## Fresno County **4-H Guidelines**

### February 2020



#### ADULT INPUT SURVEY

To "Make the Best Better" we need to hear from you!

Please take a moment to complete the 4-H Adult Survey by accessing via the link below. This will give us invaluable insight into various areas of our 4-H Youth Development Program here in Fresno County. http://ucanr.edu/survey/survey.cfm?surveynumber=29469

We GREATLY APPRECIATE your time!





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#### Words To Live By:

"Every great dream begins with a dreamer. Always remember, you have within you the strength, the patience, and the passion to reach for the stars to change the world." -

Harriet Tubman



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



#### **UC Cooperative Extension**

550 E. Shaw Avenue. Suite 210-B Fresno, California 93710 Phone: (559) 241-7515

Website: cefresno.ucanr.edu



## Fresno County 4-H Leader's Council & Committee Meetings

UCCE 4-H Office 550 E. Shaw Ave. Fresno, CA 93710

#### Fresno County 4-H Leader's Council

Tuesday, February 11, 2020 7:00 p.m. - 4-H Office, 550 E. Shaw Ave., Fresno CA 93710 San Joaquin/Tuolumne Room

#### Hi-C

7:00 p.m. - Tuesday February 11, 2020 7:00 p.m. Tuesday, March 10, 2020 550 E. Shaw #210-B, Fresno, Ca 93710 4-H Office - Merced Room

#### **Color Me Green Planning Meeting**

6:00 p.m. - Tuesday February 11, 2020 550 E. Shaw #210-B, Fresno, Ca 93710 4-H Office - San Joaquin/Tuolumne Room

#### **Junior Camp Counselor Planning Meeting**

Monday, February 17, 2020 Fresno State University-Ag One Building, 2910 E. Barstow Ave. 6:00 p.m. Committee Directors, 6:20 pm Entire Group

#### **Incentives & Recognition Committee Meeting**

6:00 p.m. - Monday, April 20, 2020 550 E. Shaw #210-B, Fresno, Ca 93710 4-H Office—Conference Room #24

#### **Leaders Council**

The University of California 4-H Youth Development Program (4-H YDP) creates supportive environments utilizing learn-by-doing educational experiences for culturally diverse youth and adults to reach their fullest potential. In support of this mission, the Fresno County Leader's Council meets five times per year to review and implement policy, coordinate and plan county wide events, and make decisions to enhance our programs success. All active 4-H adult volunteers in Fresno County are voting members of the 4-H Leader's Council. members are encouraged to attend and contribute thoughts and ideas to the Council. Remember ALL clubs MUST send a representative to ALL Council meetings.



#### **BEST PRACTICE FOR 4-H OFFICE VISITS**

Due to changes in staff at the 4-H office you may find our front door closed and locked during business hours. This likely will not be for periods of more than an hour at a time however, the best way to avoid the inconvenience of encountering this will be to contact the office in advance of dropping by. Yolanda Murillo, our 4-H secretary may be reached at (559) 241-7515 or Tracy Newton, 4-H program representative at (559) 241-7525.

#### CCL'S (Community Club Leaders) ~ Need to Know

- √ The club level success of our program begins with you, THANK YOU for your leadership
  - √4-H'ers will carry memories of their 4-H years for a lifetime, MAKE THEM GREAT
  - ✓ Adult incomplete volunteer enrollments MUST be processed and completed ASAP
- ✓ Community Service reporting link <a href="https://ucanr.edu/sites/4-H-Fresno/Adult\_Leaders/Community\_Service/">https://ucanr.edu/sites/4-H-Fresno/Adult\_Leaders/Community\_Service/</a>
- ✓ Utilize an "Enrollment Coordinator" to manage online enrollment, monitoring, and family communications
  - ✓ Please DO NOT confirm Inspire students in 4honline, county will activate. Fee is \$81.25 per member

#### MARK YOUR CALENDARS 2020 - IMPORTANT DEADLINES/EVENTS

2/11/2020 2/22/2020 2/22/2020 3/1/2020 3/14/2020 3/28/2020 4/3-4/5/2020 4/18/2020 5/30/2020	Hi Citizenship Meeting/County Council Annual 4-H Model Horse Show Fresno County Sheep Field Day Fresno Grizzlies Scholarship Application deadline Fresno County 4-H Fashion Review County Presentation Day California 4-H Camping Conference Color Me Green Run/Walk State Field Day	Pg. 2 Pg. 6 Pg. 5 Pg. 3 Pg. 7 Pg. 8 Pg. 10 Pg. 12
		_
6/16-6/30/2020	Save the Date! 4-H Camp Keola	Pg. 12



2020 4-H Calendar details found here: http://ucanr.edu/sites/4-H-Fresno/Events/Master\_Calendar

#### **REMINDER: Enrollment Requirements for Active Participation**

Any youth actively participating at a 4-H meeting or event MUST BE ENROLLED IN THE 4HONLINE system. We welcome visitors to attend and observe as many times as needed to make well informed decisions on their club and project choices. We CANNOT have active, hands-on participation on any level without having completed enrollment and being activated as a 4-H member. A recent county event brought new awareness to this issue with participation of non-members.



