## **Fresno County 4-H Guidelines**

Newsletter for 4-H Families in Fresno County

## September 2024



## University of California

Agriculture and Natural Resources 4-H Youth Development Program

Sept.	EVENT/DEADLINE	Page
2	UCCE Office is closed to observe Labor Day	
4	Workshop Series for Volunteer Leaders- Session 1- 6:30-8:30 PM	3
10	Leadership Council Meeting 6:30 PM via ZOOM	2
11	Last day to make dinner reservations for Achievement Night	4
11	Workshop Series for Volunteer Leaders- Session 2- 6:30-8:30 PM	3
11	Countywide Dog Project Meeting 5:00 PM @ Treasure Ingmire Park	3
14-15	Love Your Fairgrounds Workdays at the Fresno Fairgrounds	2
15	Achievement Night at The Grove– 4:30 PM Dinner at 5:00 PM Awards to follow	4
18	Workshop Series for Volunteer Leaders- Session 3- 6:30-8:30 PM	2
22-28	Fresno County 4-H Week– Window Display Contest	7
24	Incentives & Recognition Committee Meeting 6:30 PM via ZOOM	2
25	Workshop Series for Volunteer Leaders- Session 4- 6:30-8:30 PM	2
25	Countywide Dog Project Meeting 5:00 PM @ Treasure Ingmire Park	3
27	Nominations due for All around Ag Award	3
25-28	Caruthers Fair	8
October	EVENT/DEADLINE	Page
2-13	Tractor Supply Paper Clover	
2-14	The Big Fresno Fair	6
9	Countywide Dog Project Meeting 5:00 PM @ Treasure Ingmire Park	3
23	Countywide Dog Project Meeting 5:00 PM @ Treasure Ingmire Park	3
26-27	County Fair Horse Show– English on the 26th & Western on the 27th	7
30	4-H Fair Committee Planning Meeting 6:30 PM via ZOOM	2



### In This Edition...

- 2- Committee & Council Mtgs.
- 2- Council Officers
- 2- Love Your Fairgrounds
- 2- Enrollment
- 3- Volunteer Ldr. Workshop
- 3- All Around Ag Award
- 3- Countywide Dog Project
- 4- Achievement Night
- 4- Officer Book Medalists
- 5- Record Book Medalists
- 6- Fresno County Fair
- 7- 4-H Week
- 7- Co. Fair 4-H Horse Show
- 8- Caruthers Fair
- 8- 4-H Emblem & Motto
- 9- Sheep & Goat Show
- 10- Shooting Sports

#### Deadline

4-H News articles due for Newsletter- September 20th Please send articles totlnewton@ucanr.edu

Words To Live By:

"I can accept failure, everyone fails at something. But I cannot accept not trying." -Michael Jordan



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7519, if you have any barriers to participation requiring any accommodation.



### UC Cooperative Extension

550 E. Shaw Avenue, Suite 210-B Fresno, California 93710

Phone: (559) 241-7519 Website: cefresno.ucanr.edu



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## Fresno County 4-H Leader's Council & Committee Meetings

Fresno County Leadership Council Meeting Tuesday, September 10th, 2024 at 6:30 PM

Join ZOOM Meeting
<a href="https://ucanr.zoom.us/j/99405534394?">https://ucanr.zoom.us/j/99405534394?</a>
<a href="pwd=edUzhrxfZdY7jVlpWDut7PQNrVb4Gn.1">pwd=edUzhrxfZdY7jVlpWDut7PQNrVb4Gn.1</a>

Meeting ID: 994 0553 4394 Passcode: 328368

Incentives and Recognition Meeting
Tuesday, September 24, 2024 at 6:30 PM

Join Zoom Meeting

https://ucanr.zoom.us/j/95157801454? pwd=SYeQWRL2Nb7hmjf7s38b46g9IRnyTr.1

Meeting ID: 951 5780 1454 Passcode: 060510

4-H Fair Planning Meeting

Wednesday, October 30th 2024 at 6:30 PM

Join Zoom Meeting

https://ucanr.zoom.us/j/97247913115? pwd=Y2IfD9I0Nb7i2nIkkpgb1tdYhXTobP.1

Meeting ID: 972 4791 3115 Passcode: 616040

Join using computer or phone All Meetings One Tap Mobile +1669 900 6833 #US (San Jose)

All members, parents and leaders are invited to participate in any of the ZOOM meetings listed above.

