

Fresno County 4-H Guidelines

October 2017



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

#GivingTuesday 2017

#4H **RECIPE**4
Success



Support California 4-H with your donation on #Giving

Tuesday, November 28, 2017.

When donating designate funds to Fresno County 4-H to assure local support.

Help spread the word!

Fresno County 4-H Program thanks FCFB



Fresno County 4-H students attended FCFB's September Board Meeting to thank the organization for its continued support. Donations are used throughout the year for annual 4-H Fair, 4-H Camp leadership conferences, educational assistance and various outreach programs. (Pictured above L to R: Rylee Rocca, Macie Richardson, Katrina Soares and Korbyn Moore.)

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Please send articles by the 20th to tnewton@ucanr.edu

Words To Live By:

"A leader is one who knows the way, goes the way, and shows the way."
John C. Maxwell



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



UC Cooperative Extension
550 E. Shaw Avenue, Suite 210-B
Fresno, California 93710
Phone: (559) 241-7515
Website: cefresno.ucanr.edu



Fresno County 4-H Leader's Council & Committee Meetings

Tuesday, November 14, 2017
UC Center
550 E. Shaw Ave., Fresno, CA 93710

Color Me Green
6:00 p.m. Merced Rm

Festive Faire
6:00 p.m. Mariposa Rm

Fresno County 4-H Hi-C
7:00 p.m. Merced Rm

Fresno County 4-H Leader's Council
7:00 p.m. UCCE 4-H Office—Mariposa Rm

All Star Team Meeting
6:30 p.m. Conference Rm #24

Fresno County 4-H Leaders Council

All leaders and parents are welcome to attend our Leaders Council meetings held in September, November, February, April, and July. This is a small number of meetings where all program decisions, event planning, and policy review take place. A vital component to Fresno County 4-H. Remember that ALL clubs are **REQUIRED** to send a representative to **ALL Council** meetings to maintain charter status.

CCL'S (Community Club Leaders) ~ Need to Know

- ✓ You are Valued & Appreciated!
- ✓ Please get updated club flyers forwarded to 4-H office
- ✓ Direct volunteers to schedule appt. for enrollment assistance (Walk-ins are not assured that computers are available)
- ✓ Remind your members Jr/Teen Leader forms are due
 - ✓ Encourage Hi-C participation
- ✓ Review Star Ranks, suggest a member do a presentation on them
 - ✓ 4-H couldn't exist without you!

MARK YOUR CALENDARS 2017...**IMPORTANT DEADLINES**

Free Small Flock Egg Producers Workshop, Tuesday, October 24

Volunteer Opportunity—Holiday Meal Box Making Saturday, October 28

Fresno County 4-H Emerald Star Application submission deadline –November 1.
Future submission deadline are February 1, and April 1, 2018

UCCE Office Closed—Holiday November 10 and November 23-24

Tuesday, November #Giving Tuesday 2017—November 28

Fresno County 4-H Leader's Council & Committee Meetings—Tuesday, November 14

4-H Camp Keola Junior Camp Counselor applications due Wednesday, November 30

K-12 Student Art Contest for Fairground Mural– Submission deadline December 1

4-H Shooting sport Workshop-Rifle Discipline—December 4 16-17

Festive Food Faire—January 20, 2018

Central Youth Summit– Formally Known as L-CORT—January 26-28, 2018



2017 4-H Calendar details found here: http://ucanr.edu/sites/4-H-Fresno/Events/Master_Calendar/

Enrollment Notes: Youth enrollment is a 3 step process

- 1) family completes ca4honline portion
- 2) club must confirm based on payment of fees
- 3) county activates once club confirms.

Member will show pending until all steps are completed.

For Adult volunteers

- 1) complete ca4honline portion
- 2) club must confirm based on payment of fees 3) adult must complete REQUIRED courses in eXtension.org
- 4) livescan (fingerprints) if new volunteer of scanned prior to 2007
- 5) county activates once ALL steps completed....Please remember you CANNOT hold project meetings until activated by county.

PLEASE DO NOT SIGN

CONTRACTS OR AGREEMENTS!

Please do not sign any contract, facility use form, or other agreements on behalf of your 4-H Club or the 4-H Program. Most of these documents contain liability statements which can make you personally liable if there is any accident or injury. Even parade entries can contain liability statements. Send these documents to the 4-H Office, and we will be more than happy to have them processed and signed for your club. In order for the University to honor the agreement, it must be approved by our office and signed by our County Director. Protect yourself and the 4-H Program by making sure these agreements are completed and signed correctly.

Mark your Calendars -

**2018 Youth Summit –
“Leading the Pack”**

Registration is Now Open.

