COMPLETE 1 PER CAMPER

# 4-H Camp Keola June 25-29, 2024 **CAMPER REGISTRATION**

Camp Fee		
Date Received		
Check Number		
For Office Use Only		

### WHO MAY ATTEND:

Fresno County 4-H member who is 9 years old by June 25, 2024 up to 2024 8th grade graduates.

#### TO ATTEND CAMP:

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Complete the registration form (includes code of conduct, dress code, and the medical health form). Return to your Club Leader with your entire camp fee no later than Friday, May 24, 2024. Reservations for camp will be made upon receipt of complete application packets and fees on a "first come" basis. We are limited to 80 campers this year so turn your applications in early if possible.

COUNTYCLUB			
NAME	AGE	_GENDER	_GRADE
MAILING ADDRESS		_CITY	ZIP
PHONEBIRTH DATE	Ξ	_	
CAMPER EMAIL ADDRESS	FAMIL	Y EMAIL ADDRESS	S
CAMPER FEE (no scholarship)  CAMPER FEE (with scholarship)  Camper Fee (3rd camper in family, no scholarship)  Canteen Account (snacks & supplies) Suggested  Camp-Shirt  TOTAL CAMP REGISTRATION FEES DU (Fees non-refundable after June 1, 2024)  Checks payable to club, clubs pay to county  Due to Club Leader by May 24, 2024	\$350.00 \$275.00 \$200.00 d \$5- \$15 \$10.00 JE: \$	T-shirt size or adult seed of a seed	<u>sizes:</u> _MLXL <u>zes:</u> MLXL
I have read the Code of Conduct and agree	ee to abide by its rule	s. I understand that in	fraction of the

Code will result in any or all of the penalties listed therein.

SIGNATURE OF MEMBER\_ DATE:

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_ DATE:

CLUB LEADER SIGNATURE DATE:

(MAY ATTACH EMAIL APPROVAL FROM LEADER IF IN PERSON SIGNATURE NOT AVAILABLE)

(Mandatory) MUST BE SIGNED or APPROVED BY A CURRENT COMMUNITY CLUB LEADER

YOUTH MUST BE ACTIVE MEMBER AT TIME REGISTRATION IS RECEIVED

		Choose your classes by placing the e with 1 being first choice. Only rate 3
Animated Drawing-Disney	Succulent Planting	Ultimate Frisbee
Cookie Making	Western Roping	Make a Dog Tug Toy
Basic fishing pole skills	Campfire Cooking	Make Ice cream in a bag
Soccer Clinic	Make a Clay Plate	Paracord Bracelets
Leathercraft	Growing Plants	Leave no Trace Camping
		ate please tell us what your talent is. y an instrument? Tell us about it.
		ate please tell us what your talent is.
		ate please tell us what your talent is.

# **4-H CODE OF CONDUCT**

The following guidelines are designed to make everyone's experience at 4-H events satisfying to all attending. This means that all participants, members, volunteers, and 4-H YDP staff, shall adhere to the core values of the University of California 4-H Youth Development Program, respect the individual rights, safety, and property of others.

## While attending all 4-H meetings, projects, programs, and events, the following apply:

- 1. Everyone is expected to attend all planned sessions, workshops, field trips, and meetings of the event, and be appropriately dressed. Chaperones and project volunteers are responsible for ensuring that members participate in all aspects of the planned program activities.
- 2. The possession and use of alcoholic beverages, tobacco products, and drugs (other than prescription medication) is prohibited.
- 3. Setting off fire alarms or tampering with fire extinguishing equipment or other emergency equipment is prohibited.
- 4. Gambling and betting by adults and youth representing 4-H is prohibited.
- 5. Obscene and discriminatory language, roughhousing, and insubordination will not be tolerated at any time.
- 6. Youth members and volunteers will demonstrate respect for one another at all times.
- 7. Display of overly affectionate attention between participants is prohibited.

## While attending overnight events, the following also apply:

- 8. All participants must be in their assigned area at curfew and will comply with the quiet hours and lights out.
- 9. No member or volunteer may leave the grounds unless permission is secured from the adult in charge. 4-H members must be accompanied by an adult.
- 10. Only 4-H participants may be in dormitory areas. No one will be in the sleeping areas of members of the opposite gender. Lounges may be used for working committees and social activities.
- 11. Youth must comply with other rules of the event.

### PENALTIES FOR INFRACTIONS

Infractions of the 4-H Code of Conduct must be reported promptly by anyone observing them to the adult in charge of the delegation/project and to the person in charge of the event who will bear final responsibility for disciplinary action. The parent/guardian and the County 4-H Office will be notified of action taken. Penalties may include any or all of the following:

- Sending the participant home
- Barring the participant from future 4-H events
- Assessing the participant the cost of damages and repairs for damage or destruction of property
- > Releasing the participant to the nearest law enforcement agency and/or the proper authorities
- Termination of 4-H membership

# **KEOLA 4-H CAMP DRESS CODE**

Please be advised that the following dress code will be enforced for all individuals attending the conference, including chaperones.

- 1. Clothing: All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H events.
- 2. Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.
- 3. Excessively baggy or tight clothing, and clothing which advertises gang symbols or affiliation is prohibited.
- 4. Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. Tank tops with straps wider then one inch are permitted. Please be advised that spaghetti straps, shirts which expose a bare back, halter tops, and tube tops are prohibited.