## Leadership Council Officers for 2024-2025

Thank you to the following for stepping up to assume leadership roles on the Leadership Council. Youth representatives are still needed.

**President:** Candice Ruck, Fairmont 4-H **Vice President:** Lisa Bates, McKinley 4-H **Secretary:** Shaun Skierka, Sierra 4-H

**Treasurer:** Julia Chow, Rural Route 4-H & Tamika Thomas, Ace 4-H

**Senior 4-H Youth Representatives:** 

Everyone is invited to participate in the Council where decisions are made regarding countywide programing. The next Council Meeting will be held on September 10th at 6:30 PM via ZOOM.

### **Love Your Fairgrounds Days**

Are you planning to show livestock at the Big Fresno Fair? If yes, then plan to volunteer to assist in clean up at the fair on-

Saturday, September 14th and/or

Sunday, September 15th 8:00 AM



Please bring rags, rakes, shovels if available or just show up to be a helper.

### 4-H Enrollment for 2024

The new 4-H year has kicked off! Now is the time to join the 4-H Fun! Invite new friends. Enrollment continues online through

ZSuite: https://4h.zsuite.org

**Returning members**, please log in using your existing account. DO NOT create a new account. This includes all members that have ever been registered, regardless of lapse in years. Should you have difficulties accessing your account profile please reach out to Elizabeth for assistance (559) 241-7519 or <a href="mailto:elizabeth">elizabeth</a> for assistance (559) 241-7519 or <a href="mailto:elizabeth">elizabeth</a>

Registration fees are paid to your club. Cost per youth member remains the same as last year at \$72 and adult volunteers at \$30. Clubs may charge additional family or individual fees for direct club support. Please review club flyers through our county website for contact information for Club Leaders. https://ucanr.edu/sites/4-H-Fresno/Club List/.

Step by step enrollment guidance is available through the state level CA 4-H Resource Center.



### **2024** Workshop Series for Volunteer Leaders

Learn about your role, responsibilities, lesson planning, making learning engaging, working with youth of all ages, and effective hands-on learning. The complete series is 8 hours (4 sessions at 2 hours each offered virtually—via ZOOM). Complete the series to earn a 4-H name badge.

Fall courses begin in September on Wednesday evenings and are as follows-

- Wednesday, September 11, 2024, 6:30pm-8:30pm Session 2: Learning in 4-H: Facilitating hands-on experiential education and planning your project.
- Wednesday, September 18, 2024, 6:30pm-8:30pm
   Session 3: Working With All Ages (from 5 to 18) and Abilities (The Ages and Stages of Youth Development)
- Wednesday, September 25, 2024, 6:30pm 8:30pm
   Session 4: Creating effective youth-adult partnerships
   Working with youth leaders (Junior and Teen Leaders)

Registration is now open at: https://form.jotform.com/Steven Worker/4HPL4%20



## ATTENTION LIVESTOCK PROJECT LEADERS

There is a group of community leaders, businesses and individuals that have come together to recognize those students that demonstrate a sincere desire to make agriculture their future. The **All Around Ag Award** needs your help in identifying project members who are well rounded, hard working, and could benefit from a special tool box gift awarded during the Fresno Fair. This award is open to Fresno Fair Livestock 4-H exhibitors. *Previous tool box recipients are not eligible*. Nominations are due **September 27th** and can only be submitted by leaders.

For further details and application formclick <u>Fresno County Fair Info Page</u>



DOG

**PROJECT** 

## **Countywide Dog Project**

Would you like to train your dog in obedience and learn dog handling? If you answered yes, consider joining the 4-H County Wide Dog Project. Leaders of the project are Anne Cehrs and Richard Benefiel, a former dog resource leader for Fresno County 4-H. Joining this project will not only help you to train your dog so that it is well behaved and responds to commands but will also prepare you to show your dog at our 4-H Dog Show in May and at the Fresno Fair or other dog shows as well.

