

# Fresno County 4-H Guidelines

Newsletter for 4-H Families in Fresno County

October 2024



University of California

Agriculture and Natural Resources | 4-H Youth Development Program



October	EVENT/DEADLINE	Page
2-14	The Big Fresno Fair	Sept. Issue
9	Countywide Dog Project Meeting 5:00 PM @ Treasure Ingmire Park	Sept. Issue
12-13	Pistol or Shotgun Leader Training @ River Oaks Range, Winton, CA	6
15	Shooting Sports Leaders Planning Meeting @ 6:30 PM via ZOOM	6
19	Renegades BOOT HILL Horse Rally	3
22	Color Me Green Planning Meeting @ 6:30 PM via ZOOM	2
23	Countywide Dog Project Meeting 5:00 PM @ Treasure Ingmire Park	Sept. Issue
26-27	County Fair Horse Show– English on the 26th & Western on the 27th	3
29	Clover Fest Planning Meeting @ 7:00 PM via ZOOM	2
30	4-H Fair Planning Meeting @ 6:30 PM via ZOOM	2
Nov.	EVENT/DEADLINE	Page
2-3	Pistol Leader Training @ River Oaks Range, Winton, CA	6
9-10	Rifle Leader Training @ River Oaks Range, Winton, CA	6
11	4-H Office is closed to observe Veterans Day	n/a
19	County Leadership Council Meeting @ 6:30 PM via ZOOM	2
23	Livestock Judging Day	6
23	Countywide Dog Project Meeting	Sept. Issue

## In This Edition...

- 2- Committee & Council Mtgs.
- 2- Clover Fest
- 2- Color Me Green
- 3- Co. Fair 4-H Horse Show
- 3- Boot Hill Horse Rally
- 4- Leaders are Recognized
- 5- Livestock Achievement
- 5- Tractor Supply Fundraisers
- 6- Gold Seal Clubs
- 6- Ca State 4-H Ambassador
- 6- Shooting Sports Training
- 6- Shooting Sports Planning
- 6- Livestock Judging Day
- 7- State Shoot Results
- 8- 4-H Camp JC Information
- 8- 4-H Hat Etiquette
- 8- Club Treasurer Training

## Welcome

A **BIG** welcome to all new 4-H families and leaders! It can take a while to become familiar with the many aspects of the program. You will find it very helpful to regularly read this publication, “The Guidelines” 4-H monthly newsletter. Also become familiar with the Fresno County 4-H website which contains valuable information on all aspects of the program. Be sure to check it out at- <https://ucanr.edu/sites/4-H-Fresno/>

### Words To Live By:

“All our dreams can come true if we have the courage to pursue them.” -Walt Disney

### Deadline

4-H News articles due for Newsletter– October 20th  
Please send articles to-  
tnewton@ucanr.edu



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7519, if you have any barriers to participation requiring any accommodation.



**UC Cooperative Extension**  
550 E. Shaw Avenue, Suite 210-B  
Fresno, California 93710  
**Phone: (559) 241-7519**  
Website: cefresno.ucanr.edu



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# Fresno County 4-H Leader's Council & Committee Meetings

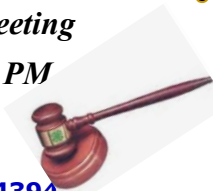
## Fresno County Leadership Council Meeting

