

# Fresno County 4-H Guidelines

May 2020



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

## Coronavirus Update on 4-H Activities

State 4-H has created a new site called [California 4-H at Home](#) to share 4-H activities you can do from home, either online or offline. We will also be sharing updates on the status of statewide and national events on that site. Our priority is ensuring the safety of the young people in the 4-H program, their families, and our community. We encourage all 4-H families and volunteers to prioritize their health when making decisions about attending events or traveling. California 4-H is currently under the directive of **no in person meetings through May 31<sup>st</sup>**. For virtual meetings, all clubs and project leaders have access to zoom meeting links provided by UC ANR, contact Tracy [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) or Yolanda [ymurillo@ucanr.edu](mailto:ymurillo@ucanr.edu) to reserve meeting dates and times. **PLEASE NOTE- Only access the meeting links during your specified times** as others may be scheduled before or after you. Leaders are encouraged to work with Junior and Teen Leaders for planning virtual project meetings. With just over 7 weeks remaining in the program year, now is the time to review hours and complete projects. See county website for resources [https://ucanr.edu/sites/4-H-Fresno/Adult\\_Leaders/COVID-19\\_Coronavirus\\_Resources/](https://ucanr.edu/sites/4-H-Fresno/Adult_Leaders/COVID-19_Coronavirus_Resources/)

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### Words To Live By:

**"Optimism is the faith that leads to achievement" – Helen Keller, Author**



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



UC Cooperative Extension  
550 E. Shaw Avenue, Suite 210-B  
Fresno, California 93710  
Phone: (559) 241-7515  
Website: [cefresno.ucanr.edu](http://cefresno.ucanr.edu)



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# Fresno County 4-H Leader's Council & Committee Meetings

## Join Zoom Meetings

### Fresno County 4-H Leader's Council By-Laws Final Review

Tuesday, May 26, 2020 – 6:30 p.m.

Zoom Meeting link to be emailed

Join using computer or phone

### Fresno County 4-H Leader's Council Meeting

Tuesday, July 14, 2020 – 6:30 p.m.

In person County 4-H Office and Zoom Meeting—link to be emailed

Join using computer or phone

### Record Book Questions & Answers Meeting

Wednesday, May 13, 2020 – 6:00 p.m.

Zoom Meeting link to be emailed

Join using computer or phone

### Junior Camp Counselor Planning Meeting

Monday, May 18, 2020 – 6:00 p.m.

Zoom Meeting link to be emailed

Join using computer or phone

### Color Me Green Zoom Meeting

Wednesday, June 17, 2020 – 5:30 p.m.

Zoom Meeting link to be emailed

Join using computer or phone

## Leaders Council

The University of California 4-H Youth Development Program (4-H YDP) creates supportive environments utilizing learn-by-doing educational experiences for culturally diverse youth and adults to reach their fullest potential. In support of this mission, the Fresno County Leader's Council meets five times per year to review and implement policy, coordinate and plan county wide events, and make decisions to enhance our programs success. All active 4-H adult volunteers in Fresno County are voting members of the 4-H Leader's Council. Youth members are encouraged to attend and contribute thoughts and ideas to the Council. **Remember ALL clubs MUST send a representative to ALL Council meetings.**



## REMINDER: Enrollment Requirements for Active Participation

Any youth actively participating at a 4-H meeting or event **MUST BE ENROLLED** IN THE 4HONLINE system. We welcome visitors to attend and observe as many times as needed to make well informed decisions on their club and project choices. We **CANNOT** have active, hands-on participation on any level without having completed enrollment and being activated as a 4-H member. A recent county event brought new awareness to this issue with participation of non-members.

## County 4-H Office Temporarily Closed

Due to the COVID-19 coronavirus the office is currently closed through May 31, 2020. This date could potentially be extended upon UC ANR future directives. The 4-H Program Representative, Tracy Newton is working remotely from home and may be reached by email [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) or by phone (559) 970-3092. You may reach Yolanda Murillo by email [ymurillo@ucanr.edu](mailto:ymurillo@ucanr.edu)



## CLUB LEADER REMINDERS FOR YEAR END

Record Books and Club Officer books will be due to the County 4-H Office by Monday, August 3, 2020. All Club level judging to occur during the month of July. Please review all pending members in 4honline. All pending leaders will be deleted if all requirements are not completed by June 1<sup>st</sup>. Make sure Club Treasurer completes the Peer Review Report form 8.5. Year of service pin and award order forms will be sent to you in early June. Complete your Program Planning Guide for seal awards. Any questions please contact Tracy Newton [tlnewton@ucanr.edu](mailto:tlnewton@ucanr.edu)