Fresno Grizzlies Farm Grown Scholarships Guidelines and Application

Farm Grown promotes the agricultural heritage and philanthropic vitality of the Central San Joaquin Valley through the building of meaningful partnerships in support of education, agriculture, healthy living, and baseball. Through this initiative, the Fresno Grizzlies are pleased to provide up to \$10,000 in scholarships annually to outstanding local FFA and 4-H students pursuing a degree in an agricultural-related field.

The Class of 2020 Scholarship winners will be notified by March 16th and will be presented their awards during the My Job Depends on Ag Night on April 17, 2020.

For Farm Grown Scholarship application form and additional Fresno County 4-H Scholarships available please see the Fresno County 4-H website link: https://ucanr.edu/sites/4-H-Fresno/Youth\_Members/Scholarships/

#### Fresno County 4-H Scholarships & Grants 2020

4-H graduating senior members, don't miss out on the opportunity for local and state level scholarships. Access county website for details:





March 1<sup>st</sup>, Fresno Grizzlies April 13<sup>th</sup>, Fresno County Scholarships April 20<sup>th</sup>, Fresno FiberArt Guild



#### Club New Members Contest 2019-2020

CONGRATULATIONS Fairmont 4-H Club! With 37 first year members you are the winners of the club springtime pizza party. Please contact Tracy Newton at the 4-H Office to schedule the month you'd like to enjoy your pizza. Coming in close behind in a tie with 34 first year members were Blossom Trail & Kingsburg clubs. We have five clubs that have exceeded membership numbers from last year. SHOUT OUT & HIGH FIVES to Fowler, Kerman, McKinley, Reedley, & Renegades clubs! Remember enrollment officially never closes. There's still time to grow and recruit as we are off and running into the last half of the program year. Project leaders in some cases may be to capacity or unable to go back through lessons plans in which making the recommendation to wait until next year is acceptable. Encourage another avenue of involvement within the club. GROWTH is a sign of SUCCESS. Job well done by all!

Club Enrollment Comparison of 2018-2019 to 2019-2020  Current as of February 7th, 2020						
RIY	Primary Club - CURRENT Primary Club - Last Year					
Club	Contact	Adults	Youth	1st Year	Adults	Youth
American Union	Diana Hepner	3	18	8	4	24
Blossom Trail	Marcie West / Kristen Rusconi	20	67	34	21	69
Fairmont	Cambria Dyes / Erin Collup	20	80	37	20	84
Fowler	Lucille King	4	7	3	2	6
Kerman	Shannon Babshoff	16	59	26	15	54
Kingsburg	Nathan Williams	15	87	34	19	90
Lone Star	Patti Hatayama	3	13	6	5	20
McKinley	Angeleene Sanchez	9	47	25	15	39
Pleasant Valley	Kristin Welch	3	8	3	3	10
Reedley	Clara Plascencia	16	43	13	21	42
Renegades	Anna Allen / Traci Nielsen	8	30	15	7	21
Ridge Top	Amy Osterberg	6	20	7	13	22
Rural Route	Christina and Donny Rollin	14	70	18	16	77
Sanger	Audrey Bonomi	9	30	14	6	38
Sierra	Shaun Skierka	19	45	21	21	54

## The Exhibit Application for the 2020 4-H Field Day is now available by clicking here! https://ucanr.edu/survey/survey.cfm?surveynumber=29177

4-H Field Day, initiated in 2002, is California 4-H's largest and most comprehensive educational event for 4-H youth members (ages 9-19) and 4-H volunteer educators, with more than 1,500 participants annually. The goal of the event is to provide a culminating experience for 4-H members in their year-long 4-H education in public speaking, textiles, plant sciences, photography, interview skills, and entomology.

4-H Field Day will take place:

Saturday, May 30, 2020 8:00am - 6:00pm

University of California, Davis - West Quad

We are looking for **departments**, **faculty**, **4-H clubs**, **projects**, **countywide groups**, **and organizations** that can set up an exhibit during this important day for our youth. Exhibits are a great opportunity to share knowledge, interact with youth and adults, and engage people in new activities. Exhibits could include games, hands-on activities, community service crafts, informative booths, etc. **To apply for an exhibit or to get more information, visit this site:** <a href="https://ucanr.edu/survey/survey.cfm?surveynumber=29177">https://ucanr.edu/survey/survey.cfm?surveynumber=29177</a> For any questions contact us at 4hsfd@ucanr.edu

"Ewe" don't want to miss this!