Tuesday, November 19, 2024 at 6:30 PM

Join ZOOM Meeting

<https://ucanr.zoom.us/j/99405534394?pwd=edUzhrxfZdY7jVlpWDut7PQNrVb4Gn.1>

Meeting ID: 994 0553 4394 Passcode: 328368



## Shooting Sports Yearly Planning Meeting

Tuesday, October 15, 2024 at 6:30 PM

Join ZOOM Meeting

<https://ucanr.zoom.us/j/93245991787?pwd=KQkwQMPHbSaEcqBbD2ec8SIJ8>

Meeting ID: 932 4599 1787 Passcode: 647734

## Color Me Green Planning Meeting

Tuesday, October 22, 2024 at 6:30 PM

Join ZOOM Meeting

<https://ucanr.zoom.us/j/96754736060?pwd=3jDUIfc6hSojsuOFmjjogq4dqizaem.1>

Meeting ID: 967 5473 6060 Passcode: 779892

## Clover Fest Planning Meeting

Tuesday, October 29, 2024 at 7:00 PM

Join ZOOM Meeting

<https://ucanr.zoom.us/j/96700714405?pwd=cai1Hxpw7MeqSqhRpFIodyxbODwbX.1>

Meeting ID: 967 0071 4405 Passcode: 960795

## 4-H Fair Planning Meeting

Wednesday, October 30, 2024 at 6:30 PM

Join ZOOM Meeting

<https://ucanr.zoom.us/j/97247913115?pwd=Y2IfD9iONb7i2nIkkpqb1tdYhXTobP.1>

Meeting ID: 972 4791 3115 Passcode: 616040

**Join using computer or phone**

**All Meetings One Tap Mobile +1669 900 6833 #US (San Jose)**

All members, parents and leaders are invited to participate in any of the ZOOM meetings listed above. Your input and active participation will be appreciated!

## 🍀 Clover Fest 2024 🍀

Clover Fest 2024 was extremely successful. There was a sell-out crowd of 300, a delicious steak dinner and lots of great items in the silent, dessert and live auctions.

Your efforts in purchasing and selling tickets, securing donations for the auctions and helping set-up and take down the party site has resulted in a very smooth running and profitable event.

The Sanger Masonic Lodge presented Fresno County 4-H with a check at Achievement Night for \$53,103.30! This is an incredible amount for an event that is in its third year!

Clover Fest 2025 will be held on  
**Saturday, May 31st**

Please consider joining the planning committee. Meetings are held via ZOOM and usually last about an hour. The first meeting will be held on Tuesday, October 29 at 7:00 PM.



## Color Me Green 2025

The Color Me Green 5K Fun Run Planning Committee is looking for new adults and teen members to join their group. Meetings are held monthly from now until the April event. Most meetings are hosted on zoom. This 5K color run supports Fresno County 4-H Scholarships. Bring your new ideas and contribute to this great event's success! Teens participating on the committee will receive higher consideration of scholarship awards.

**Join us October 22nd at 6:30 PM**

(ZOOM information is in the left hand column)

**County Fair 4-H Horse Show**  
**High Point Buckle Awards**  
**English - Saturday, October 26, 2024**  
**Western – Sunday, October 27, 2024**

*Location: Verde View Farms, 1683 N. Del Rey Avenue, Sanger, CA 93657*  
8:00 AM Registration opens - 9:00 AM Showmanship - Open Card Trail  
ENGLISH ~ WESTERN ~ GYMKHANA

**High Point Buckles awarded to the highest placing in each age division of competition for English, Western, & Gymkhana events**

*Special Reserve High Point awards*

Same rider & horse required for High Point eligibility  
Class must have 3 or more riders to be buckle eligible

*Rosette Ribbons 1<sup>st</sup> – 6<sup>th</sup> place*



*Onsite Snack Bar Available*

[For forms click here: County 4-H Horse Info Page](#)



**4-H Horse Project members, come celebrate Halloween by participating in the Renegades BOOT HILL Horse Rally.**

Test your horsemanship skills by visiting 10 iconic places such as the Catacombs, an Egyptian Tomb and Elm Street. Come join the fun!! Parents may also participate and ride.

**3 Divisions**

*Novice – Walk, Trot only*

*Advanced – May canter but not required*

*Open – Non 4-H'ers such as parents, etc.*

Score goes to rider so horse may be used more than once. Entry fee is \$10 per rider.

**When: Saturday, October 19th 9am til noon**

**Where: Mane Trail 791 N Armstrong (SE corner of Armstrong and Alluvial)**

We can accommodate 3 to 4 horse trailers on the property however additional parking is available at the neighboring residence just north of the Mane Trail driveway on Alluvial. For more information call Addie Miller 559-298-0579

**FUN &  
GAMES**



**HORSIN'  
AROUND**

# 4-H Leaders Recognized at Achievement Night

*The heart of a volunteer is not measured in size, but by the commitment to make a difference in the lives of others. Thank you to our dedicated 4-H Volunteer Leaders!*



