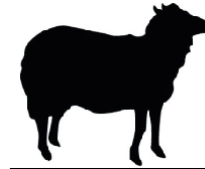
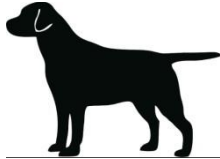
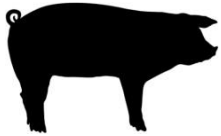




# Sierra 4-H Club



*General Meetings 2<sup>nd</sup> Wednesday  
of each month at 6:30 P.M  
September - May*

*New Family Contact:  
Liz Glass-559.907.0005  
Email: [glassadl@yahoo.com](mailto:glassadl@yahoo.com)*

## **Meeting Location: Sierra High School Band/Music Room**

Shaun Skierka 559.301.2810 (call or text)

Email: [fresnocountysierra4H@gmail.com](mailto:fresnocountysierra4H@gmail.com)

## **2024-2025 Projects**

Arts and Crafts\*

Healthy Living\*

Sheep

Baking/Cooking \*

Photography \*

Shooting Sports  
Archery

Equine (Horse)

Pigeons\*

Shooting Sports  
Western Heritage

Gardening\*

Poultry \*

Swine

Goats Market/Meat

Rabbit \*

Turkeys\*

Goats Pygmy\*

Sewing

Woodworking \*

**\*Primaries Welcome**



**University of California**

Agriculture and Natural Resources

4-H Youth Development Program