



DATE	EVENT/LOCATION/TIME/PDR CATEGORY	PAGE	CONTACT
3	Market Turkey Project—Distribution 4:00 pm/Across the street from UCCE Fresno County office at 1720 S. Maple Ave., Fresno	3	Anne Cehrs 618-0250
4	2011 Elbow Creek 4-H Trap Shooting Match/1,2,3 Check in 8:30 a.m. Mandatory Shooters Mtg 9:30 am	3	Melanie Curtis 600-7285
25 26	4-H Shooting Sports Workshop Tulare, CA 8 am-5 pm Tulare, CA 8 am-5 pm	3	John Borba jaborba@ucdavis.edu
18	Blood Drive Prather/ CVS Parking Lot /9 am-1 pm/5	1	Melanie Curtis 600-7285
30	4-H Year Ends 2010-2011	2	Melanie Curtis 600-7285
JULY UPCOMING EVENTS			
10-15	2011 Tulequoia 4-H Camp		Melanie Curtis 600-7285
19	County Council/Hi-C Mtg/4-H Office 7 p.m.	2	Melanie Curtis 600-7285
22	Due Date: Record Books/Officer books/4-H Office	2	Melanie Curtis 600-7285
23	Record Book Judging Day/4-H Office/9 am	2	Melanie Curtis 600-7285
28-31	2011 4-H State Leadership Conference/UC Davis	2	Melanie Curtis 600-7285

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- Fresno Fair Market Chicken/Turkey Project Distribution Dates
- 4-H Shooting Sports Leader Certification for Archery
- 2011 –2012 Fresno County 4-H Master Calendar

Please send all articles to
Melanie Curtis at
makwast@ucdavis.edu

BLOOD DRIVE

We would like to send out a big THANK YOU to all of the people who have given Blood and donated goodies for our Blood Drives. Our last Blood Drive will be June 18 from 9 am - 1 pm in Prather at the CVS parking lot. If you missed one of our Blood Drives and would still like to help us reach our goal of 100 pints you can stop by any of the Blood Bank Donation Centers and give blood in the name of Fresno 4-H All-Stars.

Please help us reach our goal and Save a Life.....maybe your own!!
2010-2011 All-Stars, Kayla Cardoza and Austin Pitts



Our programs are open to all potential participants. Please contact the Fresno County UCCE office, (two weeks prior to the activity), at (559) 600-7285, if you have any barriers to participation requiring any special accommodations.

UC Cooperative Extension
1720 South Maple Avenue
Fresno, California 93702
NEW Ph. # (559) 600-7285
Website: cefresno.ucdavis.edu

Words To Live By:

Things may come to those who wait, but only the things left by those who hustle.
Abraham Lincoln

There will be a **County Council and Hi-C meeting** on **Tuesday, July 19 at 7:00 p.m.**
UC Cooperative Extension—4-H Office, 1720 S. Maple, Fresno

All 4-H leaders are invited to participate in County Council, a countywide policy and decision-making group. This is a great place to become more informed about the opportunities in 4-H. The primary focus of the July meeting will be the officer elections and finalization the 2011-2012 Master Calendar, including chairmanship assignments for events. We cannot continue all of our great 4-H events without volunteers. Please join us for this important discussion and consider what you and your club can do to help. Hi-C is open to all 4-H members in 7th grade and above. Hi-C is a great opportunity to learn about citizenship and meet youth from around the county.

4-H YEAR ENDS

June 30, 2011 ends the **2010-2011 year**. Your club must do the following to finish the year:

1. Have members update and finish record books.
2. Judge record books at community club level.
3. Get record books and officer books prepared for County Record Book Judging **due Friday, July 22nd**.
4. Prepare for community club year end completion.
 - a. Club By-Laws*
 - b. Financial Summary Statement*
 - c. Secretary's Book*
 - d. Treasurer's Book*
 - e. Goals
5. Enter the above items to receive your charter seal for the **2010-2011 year**.

You will need to submit these items to Melanie Curtis no later than **Monday, August 1, 2011**. (Officer Books must be entered by **Friday, July 22nd** for those officers wishing to compete for an Officer's Medal.) Information from these documents needs to be submitted to the state 4-H office or your club will no longer be a chartered 4-H club and your members will not be able to participate in the Fresno Fair.

COUNTY RECORD BOOK JUDGING



ALL record books submitted for county record book judging must be reviewed and judged by your community club leader. Record books should be submitted in a 4-H Record Book Cover or a presentation folder with Acco type fasteners. Three-ring binders are not allowed.

Record books are to be arranged in the following order:

1. Current Personal Development Report (PDR).
2. 4-H Story - Six pages max., double spaced on one side of paper only. May be typed or hand-written. For computer generated stories, a standard font in 12 point is preferred.
3. All Project Reports are for current year. Advanced forms and leadership forms should immediately follow the Project Report for that project.
4. Up to five pages (one side only) of pictures, two pages of flyers and/or correspondence, and two pages of news clippings. Should show growth in project(s) and should be directly related to 4-H work.

Do not include previous P.D.R.'s, 4-H Stories, or photos.

Primary members are not eligible for record book competition.

Primary years DO NOT count towards P.D.R. credits and may not be counted for "Years in 4-H" or "Years in Project."

The old "Information Sheet" is no longer necessary.

Please see 4-H office or our website (<http://ucanr.org/4-Hforms>) for most up-to-date information and forms.

Record Books are due **Friday, July 22th**.