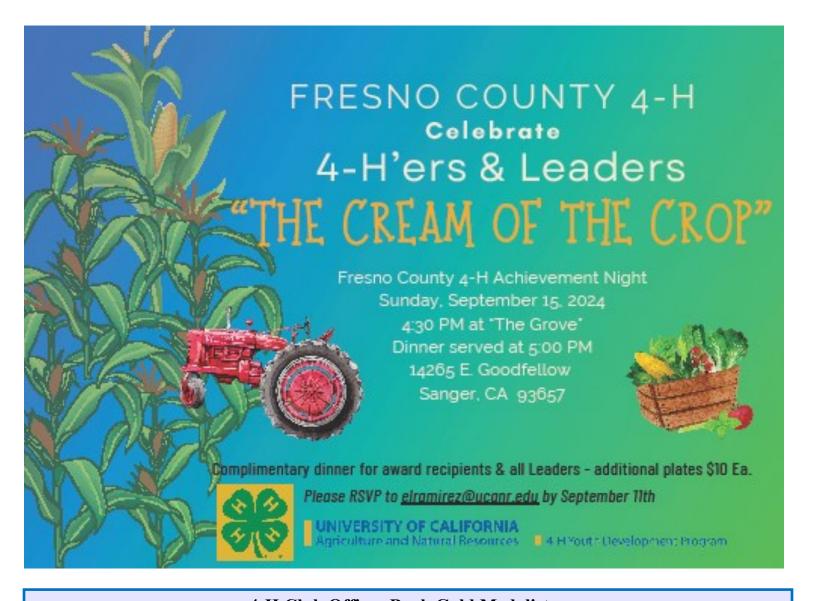
The first meeting will be held on-

September 11th ~ 5 to 6pm Treasure Ingmire Park

(Corner of Clovis Avenue & Sierra Avenue)

<u>Please text Anne at 559-618-0250 to register.</u> You must also sign up for the project at the online enrollment site. Project meetings will be **held the second and fourth Wednesday of each month** with a break during the winter months.

An ideal project dog should be calm, attentive, non-aggressive, responsive to praise, and at least six months of age. For project meetings you will need a dog collar (a choker collar works best for training), a 6-foot leash and a 3-foot leash, a small baggie or pocketful of very small dog treats, a water bowl and plastic bags to clean up after your dog. It is advisable to purchase the "Dog Resource Handbook" from the 4-H office for \$22 or directly from Ohio State University Extension Publications (extensionpubs.osu.edu).



### 4-H Club Officer Book Gold Medalists

Congratulations to the 2023-2024 Club officers receiving Gold Medals for their Officer Books. These individuals will be recognized at Fresno County 4-H Achievement Night on September 15th.

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Blossom Trail Rachel Rusconi Harleen Sran Kerman Evan Kliewer Kingsburg Stone Hudgins Reedley Mark Wenstrand Rural Route

Historian:

Grady Rocca American Union Blossom Trail Trinity West **Bristol Anderson** Kerman

Lone Star / Fowler

Nylah Saad &

Lennon Luallen Zoey Sullivan

Reedley Allison Juarez Renegades Ruby Spradlin Rural Route Livi Hiester Sierra

### **Secretary:**

Blakeleigh Snell Blossom Trail Olivia Tice Kingsburg Senna Saad Lone Star Jonathan Hofer Reedley Jaycee Montes Rural Route Morgyn Allbritton Sierra

### **Reporter:**

Jakob Johnson Kerman Regan Sytsma Lone Star



## **County Record Book Medalists to be Recognized at Achievement Night**

Some of the 4-H members that will be recognized at Achievement Night include the Record Book Medalists. Congratulations to the following individuals that excelled and will receive a Gold Medal!