## Fresno County 4-H Sheep Field Day

~ Saturday, February 22, 2020 ~ 10 a.m. - 2 p.m. (rain or shine) ~

Visit a commercial sheep operation

Learn about carcass an meat evaluation

Bring a chair, a jacket and

wear close-toed shoes or boots. Lunch will be provided! Learn how 4-H
plays a role in the
sheep industry
and
brush up on your
sheep knowledge
for Livestock
Achievement!



Location: Indart Ranch 10464 E. Herndon Ave. Clovis, CA 93619

Hurry and sign up...space is limited!

Contact

Susanne Carroll (559) 269-9959
or Georgene Diener (559) 269-1177
or email:

susanneandkevin@yahoo.com

to reserve your spot!



#### **Revised Date Please Note** Annual 4-H Model Horse Show



Hosted By: Fairmont & Kingsburg 4-H Horse Projects

Saturday - February 22, 2020 at 9:00 a.m. Registration at 8:00 a.m. When:

Where: Fairmont Elementary School- 3095 N. Greenwood Ave. Sanger, CA. 93657

Who: Open to All 4-Her's. Horse project membership is NOT required

New this year - 2 entries allowed per class - Showing rain or shine

Friendly competition, No horse hauling hassles, Join the FUN! We will offer showmanship this year so study up on horse knowledge 4-H Horses

✓ Ribbons 1<sup>st</sup> thru 6<sup>th</sup>

For further information please contact:

✓ Great Silent Auction

**✔** Rosettes Division Champions ✓ Trophies to Overall Champion

**Tracy Newton 559-970-3092** Malia Weeks 559-246-9673

✓ Scrumptious Snack Bar ✓ Fee \$1.00 per class

Debbie Ramirez 559-473-6299

https://ucanr.edu/sites/4-H-Fresno/?calitem=398956&g=90407

## Fresno County 4-H Livestock Achievement

Livestock Project Leaders and Members...please mark the following dates on your calendars:

April 1-30<sup>th</sup>, time for livestock project leaders to order and have members take the written test for the Fresno County 4-H Livestock Achievement Program.

May 9<sup>th</sup> – Skills Testing for Livestock Achievement.

Brush up on what will be covered for each level of the Livestock Achievement program by visiting the Livestock Achievement page on the county website: <a href="https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock Achievement/">https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock Achievement/</a>

The Power Point on the website outlines the knowledge and skills needed for each level of the program. Project leaders, written tests will be available to pick up at the county office on April 1st. The tests must be turned back in to the office by April 30<sup>th</sup>. The Skills Testing will take place during the 4-H Fair on May 9<sup>th</sup>. We've had great participation in this program over the years and look forward to even better participation this year! The program is open to all members who are enrolled in a 4-H livestock project (beef cattle, sheep, swine, meat goat, dairy goat).

If you need help planning meetings or finding resources for your livestock project, or if you have a resource you'd like to share, please contact:

Beef Cattle – Susanne Carroll 559-269-9959

Dairy Goats - Clara O'Daniel 559-593-0449

Meat Goats – Alonzo Hernandez 559-481-2041

Sheep – Georgene Diener 559-269-1177

Swine – Alisyn Gaasch 550-289-7292



#### Attention 4-H Friends and Families

Please follow, promote and support the new "We Love 4-H" group through any of these platforms on social media or online. We love 4-H is a group of devoted parents, 4-H volunteers, local community leaders and 4-H alumni concerned about the current California 4-H Program budget deficit that impacts our local and state program. Together we are working to come up with sustainable ideas and action plane to protect the 4-H program we love. Join our cause and stay informed.











#### 2020 FRESNO COUNTY FASHION REVUE

### Saturday, March 14th, 2020

Fresno Fairgrounds, 1121 S. Chance Street, Fresno

Contestant Check-in at 9:00 am, Fashion Show at 1:30 pm

Theme: 20/20 Fashion ... What's your vision?

ENTRIES, INCLUDING COMMENTARIES, DUE MARCH 2<sup>nd</sup>

Email commentaries directly to Sierra 4-H Club at <a href="mailto:fresnocountysierra4h@gmail.com">fresnocountysierra4h@gmail.com</a>, include name, club, category, and age group with each commentary. See county website for additional guidance.