**Dress Code Violations** 





## Youth Health History & Treatment Authorization - Print all information clearly. (page 1)

(PAGE SUBMITTED TO AND RETAINED BY THE COUNTY 4-H OFFICE, COPY SHARED WITH 4-H CLUB/UNIT LEADER; SHRED AFTER THE PROGRAM YEAR)

This Treatment Authorization is authorized for all 4-H Youth Development meetings and activities during the dates specified below. (Please Note: This information must be updated annually)

Dates Valid: June 25, 2024 to June 29, 2024

While my child is attending or traveling to or from this 4-H function, I HEREBY AUTHORIZE THE 4-H ADULT VOLUNTEER OR 4-H STAFF MEMBER, or in their absence or disability, any adult accompanying or assisting them, TO CONSENT TO THE FOLLOWING MEDICAL TREATMENT FOR SAID MINOR:

Any x-ray examination, anesthetic, medical or surgical diagnosis or treatment, and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and/or surgeon licensed under the provisions of the Medical Practices Act, California Business and Professions Code Section 2000 et seq.; or any x-ray examination, anesthetic, dental or surgical diagnosis or treatment, and hospital care to be rendered by a dentist licensed under the provisions of the Dental Practices Act, California Business and Professions Code Section 1600 et seq.

This authorization is given pursuant to the provisions of California Family Code Section 6910. This authorization shall remain effective until my child completes their activities in this program unless sooner revoked in writing. I understand that as a parent/guardian, I will be responsible for the cost of any service or treatment provided not covered by the 4-H Accident/Sickness Insurance Program sponsored by UC Cooperative Extension.

University policy and the State of California Information Practices Act of 1977 require the following information be provided when collecting personal information from you: The information entered on this form is collected under authority of the Smith-Lever Act. Submission of the medical data is voluntary. However, a signature is required on one or the other of the two signature lines. Failure to provide the medical information and authorization may result in our inability to provide necessary medical treatment. You have the right to review University records containing personal information about you, with certain exceptions as set forth in policy and statute. Copies of University policies pertaining to the collection, use, or release of personal data are available for your examination from the local UCCE County Director, 4-H Youth Development Advisor, 4-H Community Education Specialist or the Statewide 4-H Director at University of California, Division of Agriculture and Natural Resources, California State 4-H Office, 2801 Second Street, Davis, CA 95618-7774, (530) 750-1334, <a href="mailto:ca4h@ucanr.edu">ca4h@ucanr.edu</a>. Only your own records are open to your review.

Member Information: *Legal First Name *Date of Birth	*Legal Last Name *County					
PARENT(S)/GUARDIAN(S)						
*First Name *Phone	*Last Name					
EMERGENCY CONTACT INFORMATION: (Must be an adult other than Parent/Guardian)						
*First Name:						
*Relationship:	*Phone:					
Health History:  *Allergies  Does the participant have any allergies, including allergies to food, medications, and drug reactions?  Yes, details provided below No						
*Authorized Medications Please check over-the-counter med Pain/fever reliever (ex. Tylenol) Antacid Antibiotic ointment Other: (Provided by parent/quar	☐ Cough Suppressant       ☐ Anti-itch Cream         ☐ Decongestant       ☐ Ibuprofen (ex. Advil)					

Youth Health History & Treatment Authorization - Print all information clearly. (page 2) (PAGE SUBMITTED TO AND RETAINED BY THE COUNTY 4-H OFFICE, COPY SHARED WITH 4-H CLUB/UNIT LEADER; SHRED AFTER PROGRAM YEAR)

*Does the participant take any medications current  Name of Medication	Dosage	Tim	nes Taken
*Conditions  Does this participant have any health conditions th participation and ensure safety and well-being?			order to maximize
*Remarks Does the participant need any additional assistanc Note: in some cases, a Doctor's note may be requi Yes, details provided below No		is program or acti	ivity?
Does the youth have any current emotional or behalf Yes (If Yes, explain) No	avioral difficulties that would	be helpful for us	to know about?
Would you like to share any significant life or family Yes (If Yes, explain) No	y events that will help us sup	oport the youth's c	current emotional state?
Are there any ways of responding to the youth's ne	egative moods or feelings th	at you found to be	e effective?
Are there any additional remarks and special instru  Yes (If Yes, explain) No	uctions to better assist emer	gency service per	sonnel?
<u>Treatment Authorization:</u> *Must select Consent or Non-Consent Option:			
AUTHORIZATION AND CONSENT AND REL	EASE		
I hereby certify that my child is in good health and povelopment Program as described above. I am the above as stated under California Family Code Secthis form updated (including Health History) by con NON-CONSENT	can travel to and participate ne parent/guardian having le tion 6550. I understand it is stacting the County 4-H Offic	gal custody of the my responsibility to e.	e youth member named to keep the information or
I do not desire to sign this authorization and understhreatening medical attention in the event of illness		y child from recer	ving any non-life-
*Parent/Guardian Full Name (Print)			
Faleniy Guardian i un ivanic (i iniy			
*Signature of Parent/Guardian (If youth is 18 year	ars old, may sign for self)		*Date