### CCL'S (Community Club Leaders) ~ Need to Know!

- ✓ We are stronger for having one another, you are an important link to Fresno County 4-H
- ✓ Kids need familiarity and comfort during these difficult times, 4-H can bring that to them!
- ✓ Utilize the new zoom links available from UC ANR for added security over free zoom accounts
- ✓ Enrollment Fees for **2020/2021 will remain the same**, \$65 per youth, \$25 per adult. Take this time to review pending members. They may pay by mailing checks to Club Treasurer or CCL.
- ✓ Please note and inform Treasurers when writing club checks they **MUST use 4 digits** in writing the year 2020. This is a State 4-H Office requirement.

### MARK YOUR CALENDARS 2020 - *IMPORTANT DEADLINES/EVENTS*

5/9/2020	Area Presentation Day	Pg. 8
5/13/2020	Zoom Record Book Guidance Available	Pg. 12
5/18-5/31/2020	Virtual State Field Day	Pg. 15
5/18-5/31/2020	State Presentation Day	Pg. 8
5/26/2020	Leader's Council By-Laws Final Review	Pg. 2
6/30/2020	4-H Program Year End	Pg. 3
7/14/2020	County Council Meeting	Pg. 2
8/3/2020	County Record Books and Officer Books Due Date	Pg. 3

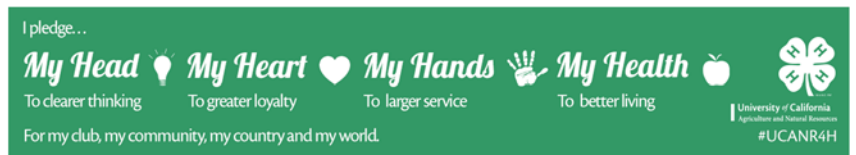


2020 4-H Calendar details found here: [http://ucanr.edu/sites/4-H-Fresno/Events/Master\\_Calendar](http://ucanr.edu/sites/4-H-Fresno/Events/Master_Calendar)

## 4-H Club Elections Options – Online Virtual Platform

Are you looking for a virtual way to conduct your club's 4-H elections? In response to current shelter-in-place restrictions, we have created a virtual voting platform that can be replicated and modified for any interested 4-H club. It consists of a website platform for the actual election process, an election video to allow club members to watch the nominee speeches, and an online customizable ballot. Simply go [www.the4helectionproject.com](http://www.the4helectionproject.com) to see how it works. If you would like to get a better feel for how the project works, you can visit <https://www.independence4h.com> which has a link to the finished website and video for Independence 4-H. If you'd like your own version of this website for your club to customize, you can email us at [4helectionproject@gmail.com](mailto:4helectionproject@gmail.com) and we will set you up with the necessary materials and answer any questions you might have. Instructions on how to personalize the website are on the template and further instructions regarding customizing the election video template will be sent to you via email. We will also be able to offer additional support through email. We're very excited to help clubs participate in virtual voting, please let us know if you are interested in setting up a site for your club.

Millie Wright and Mia Wesselkamper  
Independence 4-H, Sebastopol, CA



## State 4-H Advisory Committees Make a Difference in 4-H!

In this changing environment, the Advisory Committees have been instrumental in giving guidance in a variety of areas:

4-H camps

Adapting Animal Science projects to accommodate social distancing

Healthy Living resources, ideas and tips

Civic Engagement events and activities (such as Cal Focus, Census 2020 and voting)

Record Book changes (e.g., ORB sunset)

Adapting policies to accommodate virtual learning and so much more...

**THANK YOU to the staff, youth and adult volunteers on our Advisory Committees who have spent their time in many Zoom meetings and discussions to develop updates and adapt activities to share with everyone.**

**Your work is helping 4-H continue to give youth life skills.**

### Applications open until May 31

The State 4-H Advisory Committees provide leadership and offer insight, review, and input to the Statewide 4-H Director for the operation and management of the 4-H Youth Development Program.

