumber=41172>.
- Submitting a Fee Waiver Form, by visiting: [bit.ly/3J5wfx2](http://bit.ly/3J5wfx2).

