

**TO: Community Club Leaders, District Council Presidents, I & R Chair**  
**FROM: Noel Keller, Pomona Valley 4-H Club, LA County 4-H Field Day Coordinator**  
**RE: LA County 4-H Virtual 2026 County Field Day**

LA County 4-H Field Day will be virtual again this Year! The county is not hosting an in-person Field Day. 2026 County Field Day will be virtual with Entry by Video for most entries and a few categories done by Zoom Room Performance. Los Angeles County 4-H Virtual 2026 Field Day is a countywide event that provides 4-H'ers with the opportunity to share the skills they have learned with others through presentations, demonstrations, educational display talks, interpretative readings, public speaking, and Cultural Arts and Share the Fun Skit performances. Each club participating must have an adult volunteer from their club for virtual County Field Day activities. A few room hosts (adult or senior youth) who are comfortable with Zoom procedures are also needed.

Please note that the California 4-H Presentation Manual (Jan. 28, 2021 version) must be followed and is available on the state website: <https://ucanr.edu/sites/default/files/2021-03/346386.pdf>. Please look at this manual for the categories that will be entered so you are aware of the current category guidelines and requirements.

4-H members are encouraged to participate in the following categories:

**Entry by Video**

- **DEMONSTRATION**
- **ILLUSTRATED TALK**
- **SCIENCE or ENGINEERING PRESENTATION**
- **INFORMATIVE PREPARED SPEECH**
- **PERSUASIVE PREPARED SPEECH**
- **INTERPRETIVE READING**
- **EDUCATIONAL DISPLAY TALK**
- **SHARE THE 4-H FUN SKIT**
- **CULTURAL ARTS**

**Entry by Zoom Room Performance**

- **STATE FORMAT IMPROMPTU SPEECH (on specific topics)**
- **LA COUNTY IMPROMPTU SPEAKING (on random topics, only County competition)**
- **LA COUNTY EXTEMPORANEOUS SPEAKING (Seniors only, only County competition)**
- **INTERVIEW CONTEST**

Details of time limits and other rules for these entries follow in the event packet. The County Field Day rules and guidelines coordinate with the Regional and State Presentation Day rules\*.

\*go to: <https://na.eventscloud.com/website/81915/4hsfd-home/> for more details.

**Primary members** may only participate in the DEMONSTRATIONS, ILLUSTRATED TALKS, SPEECHES and INTERPRETATIVE READING categories. Groups of 2 or more Primary members may perform a Share the 4-H Fun skit or do a Cultural Arts performance. Primary members receive Participation awards and are not allowed to perform at Regional or State Presentation Days.

**Interview Contest is on Zoom on Wednesday, March 18, 2026, 6-8pm**

Participants will be notified when they should be in the Interview Zoom room.

The Interview Cover Letter and Resume should be emailed to Noel Keller by 9pm on March 11

The 2026 Interview Contest jobs can be found on the [LA County 4-H website](#).

**Impromptu and Extemporaneous Speaking is on Zoom on Wednesday, March 18 6-8pm.**

Participants will be notified when they should be in the competition Zoom room. There will be no “walk-ins” for Impromptu or Extemporaneous Speaking. This year a member must register for these categories in advance. Members may perform an Impromptu Speech either in State Format or LA County format, but not both. Extemporaneous Speaking is only for seniors (14 years old or older). The 2026 Impromptu Speaking (state format) specific topics can be found on the [LA County 4-H website](#).

**Each club must provide an evaluator (judge)** for every 5 entries (or part of 5) from their club.

0 - 5 entries = one evaluator                      11 - 15 entries = three evaluators  
6 - 10 entries = two evaluators                      16 - 20 entries = four evaluators

Senior youth are also encouraged to apply to be room hosts or to be evaluators (judges). No prior experience is necessary. Submit the names and contact information for 4-H adult or senior youth volunteers to: Noel Keller (nkeller91711@gmail.com) by 9pm on Wednesday, March 4.

The 2026 topics/jobs for the Impromptu Speaking (state format) and the Interview Contest can be found on the [LA County 4-H website](#). On the county website you can also find the following for this event: entry forms, the 2021 California 4-H Presentation Manual, the Interview Contest Manual, category evaluation (score) sheets, examples of videos and instructions on how to upload a video to YouTube.

In May 2016, the LA County Council voted to limit the number of events for a member at County Field Day as follows:

“A member is limited to 4 entries in the morning competitions, excluding Impromptu Speaking, Extemporaneous Speaking, Cultural Arts and Share the 4-H Fun Skit.” We will be observing these limits. “Morning” competitions include demonstrations, speeches, interruptive readings, illustrated talks and educational display talks.

**Registration:** There is no entry fee for LA County 4-H members. The 4-H Club Registration Form and member entry forms are due by 9pm on Wednesday, March 4, 2026 (NOT a postmark date) to: Noel Keller, 421 E. Juilliard Drive, Claremont, CA 91711 or [nkeller91711@gmail.com](mailto:nkeller91711@gmail.com).

**Out of County member participation:**

4-H members from outside of LA County may enter the 2026 Virtual LA County Field Day but must follow the rules and guidelines as stated for LA County clubs and members.

**Late Registration:** No late registration this year.

All entry forms are due by 9pm on Wednesday, March 4 to Noel Keller. This is not a postmark date.

**Award Ceremony:** There will be no Virtual County Field Day online Award Ceremony this year. Participants will be notified of their award results as they become available so that those who are eligible with a Blue or Gold award and want to go on to the next level of Regional Competition, can register as soon as possible.

Encourage your club members to participate in the County Field Day. **Save the date.**

**Don't miss the fun!**

If you have any questions, contact Noel Keller at nkeller91711@gmail.com. If a parent, leader or member signed up to help at the event and then cannot attend, **please find a replacement** and contact Noel (909-957-6498) with the details.