County Staff, youth and adult volunteers are encouraged to apply for the following advisory committees:

Animal Science  
Policy

Camping  
STEM Education

Civic Engagement  
Shooting Sports

Incentives and Recognition  
Volunteer Development

*\*Please note that the Healthy Living is not accepting applications at this time.*

Learn more on the [State Advisory Committee Page](#)

## Community Service Hours Reported for 2019 – 2020

**Attention Club Leaders and Community Service Club Officers.** We are quickly approaching the program year end and in review of the survey results it appears that many clubs have not reported all the great work you've done this year! It's crucial that we capture each and every effort of service to our community as evidence of the many benefits the 4-H Youth Development Program brings to Fresno County. PLEASE take some time and complete the survey found here [https://ucanr.edu/sites/4-H-Fresno/Adult\\_Leaders/Community\\_Service/](https://ucanr.edu/sites/4-H-Fresno/Adult_Leaders/Community_Service/) This can be done by anyone from the club having all the pertinent information such as dates, where, what, how many adults, how many youth, how long (in hours). As our program faces future financial challenges this data will serve to validate the merit of Fresno County 4-H. Many of you have efforts such as flags and wreath ceremonies during holidays, various food & coat collections, drives for centers and other non-profits. Should you have questions or need guidance in completing the survey please contact Tracy Newton at (559) 970-3092 or [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu)

### County Wide 4-H Community Service Activity Hours Reported for Program Year 2019-2020

Club	Date	Project	Where	Youth Participants	Adult Participants
Fairmont	2019	Volunteered at Chaffee Zoo Ice Cream event	Fresno Chaffee Zoo	3	3
Fairmont	8/2019	Donated Watermelons to Food Bank	Fresno, CA	11	3
Renegades	9/2019	Made dog toys for Valley Animal Center	Century Elementary School: Clovis, CA	4	1
Fairmont	10/2019	Made tie blankets to donate to Sanger animal Shelter	Club Meeting	15	2
Rural Route	November	We made Veteran's Day cards for the veterans in our community	Club Meeting	50	2
Rural Route	10/2019	Passed out waters to fair buyers at Caruthers District Fair Livestock sale	Fair, Caruthers, CA	12	1
Rural Route	11/2019	Rakes, pulled weeds, trimmed rose bushes at the Veteran's Memorial in Caruthers, CA	Veteran's Memorial Grounds Caruthers, CA	15	5
Fairmont	11/2019	Collect Thanksgiving Dinner items to donate to a family in need	Club Meeting	50	3
Fairmont	11/2019	Collect & donate new socks to homeless	Club Meeting	45	2
Fairmont	1/2020	Donate chapstick and blankets to All Star drive	Club Meeting	30	3
Fairmont	1/2020	Made Valentines for Vets	Club Meeting	42	2
Pleasant Valley	1/2020	Tie Blankets	Food Faire	85	5
Pleasant Valley	1/2020	Tie Blankets	food Faire	85	5
Pleasant Valley	1/2020	valentines for Vets	Food Faire	85	5
Pleasant Valley	1/2020	Made valentines for retired Marine	Club Meeting	10	5
Pleasant Valley	2/2020	Decorated a table with 4-H Theme at Coalinga Chamber of Commerce Annual Dinner	Coalinga, CA	1	2
Renegades	2/2020	Made sack lunches for HOPE Sanger	Century Elementary School	23	3

**"CONGRATULATIONS all First Ever County 4-H Virtual Presentation Day Participants"**

<b>First Name</b>	<b>Last Name</b>	<b>Age Category</b>	<b>Club</b>	<b>Presentation Type</b>	<b>Award</b>
Nicole	Ward	Senior	Reedley	Cultural Arts	Gold
Ashlyn Kaelyn	Johnson Johnson	Intermediate Junior	Blossom Trail	Demonstration	Gold
Isabella	Andrist	Intermediate	Renegades	Demonstration	Blue
Kendall Paige	Metzler Metzler	Intermediate Intermediate	Blossom Trail	Demonstration	Gold
Kashlynn	Moore	Junior	Fairmont	Demonstration	Gold
Rachel Hannah	Rusconi Rusconi	Intermediate	Blossom Trail	Demonstration	Gold
Katrina	Suarez	Senior	Fairmont	Demonstration	Gold
David	Sharp	Junior	Fairmont	Educational Display Talk	Gold
Mia	Azevedo	Intermediate	Kingsburg	Illustrated Talk	Gold
Kashlynn	Moore	Junior	Fairmont	Illustrated Talk	Gold
Leah	Smith	Intermediate	Renegades	Illustrated Talk	Red
Gatlin	Snell	Intermediate	Blossom Trail	Illustrated Talk	Gold
Sandra	Flores	Senior	Lone Star	Impromptu Speech	Blue
Sandra	Flores	Senior	Lone Star	Informational Prepared Speech	Gold
Katrina	Suarez	Senior	Fairmont	Informational Prepared Speech	Gold
Bryan	Welch	Senior	Pleasant Valley	Informational Prepared Speech	Gold
Sandra	Flores	Senior	Lone Star	Interpretative Reading	Gold
Ashlyn	Johnson	Intermediate	Blossom Trail	Interpretative Reading	Blue
Kaelyn	Johnson	Junior	Blossom Trail	Interpretative Reading	Gold
Hannah	Rusconi	Intermediate	Blossom Trail	Interpretative Reading	Gold
Rachel	Rusconi	Intermediate	Blossom Trail	Interpretative Reading	Gold
Ronan	Ryan	Junior	Blossom Trail	Interpretative Reading	Gold
Sloan	Ryan	Intermediate	Blossom Trail	Interpretative Reading	Blue
Caydin	Simonian	Senior	Sierra	Interpretative Reading	Gold
Gatlin	Snell	Intermediate	Blossom Trail	Interpretative Reading	Gold
Kashlyn Katrina Cody Jason Atianna Callie Kaitlyn	Moore Suarez William Marzek Marquez Odom Campbell	Junior Senior Senior Senior Intermediate Intermediate Junior	Fairmont	Share the 4-H Fun Skits	Gold