#### NEW THIS YEAR~SPECIAL DONOR SPONOSRED AWARDS! SILENT AUCTION

#### **RULES FOR ALL CATEGORIES:**

The outfit must be produced and modeled by the individual member during judging and the fashion show (not created for someone else).

All outfits must meet the 4-H Dress Code. All shorts, skirts, dresses, etc. must be at least fingertip length. Articles of clothing that display profanity, products or slogans that promote tobacco, alcohol, drugs and sex are prohibited. Items of clothing that expose bare midriffs, cleavage (front or back), undergarments or that are transparent (see-through) are prohibited. These general guidelines apply to 4-H members, adult volunteers, parents/guardians and program participants.

All outfits entered must be suitable for comfortably walking, sitting, and going up and down stairs.

You may enter in three different categories.

A commentary describing the outfit being modeled must be submitted. The preferable length of the commentary should be approximately 100 words. Use descriptive and fun words to describe outfit and member.

Age categories: Participant's age of 12/31/19, Primary (under age 9), Junior (9-10), Intermediate (11-13), (Senior 14-18)

CATEGORIES: Traditional – Consumer Science Purchased, \$40.00 Limit – Vintage Challenge

<u>Cosplay Challenge</u> – <u>Box Challenge</u> – <u>Skill Challenge</u>

#### COMMUNITY SERVICE PROJECTS - JUDGING CONTESTS - HIGH TEA LUNCHEON

#### APPROXIMATE PARTICIPANT SCHEDULE FOR THE DAY

9:00 am Contestant check-in

9:30 am Orientation and Judging Begins

Community Service and Consumer Science Judging

12:00-1:00 pm Lunch break (Several fast food restaurants in area)

1:15 pm Change clothes and line up for fashion show

1:30 pm Fashion show & awards

For complete details please see the county website events page found here:

https://ucanr.edu/sites/4-H-Fresno/ Questions contact Amber McReynolds (559) 261-5751

#### 2020-21 Fresno County 4-H Ambassadors

Do you LOVE 4-H and want to spread the word about the great programs and services that Fresno County 4-H has to offer? Do you enjoy leadership and mentoring younger 4-H members. Could you use scholarships in the future to help pay for college? If you answered yes to any of these questions, then consider



applying to serve as a Fresno County Ambassador for 2020-21 if you will be age 15 or older by December 31, 2019. Ambassadors ARE the county level representation of 4-H and we need you! Will you consider joining us? Find out more about the role that ambassadors play and how you could make an important contribution while having fun serving our organization. Please note that it is no longer required to have completed an Emerald Star project in order to apply.

Please plan to attend an informational meeting along with a parent/guardian in person on March 12<sup>th</sup> at 6:30pm in the conference room #24 at the Fresno County 4-H office. If not able to attend in person that night, you and your parent may participate in an alternative meeting. Please contact the adviser, Audrey Taylor at (559) 352-7718 for more information.

#### FRESNO COUNTY 4-H PRESENTATION DAY

#### **Important Dates:**

March 16, 2020 – Entry Forms Due March 28, 2020 – County Presentation Day May 2, 2020 - Area Presentation Day



County Presentation Day gives members the chance to communicate an idea or concept to an audience. By going through the process of giving a presentation, members learn how to research a subject, organize ideas in a logical order, and practice public speaking skills which are valuable later in life. Every member is encouraged to give a presentation each year. There are many different types of presentations, which allows the participant to choose the format most appropriate to their topic and goals.

#### **Demonstrations**

Illustrated Talk Educational Display Talk

Science or Engineering Presentation Informative Prepared Speech

For all category details and further instruction see State Presentation Day Manual:

http://4h.ucanr.edu/files/2193.pdf

Online entries open Friday, Feb. 14<sup>th</sup> through county website:

http://ucanr.edu/sites/4-H-Fresno/

Volunteer evaluators and room monitors needed for the success of event! Minimum of 15 Judges Required.

Please see county website as of Feb.14<sup>th</sup> for volunteer instructions: <a href="http://ucanr.edu/sites/4-H-Fresno/">http://ucanr.edu/sites/4-H-Fresno/</a>

