



Los Angeles County 4-H Club Program Planning Submission Form

(Please staple this form to your Club Program Planning Guide)

Name of Club _____

Club Year Submitting for _____

Please check which you are submitting

- ☐ Beginning of Year Club Goals Plan (submit pages 2-6)
- ☐ End of Year Club Goals Completed (submit pages 2-6)

Seal earned for club charter will be awarded at County Awards Day

Club President _____ Email _____

Signature _____ Date _____

Club Leader _____ Email _____

Signature _____ Date _____

Submit by December 1 for beginning of year club goal plans

Submit again by August 15 to show completed club goals

Mail to:

Los Angeles County 4-H Incentives & Awards

Noel Keller

421 E. Juilliard Dr.

Claremont, CA 91711

Planning Guide & Form located at <http://4h.ucanr.edu/files/167444.pdf>