## 1st Year Leaders

Rhonda Mink- American Union 4-H	Sarah Goulart- Kerman 4-H	Danielle Layne- Renegades 4-H
Glenn Ramming- Blossom Trail 4-H	Amy Coolidge- Kingsburg 4-H	Megan Woodcock- Reedley 4-H
Anne Marie Sellenrick- Blossom Trail 4-H	Sarah Holston- Kingsburg 4-H	John Fontes- Rural Route 4-H
Faith Sweet- Blossom Trail 4-H	Verne Farley- Kingsburg 4-H	Rebecca Orchard- Rural Route 4-H
Kaeli Dutrow, Fairmont 4-H	Marie Gonzalez- Kingsburg 4-H	Maria Serna- Rural Route 4-H
Linda Franklin- Fairmont 4-H	Peggy Shepard- Kingsburg 4-H	Shari Allbritton- Sierra 4-H
Melissa Rajskup- Fairmont 4-H	Stephanie Vasquez- Kingsburg 4-H	Harley McCorkle- Sierra 4-H
Candice Ruck, Fairmont 4-H	Zachary Niles- Lone Star 4-H	Caton Nunes- Sierra 4-H
Brian Ruck, Fairmont 4-H	Julie Pedraza- Lone Star 4-H	Serena Ramirez- Sierra 4-H
Rylee Rocca, Fairmont 4-H	Sue Vang- Lone Star 4-H	Nathan Smith- Sierra 4-H
Faranak Hadevi- Fowler 4-H	Lisa Bates- McKinley 4-H	
Bassem Saad- Fowler 4-H	Michael Vivenzi- McKinley 4-H	
Elizabeth Basham- Kerman 4-H	Richard Benefiel- Renegades 4-H	

*Research has shown that people who volunteer often live longer!*

## 5th Year Leaders

Kiara Mesta- ACE 4-H	Dana Harris- Fairmont 4-H (22-23)	Erin Mendes- Rural Route 4-H
Charmoine Patterson- ACE 4-H	Jane Bedrosian- Fowler 4-H	Kenneth Anderson- Sanger 4-H
Tamika Thomas- ACE 4-H	Elisa Huber- Kerman 4-H	James Bridgeford- Sanger 4-H
Valerie Ryan- Blossom Trail 4-H (22-23)	Kristen Hager- Reedley 4-H	Karin Bridgeford- Sanger 4-H
Candace Snell- Blossom Trail 4-H	Yoann Moya Bugarin- Renegades	Amy Vivenzi- Sanger 4-H
John Fisher- Fairmont 4-H		

## 10 Year Leaders

Cambria Dyes- Fairmont 4-H	Teresa Groppetti- Kerman 4-H	Julia Chow- Rural Route 4-H
Janet Moore- Fairmont 4-H	Shannon Ragsdale- Kerman 4-H	Janeen McCorkle- Sierra 4-H
Shannon Babshoff- Kerman 4-H	Loretta Fleming- Reedley 4-H	

## 15 Year Leaders

Audrey Taylor- Reedley 4-H	Alena Pacheco- Valley Stem Teen Teaching Academy
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## 20 Year Leaders and Longer

Timothy Huebert- Reedley 4-H- <b>20 years</b>	Patti Hatayama- Lone Star 4-H- <b>28 years</b>
Kay Austin- Sierra 4-H- <b>20 years</b>	Marlene Miyasaki- Fowler 4-H- <b>29 years</b>
Anne Cehrs- Renegades 4-H- <b>21 years</b>	Georgene Diener- Rural Route 4-H- <b>31 years</b>
Cindy Suarez- Fairmont 4-H- <b>23 years</b>	Addie Miller- Renegades 4-H- <b>56 years</b> <b>Way to go Addie!!!</b>





## Fresno County 4-H Livestock Achievement Program



### Hello Livestock Leaders, Parents, and Members...

You had a chance to shine in the show ring, now it's time to put the polish on your livestock knowledge! As the fair season comes to a close, expand your livestock know-how. Visit the Livestock Achievement web page for everything you need to know about the Livestock Achievement Program, find project meeting ideas, and grab some great resources:

[https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock\\_Achievement/](https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock_Achievement/)