Blossom Trail		Fowler	
Asa Chester	Senior	Jina Khezri	Intermediate
Elizabeth Farias	Junior	Senna Saad	Junior
Savannah Gilbert	Intermediate	Nylah Saad	Junior
Emma Kasper	Senior	Kerman	
Kendall Metzler	Senior	Bristol Anderson	Intermediate
Morgan Metzler	Intermediate	Tyler Bettencourt	Intermediate
Hannah Rusconi	Senior	John Borges	Senior
Rachel Rusconi	Senior	Rebecca Borges	Junior
Cormick Ryan	Intermediate	Payton Goulart	Junior
Kylar Ryan	Junior	Phillip Goulart IV	Intermediate
Ronan Ryan	Senior	Jakob Johnson	Senior
Harrison Sellenrick	Intermediate	Harleen Sran	Intermediate
Kelsie Shirts	Senior	Kingsburg	
Blakeleigh Snell	Intermediate	Rachel Nelson	Intermediate
Gatlin Snell	Senior	Lone Star	
Jeremiah Valorosi	Senior	Addie Niles	Junior
Lena Valorosi	Intermediate	McKinley	
Fairmont		Brianna Johnson	Senior
Addisen Dutrow	Intermediate		Semoi
Grace Dutrow	Junior	Reedley	_
Ashley McCann	Intermediate	Jonathan Hofer	Intermediate
Kashlynn Moore	Senior	Kaycie Huffman	Senior
Ivy Parsons	Junior	Zoey Sullivan	Intermediate
Makayla Rajskup	Intermediate	Brielle Turner	Intermediate
Trevor Rajskup	Junior	Marshall Ward	Junior
Alice Ruck	Junior	Renegades	
Ryatt Ruck	Junior	Allison Juarez	Intermediate
Emmylea Rush-Perkins	Intermediate	Ashlyn Herring	Junior
Ronan Ryan	Senior	Rural Route	
Brooklin Taylor	Junior	Jose Patino	Intermediate
Morgan Vandergon	Junior	Manuel Patino	Junior



## Sierra

Morgyn Allbritton	Senior
Austynn Beckham	Intermediate
Ava Clark	Intermediate
Bella Corzine	Junior
Carter Flores	Intermediate
Jackson Flores	Intermediate
Logan Friend	Senior
Wyatt Friend	Intermediate
Chelsea Friend	Junior
Livi Hiester	Intermediate
Addison Kimbler	Intermediate
Jesse Smith	Junior





### 2024 Fresno Fair Information and Dates

Wednesday, October 2nd to Monday, October 14th



Theme: Magic on the Midway

The 4-H Office has a small supply of white shirts and pants. If your members have outgrown uniform pieces from years past, please consider donating to the "Whites Exchange Closet" These items are offered to 4-H'ers at no cost. If you have a uniform need, please contact Tracy Newton (559) 241-7519 to access the supply on hand. Limited supply of hats, scarves, and neckties are available for purchase at the 4-H Office Monday – Friday 8:30 am to 5:00 pm. Cash or checks only, payable to Fresno County 4-H.

All livestock department purchased wristbands must be picked from September 23-October 1, 2024.

### **Livestock Dates**

#### Saturday, September 14th & Sunday, September 15th

8:00 AM: Love your Fairgrounds Day. Members, parent and leaders are asked to come help clean and set up the barn area in preparation for the fair. Email tcollins@fresnofair.com to sign up to help.

#### Wednesday, October 2nd

8:00 AM: Dairy Goat Show

#### Thursday, October 3th

9:00 AM: Dairy Cattle Show- FFA/Independent, followed by 4-H/Independent, followed by Reg. Heifer Classes & Breeding Classes

9:00 AM: Pygmy Goat Show- FFA /Independent, followed by 4-H/Independent, followed by Pygmy Goat Breeding

9:00 AM: Meat Goat Showmanship- 4-H/Independent, followed by FFA/Independent, followed by all Junior Breeding Goats

12:00 PM: Dairy Milk Cow Classes2:00 PM: Replacement Heifer Show

#### Saturday, October 5th

Phase I of Junior Livestock Auction

10:00 AM: Fur & Feathers and Market Goats Auction

4:30 PM: Dairy Buyer Dinner & Social

6:30 PM: Dairy Replacement Heifer & Doe Auction

### Tuesday, October 8th

 $5:30\ PM:$  Sheep Lead Competition followed by Costume Contest

6:00 PM: Beef Lead Classes followed by Cattle Costume Contest

### Wednesday, October 9th

8:00 AM: Market Lambs- 4-H/Independent, followed by FFA/Independent

8:00 AM: Market Hogs- 4-H/Independent, followed by FFA

9:00 AM: Market Beef Show- FFA/Independent, followed by 4-H/Independent

1:00 PM: Market Beef- FFA followed by 4-H

### 7:00 PM Selection of ALL Market Champions

### Thursday, October 10th

8:00 AM: Beef Showmanship- FFA/Independent, followed by 4-H/Independent

 $8{:}00~\text{AM: Swine Showmanship- 4-H/Independent, followed by FFA/Independent}\\$ 

9:00 AM: Sheep Showmanship- 4-H/Independent, followed by FFA/Independent

5:00 PM: Beef Lead Class

6:00 PM: Peewee Sheep Showmanship followed by Peewee Meat Goat & Swine Showmanship

Junior Exhibits 4-H Awards ceremony held Thursday, October 10th in Junior Building at 6:00 pm.