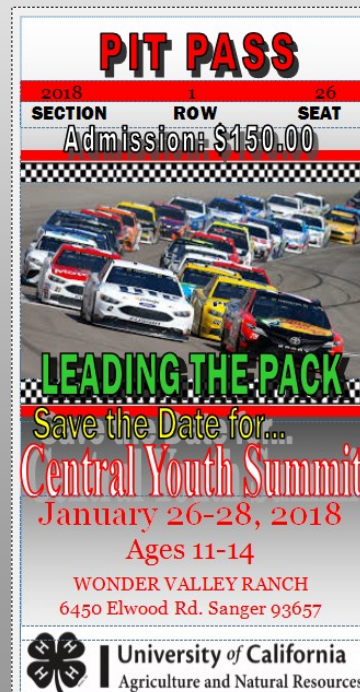
Event Formally Known As L-CORT

See the following link:

<http://ucanr.edu/survey/survey.cfm?surveynumber=21680>

State 4-H Management Board is offering 2 scholarships per county to fund a member that otherwise may not be able to attend. Please contact Tracy Newton at the 4-H Office to nominate a deserving 4-Her 559-241-7525.

See your Pit Pass below for additional details





Fresno County 4-H Emerald Star



Fresno County 4-H Youth Development Program

Completing the Emerald Star Project is a requirement for those 4-H members interested in becoming an All Star. It is also required to apply for the Homer Williams Scholarship. Don't miss the upcoming application submission deadline of November 1, 2017. Future submission deadline are February 1, and April 1, 2018.

For additional information please follow the link:

<http://ucanr.edu/sites/4-H-Fresno/files/174351.pdf>

WAYS TO HELP OUR 4-H NEIGHBORS

By now you have heard of the devastating wildfires affecting Sonoma, Napa, Mendocino, and Lake counties, spreading over 100,000 acres, destroying at least 1,500 structures, and forcing 20,000 North Bay residents to evacuate. Officials have confirmed a total of 11 fatalities. Weather conditions continue to change, the fires are not yet contained, so please know this is not over for us yet. There are five active fires; for information please visit http://www.fire.ca.gov/current_incidents.

Fortunately, UCCE staff have been accounted for, however, several families of staff as well as 4-H families have lost their homes. Our counties are pulling together to offer shelter and support. We invite the broader 4-H community to help by:

• Donate Money

- To the GoFundMe campaign (for Sonoma, Napa, and Lake county fire departments) at <https://www.gofundme.com/napa-sonoma-fires>
- To the American Red Cross at <http://www.redcross.org/about-us/our-work/disaster-relief/wildfire-relief>.
To make a quick, one-time donation of \$10, text REDCROSS to 90999.
- To the Napa Valley Community Foundation at <http://www.napavalleycf.org/>
- To the Redwood Empire Food Bank at <https://interland3.donorperfect.net/weblink/WebLink.aspx?name=redempire&id=64>

• Donate Food and other Items

- Bring food donations to the Redwood Empire Food Bank at 3990 Brickway Blvd., Santa Rosa. We are in dire need of ready-to-eat, non-perishable foods that we can provide to the evacuation centers.
- Find specific needs for shelters at <http://bit.ly/2fYYqW4>

• Volunteer

Over the next 72 hours, there is a critical need for shelter workers, health services and disaster mental health providers.

With the Red Cross at <http://sacb.ee/bdDE>.

- With the Redwood Empire Food Bank at 3990 Brickway Blvd., Santa Rosa to help us sort produce, bread and other essential items for evacuation centers.

For more Sonoma county fire resources, please visit <http://bit.ly/sonoma-fire-info> or <https://www.facebook.com/groups/1417286541726181/>. We hope to send other updates as the situation progresses.

Contacts: Steven M. Worker, PhD, 4-H Youth Development Advisor, Marin, Sonoma, and Napa counties

Car Mun Kok, Ph.D., 4-H Youth Development Advisor, Lake & Mendocino counties



Volunteer Opportunity- Holiday Meal Box Making Help 4-H Make a Difference in our Community

3403 E. Central Avenue, Fresno 93725

Volunteer Manager: Jobelle Duka, (559)237-3663 X106

Saturday, October 28th | 7:30 am-11:30 am OR 1:00 pm-5:00 pm

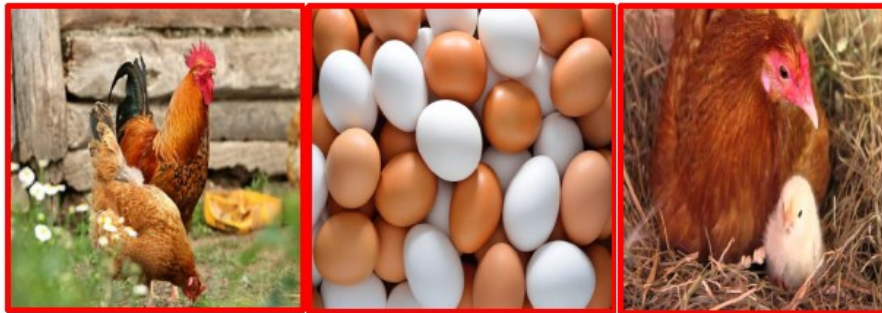
Individuals, families, and groups will assist in assembling meal boxes with nonperishable food items in preparation for distribution during the holiday season.