The Livestock Achievement Program is open to all 4-H members who are enrolled in a livestock project (Beef Cattle, Sheep, Swine, Meat Goats, or Dairy Goats). All leaders are encouraged to use the program to help plan their meetings and help their members gain knowledge and skills, but members can also use the program on their own as well. Members start at Level 1 and work their way through the program, showing what they know at Livestock Achievement Day, scheduled for **April 12, 2025**. Members who complete all five levels of the program can become judges for future Livestock Achievement Days! If you need a reminder of which level a member is working on this year, please contact Susanne Carroll: (559) 269-9959 or email: [susanneandkevin@yahoo.com](mailto:susanneandkevin@yahoo.com)

Do you need help planning meetings or finding resources for your livestock project? Do you have a resource you'd like to share? If so, please contact the following species leads:

- Beef Cattle** – Susanne Carroll 559-269-9959
- Dairy Goats** – Clara O'Daniel 559-593-0449
- Meat Goats** – Savanna Duncan 559-909-4744
- Sheep** – Susanne Carroll 559-269-9959
- Swine** – Hannah Rothenfluh 559-287-5604

## Tractor Supply to Offer Two Promotions to Support 4-H!

### Holiday Ornaments

Launching on October 7th, limited-edition collectible 4-H holiday ornaments will be available in Tractor Supply stores nationwide. Featuring three unique designs for 2024, these ornaments are sure to become a cherished family tradition for 4-H'ers for years to come. 100% of the funds raised from ornament sales will benefit 4-H.

**4-H 2024 HOLIDAY ORNAMENTS ARE HERE!**  
Celebrate the season with these Barnyard Buddies



**TSC TRACTOR SUPPLY CO.** 100% of your purchase benefits local 4-H.



### New Paper Clover Dates: November 29th – December 15th

To embrace the holiday spirit, the Paper Clover campaign will move from October to November and December this year, officially launching on Black Friday! Running from November 29th to December 15th, we are thrilled that TSC is hosting this event during the season of giving. We can't wait to see how much we raise for 4-H Camp and Leadership Scholarships!

## Gold Seal 4-H Clubs

Gold Seal Clubs were recently recognized at County Awards. To become a Gold Seal Club, a minimum of 24 goals needs to be achieved in the 4-H Club Program Planning Guide. Fresno County's Gold Seal Clubs for 2023-2024 are-

*American Union*      *Lone Star/Fowler*

*Blossom Trail*      *Renegades*

*Fairmont*      *Reedley*

*Kerman*      *Rural Route*

*Sierra*



*Congratulations* to the hardworking leaders and active members in these Gold Seal Clubs.

## The CA 4-H State Ambassador Program has recognized high achieving 4-H'ers since 1940.

The California 4-H State Ambassador Program is represented by youth who are exceptional in their leadership and service to their communities and who can professionally represent the entire University of California 4-H Youth Development Program. Fresno County is PROUD to be represented on the 2024-2025 Team by Asa Chester of Blossom Trail 4-H! *Congratulations Asa!!*



## 4-H Shooting Sports Level 1 Training Workshops

The following workshops have been scheduled through December of 2024. All registration links are now live. Please note that workshops listing two disciplines, you may select only one discipline for registration.



October 12-13: Pistol or Shotgun: River Oaks Range: Winton, CA

November 2-3: Pistol: River Oaks Range: Winton, CA

November 9-10: Rifle: River Oaks Range: Winton, CA

December 14-15: Western Heritage: River Oaks Range: Winton, CA

For registration information:

[https://4h.ucanr.edu/Projects/STEM/SET\\_Projects/ShootingSports/](https://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/)

## Fresno County Shooting Sports Planning Meeting

The 4-H Shooting Sports Program instructs 4-H youth in the skills and discipline of shooting sports. Participants learn about the safe handling of firearms and archery equipment while developing self-confidence and leadership abilities.

Do you have an interest in the planning and direction of Fresno County Shooting Sports Projects? Join us for the annual planning meeting for discussion of events, activities, and more. Open to all project leaders, parents, and members.