### **County Presentation Day Location:**

Fancher Creek Elementary School 5948 E. Tulare Avenue, Fresno 93727

## Fresno County 4-H Ambassador Service Learning Project 2019-2020

"4-H Salutes Veterans









Fresno County 4-H Ambassadors Siena Rollin and Ciara Zito are proud to kick off their service-learning project for the year. We will be supporting and educating our 4-H youth about the needs of Veterans in Fresno County, most specifically at the Veterans Hospital of Fresno (VAH). We are requesting all clubs to promote donations varying by quarter for specific items. We have learned from the interim Chief of Volunteer Services at the VAH, Mary Golden, the needs of the volunteer services and what they do in their role at the VAH. Their department is the one that offers a Veteran a blanket when they come in, provides snacks when necessary to the Veterans and their families, and gives out free coffee every morning for anyone visiting the hospital. Please share with your clubs as we will begin collecting items in December-February. Lastly, they also look for items such as movie tickets, zoo tickets, etc that Veterans living in the Community Living Center would enjoy for a night out. Any help for the Veterans that served our country to keep us "The Land of the Free" would be greatly appreciated. Follow us on **instagram** @fresnocounty4 hambassadors and the Fresno County 4-H Facebook page for updates. If you donate anything, take a selfie/photo with your item(s) and use the hashtag #4HSalutesVeterans and state what club you're in to be

#### **How to Help & Participate:**

The first items we are looking for in the months of *December-February* are new and **unused blankets and chapsticks**. Please check the back of this flyer to see our donation list and timeline for more information.

#### Where to drop it off?

We will be collecting blankets and chapsticks through the end of February at all 4-H County Events and the Fresno County 4-H Office.

The address is below:
550 E. Shaw Avenue Ste. 210-B
UC Center Fresno, CA 93710









Please see Fresno County 4-H Website for Collection Item Details: https://ucanr.edu/sites/4-H-Fresno/

#### **Contact Information:**

entered into a drawing to win a special prize!

Siena Rollin - <u>siena.rollin011@rjusd.org</u> (559) 482 - 4222 Ciara Zito - <u>wildnfree623@gmail.com</u> (559) 770 - 9056

#### For Additional Information Visit:

https://www.fresno.va.gov/giving/index.asp



Don't Miss the Fun! Special Prize to 4-H'er with highest number referred participants.

Pizza Party to 4-H club with the most members participating.

Participants run or walk
5 kilometers while being showered with colored dye

Free carnival style games, face painting, photo booth, and small animal exhibits ~ Fun for ALL!

LOCATION: Dry Creek Park 885 N. Clovis Avenue (Clovis & Alluvial Ave.)

DATE: Saturday, April 18, 2020

TIME: Registration 8:00 a.m.
9:00 a.m. - Runners
9:05 a.m. - Walkers
10:30 a.m. "Clover Dash"
Obstacle Course (5 – 8 yr. old only)

\***COST:** 5 thru 11 yr. old \$15 12 yr. old and up \$20

\*Cost increases by \$5 as of April 1, 2020

REGISTRATION LINK:

http://ucanr.edu/cmg2020reg

#### CONTACT INFORMATION:

Christina Rollin chrstna@aol.com

Jenn Willems Jennwillems@yahoo.com
Ryan Metzler 6215mustang@gmail.com
Tracy Newton tlnewton@ucanr.edu

(559) 241-7525

New This Year - Credit Card payment option available through online registration

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <a href="http://ucanr.edu/sites/anrstaff/files/187680/">http://ucanr.edu/sites/anrstaff/files/187680/</a> pdf). Inquiries regarding ANR's nondiscrimination policies may be directed to John Fox, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318

## **Toiletry Kit Drive 2020**

Blossom Trail 4-H is collecting toiletry items. These basic care items will go to help people leaving abusive relationships helping them to make a fresh start.

The kits will be donated to a local non-profit called "*Breaking the Chains*" benefiting the women they provide services too.

We would like to invite everyone to get involved in this community service project by donating small cosmetic bags and travel size toiletry items (see below for suggestions).

Drop Off Dates: Jan 18, Feb 22, Mar 28, Apr 18

**Drop Off location**: At 4-H County events or any

Blossom Trail community club meeting.

### **Suggested Items:**

Cosmetic bags & travel size:

Shampoo Lotion

Conditioner Toothpaste
Soap Toothbrush
Body wash Mouthwash

Comb/hair brush Chapstick/lip-balm

Hair-ties

Questions?
Contact:

Blossom Trail 4-H Rachel, Hannah or Kristen jkrusconi@comcast.net



#### SAVE THE DATE! 4-H CAMP at CAMP Keola!

#### SAVE THE DATE

Dates Revised as of 12/01/2019

Fresno County 4-H Summer Camp 2020

June 16<sup>th</sup> through 20<sup>th</sup>

Now is the time to begin planning and fund-raising for 4-H Camp. Held at beautiful Huntington Lake, Keola Camp is a great time for FUN, FRIENDS, & making GREAT 4-H memories! More details coming soon. Camper cost will be in range of \$275.00 - \$290.00 for a 5 day stay. Adult camp chaperones will be required 1 per 5 campers. Tractor Supply Clover Drive Funds will be available on limited basis. Watch for additional information coming soon.