To sign up for either of the above dates, please click or copy the following link: <http://bit.ly/cfbVolunteers>

Distribution Center Volunteers

The volunteer form works best with Firefox or Google Chrome.

FREE SMALL FLOCK EGG PRODUCERS WORKSHOP



Kings County Department of Ag and CDFA, Egg Safety and Quality Management Program invites you to join us for an outreach and educational workshop!

When:

Tuesday October 24th 2017 10:00am – 3:00pm

Where:

Kings County Department of Ag (Ag multi-purpose room), 680 N. Campus Drive Suite F, Hanford, CA 93230

Who Can Attend:

Anyone producing eggs or anyone interested in producing eggs

What:

Info for Egg Producers, Intro to Chickens, Biosecurity, Hands on Candling Exercise, Poultry Disease, Egg Quality



RSVP: (916) 900-5090 by Oct 19, 2017
Please RSVP to receive take home materials
and Certificate of Completion.
Drop in's welcome upon available space.



Egg Safety & Quality Management

Presented by:

Jenna Celigija Ginny Carlson
Rebecca McCallister Kathryn Azarvand

Egg Safety and Quality Management Resources can be found at our link below

ESQM Link: cdfa.ca.gov/ahfss/mpes/esqm.html



2017 FRESNO FAIR FEATS

**Jr. Barnyard Olympics Winners
Wyatt Kulikov & Johnny Fisher**



**Feature Exhibit Winner
Reedley 4-H**



**Large Animal Round Robin Winners
Sr. Makenzie Flach & Int. Ryann Flach**



**Best in Show Jr Exhibits Building-
Sandra Flores of Lone Star 4-H**



**Small Animal Round Robin Contestants and Winner
Abby Kelley, Isabella Alvarado, Emmalee Balch,
Amanda Kimmons, Katrina Suarez, & Maya Irvin
Great Job Ladies!**



**Large Animal Round Robin winner in Jr.
Rachel Rusconi of Blossom Trail 4-H**



Congratulations Window Display Contest Winners



1st Place — Reedley 4-H Club — \$100

2nd Place — Rural Route 4-H Club — \$75

3rd Place — Lone Star 4-H Club — \$50

Thank you to All Star Team and Advisor Georgene Diener
For Judging the Contest.

Program Promotional Items Available

Recruitment materials and informational brochures are available at the 4-H office. New items include a custom table covering and 11' tall feather flags. These items are ideal for kicking off the new program year. Please notify Tracy Newton; (559) 241-7525 tnewton@ucanr.edu in advance so materials can be set aside and items reserved. You may also access here for State 4-H UC ANR Branding Tool Kit exciting new items http://4h.ucanr.edu/Resources/Branding_Toolkit/ which includes a Google Drive link for logos, Snapchat and Facebook filters, templates, etc....

Tractor Supply Company – Fall Paper Clover Drive



A BIG Thank You to all 4-Hers that assisted at the Clovis Tractor Supply Clover Drive October 2017.

Fairmont 4-H'er David Sharp, pictured with store manager Dennis Silva, raised an Amazing one day total of \$987.00
Way to go David!!!

Reports to follow for Dinuba and Fresno stores





SAVE THE DATE! 4-H CAMP at CAMP Keola!

When: June 19—June 23, 2018

Who: Fresno County 4-H Members Additional Details to Follow

JUNIOR CAMP COUNSELOR APPLICATIONS NOW OPEN

DEADLINE TO APPLY: POSTMARKED OR RECEIVED BY NOVEMBER 30, 2017

Click here for application available online: [Camp Keola JC App 2018](#)

Please review updated Position Descriptions. 4-H member must currently be in the 9th grade or above. Other details are listed in the application. Completed application due or postmarked no later than WEDNESDAY, NOVEMBER 30, 2017 to the following address:

UC Cooperative Extension
Fresno County 4-H Youth Development
Attn: Tracy Newton
550 E. Shaw Ave., Suite 210-B
Fresno, CA 93710

LATE or FAXED applications will not be accepted — Interviews for the positions will begin early to mid December, and applicants will be advised of the appointment time. Planning meetings will begin on January 2018.