*Please reserve:*

**Tuesday, October 15th at 6:30 PM via ZOOM**

*ZOOM link is located on page 2*

## Save the Date ~ Livestock Judging Day



**When:** Saturday, November 23rd, Registration begins at 8:30 am

**Where:** Fresno State Animal Science Pavilion

Event normally concludes approximately 2:00 pm

Registration link coming soon

Questions? Contact Erin at 559-387-2542

## Fresno County Shooting Sports Members had GREAT SUCCESS in the California 2024 State 4-H Shooting Sports Match

*Congratulations to the following members & leaders:*

### **Fairmont 4-H**

Leader — Sean Ryan, Silver, Rifle Open Sites

### **Reedley 4-H**

Stone Hudgins — Advanced, Bronze, Trap

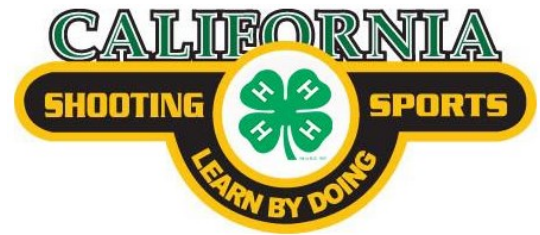
Yoshi David Garcia — Advanced, Silver, Skeet

Colt Elkins — Intermediate, Bronze, Rifle Scope

Jakob Johnson — Advanced, Bronze, Rifle Scope

Leader — Aaron Esch, Gold, Skeet & Bronze, Trap

Leader — Rebecca Esch, Bronze, Skeet



### **Renegades 4-H**

Meliha Box — Intermediate, Bronze, Rifle Iron Peep

Sam DiBuduo — Junior, Bronze, Rifle Iron Peep

Leader — Brigitte Aragon, Bronze, Competition Rifle

Leader — Daniel Andrist, Bronze, Rifle Iron Peep & Silver Rifle Scope

### **Sierra 4-H**

Chelsie Friend — Junior, Bronze, Rifle Open Site

Gage Gaston — Intermediate, Gold, Trap

Kipton Nunes — Junior, Bronze, Hand Gun



## Fresno County Archery Members acknowledged for their GREAT SUCCESS in the California 2024 State 4-H Archery Match

*Congratulations to the following members:*

### **Reedley 4-H**

Danielle Hager — Senior, 1st Place, Compound, Without Sight

Megan Osborne—Senior, 1st Place, Recurve, Without Sight





## 4-H Summer Camp 2025

Junior Camp Counselor  
Applications

COMING SOON!

Do you enjoy Teen Leader opportunities? Is summer camp at Huntington Lake something you would like to plan, organize, and participate in? If so, consider becoming a Summer Camp Junior Counselor (JC) or a Junior Counselor in Training (JCT).

**Important Dates—Application deadline: POSTMARKED By Nov. 29th OR RECEIVED BY December 2nd, 2024. Interviews held on December 10th at the 4-H Office. Summer Camp dates—June 23rd through 28th, 2025.**

Summer Camp JC participation is a wonderful leadership development opportunity offered to 4-H teens currently in the 9th grade and above, and JCT is offered to current 8th graders.

Questions contact Anne Cehrs— [acehrs@verizon.net](mailto:acehrs@verizon.net) or 559-618-0250

### 4-H Hat Etiquette – There is a Correct Way!



#### Left side of hat

- Spark medals, Ambassador, platinum, gold, silver, or bronze stars in front. You may "cascade" the stars.

Place the junior/teen leader emblems/patches behind the stars.

#### Right side of hat

- Stripes earned for each year completed in 4-H.
- Year completion pin (primary, junior, intermediate and senior) - place above the stripe of the year the pin was earned, starting with the primary pins next to the 4-H clover
- Officer pins - align with year earned.

100% Attendance pins - place below the stripe of the year the pin was earned.

**ALWAYS WORN WITH PRIDE!**

### ATTENTION CLUB TREASURERS ~ ONLINE TRAINING AVAILABLE

New California 4-H Treasurer's Training Course now available on eXtension site. It is designed to walk 4-H Club Treasurers through their important role. The course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at <https://campus.extension.org/enrol/index.php?id=1748> The course has already been added to each county's eXtension portal as well. You can direct any questions or report any issues with the course through our ticketing system at <https://ucanr.edu/survey/survey.cfm?surveynumber=27435>