Judging will take place **Saturday, July 23th**, beginning at 9 a.m. Adult judges are needed. Each club must provide one judge for every five books submitted. Clubs may "share" judges. Lunch will be a potluck.

PLEASE DO NOT SIGN CONTRACTS OR AGREEMENTS!

Please do not sign any contract, facility use form, or other agreements on behalf of your 4-H Club or the 4-H Program. Most of these documents contain liability statements which can make you personally liable if there is any accident or injury. Even parade entries contain liability statements. Send these documents to the 4-H Office, and we will be more than happy to have them processed and signed for your club. In order for the University to honor the agreement, it must be approved by our office and signed by our County Director. Protect yourself and the 4-H Program by making sure these agreements are completed and signed correctly.

2011 4-H State Leadership Conference

The 4-H State Leadership Conference engages youth in reaching their fullest leadership potential through a four-day leadership training, networking, and learning experience.

- Dates:** Thursday, July 28 through Sunday, July 31st
Location: UC Davis
Cost: \$420.00 per person (County will pay fees for chaperones)
Participants: High School aged 4-H members (14-19 years old)
Chaperones: 4-H Volunteer Leaders (25 years and older)

For more information see: <http://www.ca4h.org/Programs/Conferences/SLC/>

**4-H Shooting Sports Workshop - Rifle Discipline
Tulare, CA**

Saturday, June 25, 2011 – 8:00 a.m. – 5:00 p.m.

Sunday, June 26, 2011 – 8:00 a.m. – 5:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at Rankin Field Range, 20000 Road 140 in Tulare. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu (This course is not open to 4-H leaders from Santa Cruz or Ventura Counties). For information about the facility and a map, please visit the range website at:

**Fresno Fair Market Chicken and Turkey Projects
Distribution Dates**

The below distribution dates could change so you will need to watch your email or call 600-7285 to verify date. This distribution is for turkey/chicken poultts that were ordered on or before May 20, 2011.

Market Turkey Project

Four chicks at a cost of \$4.00 per order of four.

Distribution Date: Friday, June 3, 2011, 4:00 PM

Distribution Location: Across the street from UCCE office at 1720 S. Maple, Fresno



Market Chicken Project

Eight chicks at a cost of \$4.00 per order of eight.

Distribution Date: Monday, August 15, 2011, 4:00 PM

Distribution Location: Across the street from UCCE office at 1720 S. Maple, Fresno

For more information contact Anne Cehrs at anne_cehrs@sanger.k12.ca.us or 559-618-0250.

2011—2012 Fresno County 4-H Master Calendar

July 2011

- 4 4-H Office Closed— Independence Day
- 10-15 4-H Camp
- 19 County Council/Hi-C
- 22 Officer and Record Books Due
- 23 Record Book Judging
- 26 Horse Leaders Meeting
- 28 State Leadership Conference Location UC Davis

August 2011

- 6 4-H Fair Sheep Show
- 27 Leadership Training Day

September 2011

- 5 Office Closed—Labor Day
- 10 Achievement Night
- 13 County Council/Hi-C
- 11-17 4-H Week Observance
- 28-29 Rosh Hashanah

October 2011

- 2 Dog Care Field Day (Fresno Fair)
- 5-16 Fresno Fair
- 7-8 Yom Kippur
- 29 State Fair Qualifying Horse Show?

November 2011

- 8 County Council/Hi-C
- 11-13 State Leaders Forum
- 11 Office Closed—Veteran's Day
- 24-25 Office Closed—Thanksgiving

December 2011

- 20-28 Hanukkah
- 24-1/2 Office Closed—Winter Holidays

January 2012

- 7 Festive Faire (1 p.m.)—*Committee: Gerry Wakida, Lucile King, Colleen Kubota, Georgene Diener*
- 16 4-H Office Closed—Martin Luther King Holiday
- 21 Model Horse Show – Fairmont
- 27-29 LCORT

February 2012

- 7 County Council/Hi-C
- 20 4-H Office Closed—President's Day
- 15 Jr Camp Counselor Interviews
- 25 Fashion Revue—*Committee: Teresa Heitzman, Krisi Costa, Brooke Prewitt*

March 2012

- 3 County Judging Day (Including Horse Judging)
 - Livestock—*Sierra*
 - Plant and Mechanical—*Fowler*
 - Consumer Science—*Fairmont & Reedley*
 - Horse—*Dawn Stafford*
 - Tabulation—*Fowler & Dry Creek*
- 21 All Star Candidate's Meeting
- 24 Presentation Day—*Chair: Pauline Smoke*
- 30 Office Closed

April 2012

- 7 Passover
- 8 Easter
- 13 County Council/Hi-C
- 21 Sectional Presentation Day—*Fresno County*
- 26 All Star/Scholarship Interviews

May 2012

- 12 4-H Fair
 - BBO/Snack Bar—*County*
 - Livestock—*4-H Fair Committee, Renegades*
 - Exhibits—*Foothill, McKinley, Kerman*
- 13 Mother's Day
- 30 Memorial Day

June 2012

- 17 Father's Day

July 2012

- 4 4-H Office Closed— Independence Day
- 8-14 (tentative) 4-H Camp
- 17 County Council/Hi-C
- 27 Officer and Record Books Due
- 28 Record Book Judging
- 26-29? State Leadership Conference Location TBA

August 2012

- 4 4-H Fair Sheep Show
- 25 Officer and Jr/Teen Leader Training