

# Tehama County 4-H Leaders Council

## MINUTES for **September 23, 2025**

**Location:** Tehama Department of Education (TCDE)

**Meeting called to order:** By Tiffany Jourdan @ 6:31 pm

**Pledge of Allegiance:** Aaron Flood

**4H Pledge:** Rayna Quiles

### **Guests:**

- Shelley Macdonald - Asked for Council to support the Sheep and Goat Education Clinic she will be hosting. Chrsitne F moved to have Tehama County 4-H council sponsor up to \$500 to cover hot dog lunch for all and gifts for presenters. Second by Vicky W. **Motion Passed.**
- Jolene and Katie Junge - Asked the council for support to travel to the National Junior Horticultural Association Convention in Maryland to compete in the plant id contest. Brandy H moved to provide \$1,500 per youth, for a total of \$3,000. Second by Raquel G. **Motion Passed.**

### **Presentations:**

#### **4-H Program Guidance:**

- Mary Zoller: Thanked us all for getting our books turned in.

### **Officers & Advisors:**

- Secretary's Report: Anne J.
  - o Correspondence: None
  - o Approval of Minutes: Marsha W. moved to accept the August 26, 2025, minutes. Second made by Rebah H. **Motion Passed.**
- Treasurer's Report: Sam R.
- Camp Director Report: Keith S via Jessica O and Anne J.
  - o Bring pies to the office by 5 pm on October 3rd
  - o Applications for Adults and Teen Staff open on October 1st and close on November 14th.

### **Youth Leadership Teams:**

- BLAST: Rayna Quiles
  - o Preparing for Officer Installations and Awards Night.
- Ambassador: Aaron Flood
  - o Reminder that each club needs to contribute 3 door prizes, and each family that attends needs to bring a finger food.

**Standing Committees: *Established current members, which will likely change in the coming months due to the new leadership board format.***

- Fundraising: *Vicky W. and Christine F.* Vicky will start sending out letters soon.
- Calendar: *Anne J., Rebah H., Brandy H., Vicky W., and Cindy D.* No report
- Budget: *Sam R. and Christine F.* Will bring it to the next meeting for approval

### **Special Committees:**

- I & R: *Anne J., Cindy D., Marsha W., and Beverly W.* No report
- Scholarship: *Marcie S. and Marsha W.* No report

### **Unfinished Business:**

- Leadership Training: Due to unforeseen circumstances, Westside needed to reschedule for sometime in October.
- Outreach Booths
  - o Manton Apple Festival - Oct 4th
    - Clubs to donate 10 pies if possible.
    - Drop pies off at the 4-H office by 5 pm on Friday, the 3rd, OR meet Dustin at the 4-H office at 6:30 am on Saturday, the 4th.
  - o Olive Festival - Oct 11th
    - Donate individually wrapped baked goods valued at \$1 each.
    - Drop off at the 4-H office by 5pm on Oct 11th.
- Awards Night:
  - o Oct 12th @ Evergreen School @ 4pm
  - o Attending families bring a finger food.
  - o Clubs to contribute 3 door prizes.
- National 4-H Week
  - o The proclamation will be given a week early on Tuesday, September 28th, at 9 am.
  - o A plan has been made to turn Main Street green. If possible, meet at the clock tower at the corner of Main and Walnut at 10:30 am on October 5th to help.
  - o Each Day of National 4-H week has a different theme - share execution of the theme with the 4-H office/Facebook page.
    - Mon - Go Green
    - Tues - Give a Clover
    - Wed - Show Gratitude
    - Thur - 4-H is Good
    - Fri - Flashback Friday
    - Sat -

### **New Business:**

- Fun Night
  - o Logistics and Game Booths (Westside)
  - o Fundraising (Bowman)
  - o Publicity (all Clubs)
  - o Ticket Booths (Olive)

- o Dining Hall (Manton)
- o Dinner (Los Molinos and Lassen Colony)
- o Prize Booth (Antelope)
- o Entertainment (Fournoy/Paskenta)
- o Silent Auction (Corning)
- Fun Night Dance - Need to figure out how to include rodeo kids safely.
- Bed Races - Will announce theme after Fair Theme is announced

**Announcements & Others:**

- Favorite Foods entries due by 5 pm on November 7th.
  - o The adult category will be soup.

**Next Leader’s Council Meeting:** October 28th, 2025 @ 6:30pm @ TCDE,

**Refreshments:** Westside

**Meeting Adjourned:** Raquel G moved to Adjourn the Meeting. Second by Sam R @ 7:38 pm **Motion Passed.**

## September 2025 Meeting Attendance

| Club              | Name              |
|-------------------|-------------------|
| Antelope          | Tiffany Jourdan   |
|                   | Shelley Macdonald |
| Bowman            | Christine Flood   |
|                   | Aaron Flood       |
|                   | Crystal Rulon     |
|                   | Vicky Woolley     |
|                   | Rayna Quiles      |
| Corning           | Lisa Lamb         |
| Flournoy/Paskenta | Brandy Hill       |
| Lassen Colony     | Sam Russell       |
|                   | Kari Dodd         |
|                   | Luke Dodd         |
| Los Molinos       | Anne Junge        |
|                   | Jolene Junge      |
|                   | Katie Junge       |
|                   | Raquel Gannone    |
| Manton            | Rebah Heino       |
| Olive             | Marsha Wilson     |
| Westside          | Carrie Adams      |
|                   | April Gilles      |
| 4-H Staff         | Jessica Oylear    |
|                   | Mary Zoller       |