## Los Angeles County 4-H Virtual Field Day SCHEDULE (tentative)

**SCHEDULE (subject to change based on number and type of entries)**

- Wednesday, March 4**      **by 9pm – Deadline for following forms to be turned in (not a postmark) to Noel Keller by email or mail**  
Virtual Entry Forms - #1, #2, #3  
Club Volunteer form  
Club Registration Form  
No late entries.
- Monday, March 9**      **by 9pm**, YouTube video URL must be emailed to Noel Keller by the Entry-By-Video participants, if not included on entry form
- Wednesday, March 11**      **by 9pm, interview Contest resume and cover letter** must be emailed to Noel
- Wednesday, March 18**      **6-8pm Interview Contest on Zoom**  
By 9pm on March 12, participants will receive zoom room link, room instructions and exact performance time for March 18.  
  
If you want to participate in both the Interview Contest and the speaking performances on March 18, your performance times will be spread apart.
- Wednesday, March 18**      **6-8pm Impromptu & Extemporaneous Speaking performances on Zoom**  
By 9pm on March 12, participants will receive zoom room link, room instructions and performance time for March 18
- Saturday, March 21**      **At the latest, by March 21, participants will have been informed by email about the results of their performance and receive their score sheets. Participants will be informed about their award level as soon as that information is available, so if they earn a Blue or Gold award and want to compete at the Regional Level, they can sign up for a regional competition as soon as possible.** Earned medals and event certificates will be sent to club leaders for distribution. The event award results will be posted on the county website.

Noel Keller  
[nkeller91711@gmail.com](mailto:nkeller91711@gmail.com)  
421 E. Juilliard Drive, Claremont, CA 91711.

# VOLUNTEER TODAY!

## HELP NEEDED WITH LA COUNTY 4-H FIELD DAY

The 2026 LA County 4-H Field Day will be held virtually again this year. The smooth operation of the many County Field Day activities requires many volunteers. **Each 4-H club needs to provide an evaluator (judge) for every 5 entries.** Even more evaluators would be helpful. Senior youth are also encouraged to apply to be room hosts or evaluators (judges). No prior experience is necessary. Please use this form to submit the information.

**Clubs participating in County Field Day must have at least one club adult volunteering for County 4-H Field Day.**

**BE ALL THAT YOU CAN BE:  
LEARN TO EVALUATE... SUPERVISE A ROOM...  
HAVE EVALUATORS -WILL TRAIN!**

Don't worry about a lack of experience -this is a great opportunity for parents (and leaders) to learn demonstration and public speaking evaluating techniques - or to be room hosts. Junior and Teen Leaders have the opportunity to be room hosts. Seniors can be evaluators (judges.) We need your help to offer this event. Thanks!

**THIS FORM DUE BY MARCH 4, 2026, to:** Noel Keller  
421 E. Juilliard Drive, Claremont, CA 91711  
or nkeller91711@gmail.com

Name: \_\_\_\_\_ Res. Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Bus. Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Member \_\_\_\_\_ Leader \_\_\_\_\_ Parent \_\_\_\_\_ Friend \_\_\_\_\_

Club/Affiliation (if any): \_\_\_\_\_

Best way to contact you: \_\_\_\_\_

I would like to volunteer as:

Any needed position \_\_\_\_\_ Room Host \_\_\_\_\_ Set Up \_\_\_\_\_ Tabulation \_\_\_\_\_

**Evaluator (Judge)** \_\_\_\_\_ (Indicate area):

Presentations \_\_\_\_\_ Public Speaking \_\_\_\_\_ Interview Contest \_\_\_\_\_ Educational Display Talk \_\_\_\_\_

Impromptu Speaking \_\_\_\_\_ Share the Fun Skit \_\_\_\_\_ Cultural Arts \_\_\_\_\_

Illustrated Talks \_\_\_\_\_ Interpretive Reading \_\_\_\_\_ Other \_\_\_\_\_ (Indicate area)

Have you helped at a Field Day in the past? Yes \_\_\_\_\_ No \_\_\_\_\_

Explain:

# 2026 LA COUNTY 4-H FIELD DAY CLUB REGISTRATION FORM

4-H Club: \_\_\_\_\_ District: \_\_\_\_\_  
4-H Leader: \_\_\_\_\_ Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_

**REGISTRATION: REGISTRATION FORMS MUST BE RECEIVED BY 9PM ON MARCH 4, 2026  
(NO LATE REGISTRATIONS).**

Name, Phone Number and email address of adult(s) and room host(s) to help at the event:

Indicate type of help: \_\_\_\_\_ Willing to Evaluate/Judge? \_\_\_\_\_

Mail or email this form along with registration forms to:  
**Noel Keller, 421 E. Juilliard Drive, Claremont, CA 91711 or email to nkeller91711@gmail.com**

LIST 4-H MEMBERS and Number of Entries – (Example: 2 entries for Mary Jones)

- |                               |           |
|-------------------------------|-----------|
| 1. <u>2</u> <u>Mary Jones</u> | 11. _____ |
| 2. _____                      | 12. _____ |
| 3. _____                      | 13. _____ |
| 4. _____                      | 14. _____ |
| 5. _____                      | 15. _____ |
| 6. _____                      | 16. _____ |
| 7. _____                      | 17. _____ |
| 8. _____                      | 18. _____ |
| 9. _____                      | 19. _____ |
| 10. _____                     | 20. _____ |

**Total Entries:** \_\_\_\_\_

**Evaluators Needed:** \_\_\_\_\_ (1 adult evaluator for every 5 entries or part of 5)

**Please use back of form to list additional names of helping and participating members.**

**No Late Registration**