### Friday, October 11th

9:00 AM: Large Animal Round Robin

4:30 PM: Champion of Excellence Interviews

### Saturday, October 12th

9:00 AM: Phase II of Junior Livestock Auction

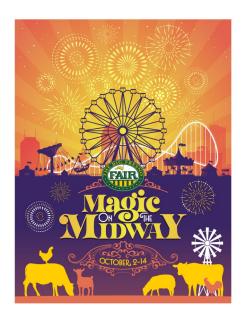
#### Sunday, October 13th

1:00 PM: Barnyard Olympics

4:00 to 8:00 PM: Haul out for Phase II.

\*\*For additional times and dates visit:

 $https://cdn.saffire.com/files.ashx?t = fg\&rid = FresnoFair\&f = 2024\_BFF\_LIVESTOCK\_BOOK\_Final\_43024.pdf$ 





## National 4-H Week to be Celebrated with a Contest- Plan to Participate!

In honor of National 4-H Week, please plan to participate in the annual Fresno County 4-H Window Display/Social Media Contest. Fresno County's 4-H observance is-

### September 22 - 28, 2024

due to our county fair dates. This is a time for clubs to promote 4-H and encourage new membership.

The annual Display Contest for 4-H Week will award \$225 in prize money to clubs based on display entries. (\$100 for 1st, \$75 for 2nd, \$50 for 3rd). The display should promote 4-H and 4-H projects in a fun & creative way. The added category of Social Media/Electronic Posts offers a technology based category. Displays/Posts must be set up during the week of 9/22 – 9/28. If your display site allows for additional days please feel free to expand duration. Submit photos/links of displays to tlnewton@ucanr.edu by *October 4th* . Please note location of display and viewing hours. For electronic posts note # of views, comments, shares. Entries will be judged based on creativity, informational/educational value, accessibility to general public and overall appeal of the display. Let's celebrate 4-H Week by sharing all that 4-H has to offer! Recruitment materials and informational brochures are available at the 4-H office. Feather flags and table covers also available and must be reserved in advance by contacting the office 559-241-7519.

Follow here for State 4-H UC ANR Branding Tool Kit resources as they become available: https://ucanr.edu/sites/CA\_4-H\_Brand\_Toolkit/Toolkits/National\_4-H\_Week/

## **County Fair 4-H Horse Show**

High Point Buckle Awards English - Saturday, October 26, 2024 Western – Sunday, October 27, 2024

Location: Verde View Farms, 1683 N. Del Rey Avenue, Sanger, CA 93657 8:00 AM Registration opens - 9:00 AM Showmanship - Open Card Trail ENGLISH ~ WESTERN ~ GYMKHANA

High Point Buckles awarded to the highest placing in each age division of competition for English, Western, & Gymkhana events

Special Reserve High Point awards
Same rider & horse required for High Point eligibility
Class must have 3 or more riders to be buckle eligible

Rosette Ribbons 1<sup>st</sup> – 6<sup>th</sup> place







Onsite Snack Bar Available

For forms click here: County 4-H Horse Info Page

### **Caruthers District Fair**

## Theme: Home for the Harvest

### September 25-28: Free Admission to the Public

### Junior Livestock Schedule & Information

Entry Deadline for Livestock entries: September 22nd

### September 25 (Wednesday)

2:00 PM: Registration and Weigh-in begins 5:00 PM: Registration and Weigh-in closes

### September 26 (Thursday)

9:00 AM: Lamb Showmanship (FFA followed by 4-H) 9:00 AM: Swine Showmanship (4-H followed by FFA) 10:30 AM: Market Lamb Show (FFA followed by 4-H) 10:30 AM: Market Swine Show (4-H followed by FFA)

1:00 PM: Beef Showmanship (4-H followed by FFA)

Breeding Beef followed by Market Beef and Stockers and Feeders

4:00 PM: Peewee Showmanship

### September 27 (Friday)

9:00 AM: Goat Showmanship (FFA followed by 4-H)

9:00 AM: Dairy Cattle Showmanship (4-H followed by FFA)

10:00 AM: Dairy Goat Show followed by Market Goat Show (FFA followed by 4-H)