## California 4-H State Field Day is May 30, 2020

California 4-H State Field Day May 30 2020, 8 am - 6 pm UC Davis

The California 4-H State Field Day is the largest educational event for California 4-H youth members and adult 4-H volunteers. The event is intended to provide a culminating experience in public speaking, textiles, plant sciences, photography, interview skills, and entomology. This family-friendly event is for all ages to participate.



## Save the Date and Sign Up to Help!

State Field Day contests are planned and implemented by 4-H volunteers. This year, we could use more help! The following committees need adult and youth volunteers:

- 1. State Fashion Revue Committee
- 2. State Presentation Day
- Livestock Quiz Bowl
- 4. Interview Contest
- 5. Entomology Contest

State Field Day Event Page

Please contact Steven Worker at <a href="mailto:4hsfd@ucanr.edu">4hsfd@ucanr.edu</a> to help make these contests happen at State Field Day!





#### **2020** Adventure Risk Challenge Summer Courses

Adventure Risk Challenge offers exciting opportunities for motivated high school youth who want a bright future. Your adventure may begin in Yosemite National Park, in the mountains of Tahoe, or in the tall forests of Sequoia and Kings Canyon National Parks. You will backpack and go on other outdoor adventures, read, write, improve your academic skills, learn about the environment, and work as a team. ARC summer courses are designed for students who are excited to learn and excited to be in the outdoors.

After submitting the application, students from Tahoe/Truckee, Reno, and the Central Valley will be invited to an orientation weekend in April or May, during which interviews will take place and final students will be accepted into the summer courses. If you are a student applying from another region, an orientation may be available in your area and ARC staff will contact you with more information. If you are admitted to the program, ARC staff will determine which of ARC's three sites (Yosemite, Tahoe, or Sequoia/Kings Canyon) will best suit your interests and needs.



- ARC Yosemite National Park June 22 July 25

  Come explore Vocemite National Park's natural beauty, its waterf
  - Come explore Yosemite National Park's natural beauty, its waterfalls, its alpine lakes, and its spectacular granite cliffs! Yosemite is one of our country's premier national parks.
- ARC Tahoe June 29 August 1
   The Sierra Nevada mountain range around Lake Tahoe will be home to students in the ARC Tahoe course.
   You will see breathtaking mountain lakes and waterfalls. Come experience life in the mountains!
- ARC Sequoia & Kings Canyon National Parks June 22 July 18
   Sequoia's backcountry offers a vast expanse of high-alpine wonders. You'll enjoy gorgeous views of granite domes, lush green meadows, and towering Sequoia trees—the largest trees in the world!

Early application deadline: Friday, March 13, 2020 Regular application deadline: Friday, April 10, 2020

**Selection criteria:** ARC selects students using the following criteria: Submit **all** all required materials (recommendation, transcript, and online application including four short answer questions) by the deadline.

- Thoughtful responses to questions.
- Positive letter of recommendation.
- Commitment to being physically active before and during the summer course.
- A positive attitude and willingness to try new and difficult challenges.
- A desire to work with others to solve problems, to learn, and to make a difference.

Click Here for Link to Website and Application https://www.adventureriskchallenge.org/apply/

#### California 4-H State Shoot 2020

The 36th Annual State 4-H Shooting Sports Match will once again be sponsored and hosted by the Siskiyou County 4-H Council. **Entries for the event must be postmarked by March 2, 2020.** The cover letter, match rules, and registration can be found on the Fresno County website using the link <a href="https://ucanr.edu/sites/4-H-Fresno/Events/Annual\_State\_Shooting\_Contest/">https://ucanr.edu/sites/4-H-Fresno/Events/Annual\_State\_Shooting\_Contest/</a> Please direct any questions regarding the event to Siskiyou County.



## 2019 Annual State Postal Archery Shoot Contest CONGRATULATIONS to the following contestants!!

Name	Club	Division	Results
Marcus Harrison	Sierra 4-H	Junior	2nd Place Overall
Oscar Glass	Sierra 4-H	Junior	3rd Place Overall
Dylan Hatcher	Sierra 4-H	Senior	7th Place Overall
Matthew Skierka	Sierra 4-H	Intermediate	9th Place Overall
Annamarie Weaver	Sierra 4-H	Senior	10th Place Overall
Adieson Glass	Sierra 4-H	Intermediate	14th Place Overall
Sam Paloutzian	Sierra 4-H	Intermediate	15th Place Overall

Fresno County Team Sierra 13<sup>th</sup> overall!