K-12 STUDENT ART CONTEST FOR FAIRGROUND MURAL **4-H MEMBERS ENCOURAGED TO ENTER ~ SUBMISSION DEADLINE DECEMBER 1, 2017**

Cultural Arts Rotary announces a youth-designed art contest throughout Fresno County Schools. The mural theme is “Protect Our Land, Air and Water Because We Feed the World.” Students are invited to provide a drawing electronically (see submission requirements on page 2) to become a mural that as a single entry or as part of a group selection will be 8 feet high and 44 feet long.

The mural will be mounted above the Agricultural Building at the Fresno Fairgrounds in the spring of 2018 for all to see!

The top finalist in each category will receive a \$100 gift card. An honorable mention will receive a \$50 gift card in each category. All entries will receive a certificate of participation. All finalist artwork will be shown at Arte Americas Student Gallery at the January 4, 2018 Art Hop and through the month. Other artwork submitted may be included depending upon the number of entries received or it may be limited to just finalists.

Any student in kindergarten through 12th grade in Fresno County may participate, including home-schooled students & 4-Hers.

[**DOWNLOAD INFORMATION AND SUBMISSION REQUIREMENTS**](#)

4-H Shooting Sports Workshop Rifle Discipline
Fallbrook, CA (San Diego County)



Saturday, December 16, 2017 – 8:00 a.m. – 6:00 p.m.

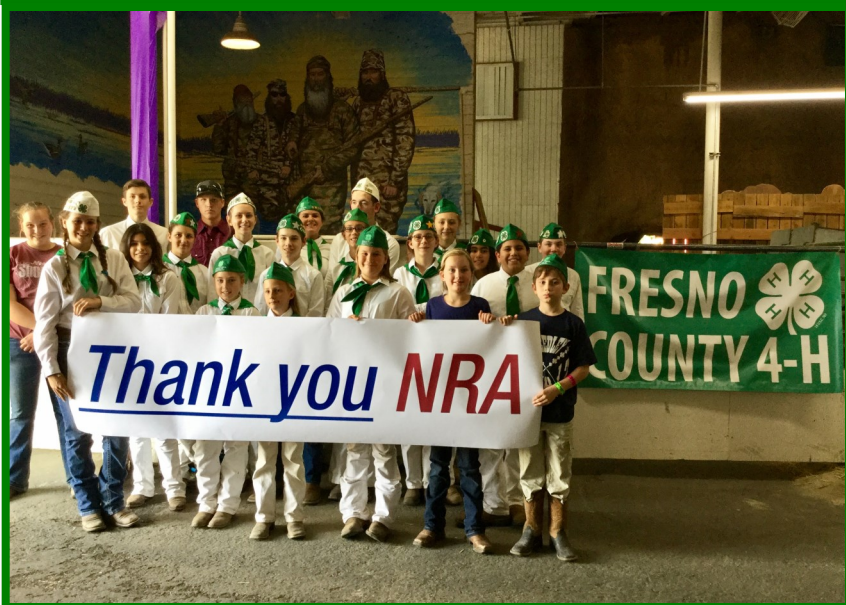
Sunday, December 17, 2017 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at Defensive Tactics and Firearms, 504 E. Alvarado Street # 207, Fallbrook, CA. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. The cost for the course is \$25 and includes all training material and range fees. The nearest food source is 10 minutes away so it is recommended you bring your own lunch. For information about the course and how it will operate contact John Borba at: jaborba@ucanr.edu. To register for the course please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://4h.ucanr.edu/files/4785.pdf>, and an adult (<http://4h.ucanr.edu/files/20100.pdf>) or youth (<http://4h.ucanr.edu/files/4726.pdf>) 4-H medical release form and a **\$25 check** payable to "San Diego County 4-H Council and mail to UC Cooperative Extension, 9335 Hazard Way Suite 201, San Diego, CA 92123. Registration is due Friday, 7 days prior to the class and space is limited. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back home. To register contact Debbie McAdams at (858) 822-7735 or email: dadcadams@ucanr.edu



4-H Thanks You

Thank you **NRA** for your support of Fresno County 4-H Shooting Sports. The generous grant awarded last year provided supplies, ammunition, and equipment for over 70 youth. **A TREMENDOUS gift of which we are EXTREMELY Grateful!!!**



Whites Housed at 4-H Office

We are accepting uniform whites. If you have outgrown items to donate or would like to come in for possible free exchange please contact the office at 241-7515. We now have a dedicated location in the conference room for these items.