10:30 AM: Dairy Cattle Show (Milk Cows 12 noon)

3:00 PM: Round Robin

### September 28 (Saturday)

12:00 PM: Buyer Registration

1:15 PM: Cash Awards (premium) presentation—Chapter/Club and individual 1:30 PM: Junior Livestock Auction—market beef, sheep, swine, and goats

### September 29 (Sunday)

6:00 AM: Animal exhibits may begin to leave the fairgrounds

## The 4-H Emblem & Motto

The official emblem is green with white H's - the 4-H colors. The white symbolizes purity. The green represents nature's most common color and is emblematic of youth, life and growth. The 4-H flag consists of a green, four-leaf, stemmed clover on a white background. The clover has a letter "H" in white or metallic gold on each leaf. The H's stand for Head, Heart, Hands and Health.

The 4-H emblem symbolizes the aim and desired results of effective learning for each individual.

**HEAD** - Problem solving: ability to sort out complex problems.

**HEART** - Emotional development: developing good attitudes toward work and learning; developing acceptance and appreciation of other people.

**HANDS** - Skills development: ability to do, skill in doing and habit of doing.

**HEALTH** - Physical development: understanding and appreciating a growing and changing body.

**4-H Motto:** "To Make the Best Better." Its intent is to inspire young people to continue to learn and grow, to make their best efforts better through participating in educational experiences. The 4-H motto supports the California 4-H YDP mission of engaging youth in reaching their fullest potential.



## **4-H Sheep & Goat Show Results**

Early Saturday morning, August 24th, the Fresno Fair Grounds began to fill with the sounds of sheep and goats and 4-H members. The Sheep & Goat Show is the training grounds for the Big Fresno Fair and the Caruthers Fair, Participants received valuable input on grooming, showmanship techniques and feeding programs from the judges.

## **Top Awards for Sheep**

### **Sheep Showmanship**

Junior Winner: Zachary Coolidge from Kingsburg 4-H Intermediate Winner: Gia Gonzales from Kerman 4-H Senior Winner: Jillyan Hopkins from Kerman 4-H

### White Face Market Lambs







Left: Champion: Zachary Coolidge, Kingsburg

Right: Reserve Champion: Bristol Anderson, Kerman





Left: Champion: Audrey Luke, Sierra

Right: Reserve Champion: Gia Gonzales, Kerman

## **Top Awards for Goats**

## **Dairy Goat Showmanship**

Junior Winner: Payton Goulart from Kerman 4-H

Intermediate Winner: Tyler Bettencourt from Kerman 4-H

## **Market Goat Showmanship**

Junior Winner: Isabela Alvarez from Fairmont 4-H

Intermediate Winner: Diva Herrera from Rural Route 4-H

Senior Winner: Ronan Ryan from Fairmont 4-H

### **Market Meat Goats**

### **Market Dairy Goats**





Left: Champion: Tyler Bettencourt, Kerman
Right: Reserve Champion: Paige Blasingame, Sierra





Left: Champion: Tyler Bettencourt, Kerman

Right: Reserve Champion: Richard Goulart, Kerman



# California 4-H Shooting Sports Level 1 Training Workshops

## Summer/Fall 2024

The following workshops have been scheduled through December of 2024. All registration links are now live. Please note that for workshop dates listing two disciplines, you may only choose ONE discipline for registration.

- SEP 14-15 | Archery or Shotgun | River Oaks Range | Winton, CA
- OCT 12-13 | Pistol or Shotgun | River Oaks Range | Winton, CA
- NOV 2-3 | Pistol | River Oaks Range | Winton, CA
- NOV 9-10 | Rifle | River Oaks Range | Winton, CA
- DEC 14-15 | Western Heritage | River Oaks Range | Winton, CA

# National 4-H Shooting Sports Level 2 Training Workshop

## Fall 2024

Level 1 Shooting Sports Instructors are encouraged to "Save the Date" for the Fall 2024 Level 2 Shooting Sports Training Workshop. Level 2 workshops are hosted twice a year. This year's Fall workshop with be hosted by North Carolina 4-H Shooting Sports and will be held at the Eastern 4-H Center in Columbia, NC. Dates have been set for October 28-31, 2024. The cost will be \$450 if registered prior to September 23. Late registration will be \$550 and will end on September 30. Registration is forthcoming and should be available in the next two weeks.