### 2020 National 4-H Western Heritage Workshop! --- Save the Date!

April 13 – 16, 2020 Winton, CA

The 4-H Western Heritage Project combines a comprehensive study of the Old West with the shooting sports discipline of western action shooting. The purpose of this project is to provide an avenue for 4-H members and adult leaders to experience the lifestyles and cultures of the Old West from the period of around 1860- 1900 through a living history approach to learning while instilling the concepts of gun safety and personal responsibility. Members dress in Old West clothing, shoot replica firearms of the frontier period, and expand their knowledge of U.S. history.

A National 4-H Western Heritage Workshop will be held in Winton, (Merced County) California in the spring of 2020. The training will start on Monday, April 13<sup>th</sup> at 6:30 p.m. and conclude Thursday, April 16<sup>th</sup> at 7:00 p.m. at the River Oaks Firearms Training Center <a href="https://safetyfirstshooting.net/">https://safetyfirstshooting.net/</a>. This is a National Level II training and requires attendees to be state certified and experienced in at least one 4-H shooting sports discipline. More details will be released in a few weeks. For now, mark your calendars and save the date!

#### Festive Food Faire—January 18, 2020—Results

#### **Dairy Winners**

Junior - Bronze	Kashlynn Moore	Fairmont	Oreo Truffle Delight
Junior - Silver	Ava Capozzi	American Union	Strawberry Pizza
Junior - Gold	David Sharp	Fairmont	Thanksgiving cheeseball

Inter- BronzeHannah McReynoldsSierraRussian Tea CakesInter SilverCathy CalzadaKermanChocolate FlanInter GoldHannah RusconiBlossom TrailGoat Milk Fudge

Senior - Bronze None

Senior - Silver Nicole Ward Reedley Mocha Icebox Cakes Senior - Gold Harley McCorkle Sierra Aunt's Lemon Cake



#### **Traditional Winners**

Junior - Bronze Gabriella Hood Fairmont Coconut Crowned Cappuccino Brownies

Junior - SilverDavid SharpFairmontBanana BreadJunior - GoldEmilia CalzadaKermanBread Pudding

Inter- Bronze Atianna Marquez Fairmont Zuccini Bread Recipe

Inter Silver Lillian Johnston Sierra Lemon Donuts w Raspberry Glaze

Inter - Gold Rachel Rusconi Blossom Trail Bestamor's Apple Pie

Senior - BronzeMatthew SkierkaSierraWinter Squash RollsSenior - BronzeDiana FloresLone StarSoft Flour TortilliasSenior - SilverSandra FloresLone StarMexican Bunuelos Recipe

Senior - Gold Katrina Suarez Fairmont Sonoma Thanksgiving Corn Chowder



#### **Candy Winners**

Junior - Bronze Jordan Flores Kerman Rocky Road Fudge

Junior - Silver Logan Friend Sierra Saltine Cracker English Toffee

Junior - Gold Austynn Beckham Sierra Cow Pies

Inter- BronzeStephano GroppettiReedleyFantasy FudgeInter - SilverAshlyn JohnsonBlossom TrailTurtle CandyInter - GoldHannah RusconiBlossom TrailPeanut Brittle

Senior - Bronze Lauren Leonard Blossom Trail Apple Pie Caramel Apples Senior - Silver Katrina Suarez Fairmont Sugar Cookie Truffles

Senior - Gold Diana Flores Lone Star Cake Pops

#### **Healthy Goodies Winners**

Junior - Bronze Alyssa Bauer McKinley Peanut Butter Oatmeal Cookies

Junior - SilverAva YoungbergKermanPersimmon CookiesJunior - GoldRonan RyanBlossom TrailNo Recipe Granola Bars

Inter- BronzeFaith CollupFairmontBanana BreadInter SilverRachel RusconiBlossom TrailBanana Nut BreadInter GoldBrianna JohnsonMcKinleyStrawberry Mousse

Senior - Bronze Katrina Suarez Fairmont Snickers with Oats
Senior - Silver Caydin Simonian Sierra Harvest Bars
Senior - Gold Rachel Leonard Blossom Trail Hummingbird Cake



#### (Continued from page 15)

#### **Tricks from a Mix Winners**

Junior - Bronze	Kashlynn Moore	Fairmont	Expresso Chocolate Cake
Junior - Silver	David Sharp	Fairmont	Apple Cinnamon Bread

Junior - Gold Enzo Martinez Kerman Gingerbread Cake w Orange Cream Cheese Glaze

Inter- BronzeAshlynn JohnsonBlossom TrailBrownie Cookie RecipeInter SilverMary RhoadesKermanChocolate Kahlua CakeInter - GoldGeorgia KarlsonBlossom TrailEasy Chocolate Cake Pops

Senior - BronzeHarley McCorkleSierraGrandma's Just CakeSenior - SilverDiana FloresLone StarPrincess CakesSenior - GoldKatrina SuarezFairmontMint Ice Cream Cake

#### **Holiday Winners**

Junior - BronzeMassey BabshoffKermanJunior - SilverRylee NielsonRenegadesJunior - GoldKashlynn MooreFairmont

Inter- Bronze None

Inter Silver Mary Rhoades Kerman
Inter - Gold Ashlyn Johnson Blossom Trail

Senior - BronzeKatrina SuarezFairmontSenior - SilverSandra FloresLone StarSenior - GoldDiana FloresLone Star



#### **Chocoholic Winners**

Junior - Bronze Ava Capozzi American Union Vava's Fudge

Junior - Silver Kashlynn Moore Fairmont Double Dark Chocolate Truffles

Junior - Gold Adalynn Imber Blossom Trail Peppermint Bark

Inter- Bronze Alexis Minas Sanger No Bake Chocolate Peanut Butter Bars

Inter Silver Jacob Johnson Kerman Wookiee Cookies

Inter Gold Sloan Ryan Blossom Trail Nutella Stuffed Deep Dish Chocolate Chip Skillet Cookie

Senior - Bronze Cayden Simonian Sierra A Day at the Beach Chocolate Crinkle Cookies

Senior - Silver Nicole Ward Reedley Expresso Caramel Bars

Senior - Gold Katrina Suarez Fairmont Mini Death by Chocolate Cheesecake

### **Cupcake Decorating Winners**

Junior - GoldPaige MetzlerBlossom TrailJunior - SilverMacie RichardsonFairmontJunior - BronzeFaith CollupFairmont

Inter- Gold Nicole Ward Reedley
Inter Silver Delbert Driggers Kerman
Inter Bronze Catherine Driggers Kerman

Senior - Gold Jaylynn Ornduff McKinley

Senior - Silver None Senior - Bronze None



BEST OVERALL ENTRY: Paige Metzler, Blossom Trail 4-H Valentine Holiday Decoration

#### **Total Food Entry Participants by Club**

American Union - 2 Members, 6 Entries

Blossom Trail - 19 Members, 39 Entries

Fairmont - 10 Members, 33 Entries

Fowler/Lonestar - 7 Members, 13 Entries

Kerman - 13 Members, 29 Entries

McKinley - 6 Members, 13 Entries

Pleasant Valley - 1 Member, 1 Entry

Reedley - 2 Members, 6 Entries

Renegades - 7 Members, 15 Entries

Sanger - 1 member, 1 Entry

Sierra - 13 members, 17 Entries

Total Members = 81

Total Entries = 175

Thank you all that participated and assisted in the Great Success of Festive Food Faire and Judging Contests!

Congratulations Blossom Trail 4-H Club for having the HIGHEST NUMBER OF PARTICIPANTS!

If you missed it this year be sure to plan for Festive Food Faire 2021.

## Festive Fair Judging Contests 2020 Medalist Junior—Plants & Mechanical

Ava Youngberg	Kerman	Gold
Gabriella Hood	Fairmont	Silver
Jordan Flores	Kerman	Bronze

# Junior- Consumer ScienceAustynn BeckhamSierraGoldLogan FriendSierraSilverAmarise PecinaSierraBronze

Intermediate	- Plant & Mechanica	
Brianna Moya	Renegades	Gold
Stephano Groppetti	Kerman	Silver
Cathy Calzada	Kerman	Bronze

Intermediate—Consumer Science			
Brianna Johnson	McKinley	Gold	
Stephano Groppetti	Kerman	Silver	
Massey Babshoff	Kerman	Bronze	
Lilly Johnston Sierra	Bronze		

Senior—Plant & Mechanical			
Bryan Welsh	Pleasant Valley	Gold	
Harloy McOrkla	Ciorro	Cilvor	

bi yan weisii	rieasaiit valley	Gold
Harley McOrkle	Sierra	Silver
Presley Babshoff	Kerman	Bronze

Senior—Consumer Science			
Presley Babshoff	Kerman	Gold	
Bryan Welsh	Pleasant Valley	Silver	
Lisa Bates	McKinley	Bronze	

### <u> Total Participants - 2020</u>

Primaries	12
Juniors	21
Intermediates	19
Seniors	12

#### Grand Total 64

#### **Total Clubs in Attendance 10**

American Union	2
Blossom Trail	14
Fairmont	7
Fowler	1
Kerman	11
Lone Star	3
McKinley	4
Pleasant Valley	1
Renegades	9
Sanger	1
Sierra	11

**Grand Total** 

64