## State 4-H Fashion Show

Fashion Revue County Winners are invited to enter the virtual California State 4-H Fashion Show. It is an opportunity to show off outstanding outfits, without evaluation or awards. Still photographs with a commentary will be incorporated into a video with a link sent to all participants. For this special fashion show, Junior, intermediate, and Senior County Winners in state and local categories may participate, as long as you entered a complete outfit for evaluation (excluding quilts, modeling, accessories, etc.). If you are the County Winner in 2 categories, you can submit 2 separate entries. All outfit items in the two categories must be different.

Only a few county fashion revues were held in February and March. We hope those planned for April and May are rescheduled. The timing for the video release depends on the new county dates. We would very much like to include county winners from all counties!

Counties – please let us know when your fashion revue will take place. County winner members enter the State 4-H Fashion Show at

<http://ucanr.edu/surey/survey.cfm?surveynumber=30045>.

If you have questions, contact Sue Moore, State Fashion Revue committee, [2moores.sue@gmail.com](mailto:2moores.sue@gmail.com) or 209-743-2020.



### 2021 State Fashion Revue

2021 SFR will have a new theme but keep the same categories as 2020 since this year's event was canceled. This means you have another year to create your Cosplay Challenge, Vintage Challenge, or Box Challenge outfit. Traditional and Consumer Science Purchased \$40 limit are back too. Eligible outfits will be those evaluated at 2021 County Fashion Revues. Go to [https://ucanr.edu/sites/sfd/Competitions/State\\_Fashion\\_Revue/](https://ucanr.edu/sites/sfd/Competitions/State_Fashion_Revue/) for information.

## California 4-H at Home



We plan to continue to build this new site to give you ideas and support to participate and lead 4-H events from home.

We now have a new site to share information and resources to participate in 4-H activities from home:

[California 4-H at Home](#). This site will be changing often as more resources and information are available, so please bookmark this site to check in.

### Featuring:

1. Calendar of live virtual events
2. Links to resources you can download and do from home
3. Guidance and resources to lead virtual 4-H Meetings
4. Updates on 2020 4-H state and national events

## Now on California 4-H at Home

### How to Lead a Virtual 4-H Meeting



**Dear Fresno County 4H,**

Thank you for your support in our community service project to collect travel-sized toiletries. We raised 3 tubs worth of toiletry donations, and we couldn't have done it without your help. We will be donating these toiletries to Breaking the Barriers in the coming month. Special thanks to Fairmont 4H, Renegades 4H, Blossom Trail 4H, and everyone else who donated!

**Thanks Again,**

**Rachel & Hannah Rusconi**

**Blossom Trail 4-H**



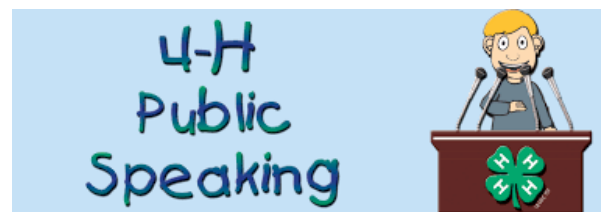
## **FRESNO COUNTY 4-H PRESENTATION DAY**

***Converting to Virtual Zoom Format***

**Important Dates:**

**May 9, 2020 - Area Presentation Day**

**May 18—31, 2020 - State Presentation Days**



Presentation Days give members the chance to communicate an idea or concept to an audience. By going through the process of giving a presentation, members learn how to research a subject, organize ideas in a logical order, and practice public speaking skills which are valuable later in life. Every member is encouraged to give a presentation each year. There are many different types of presentations, which allows the participant to choose the format most appropriate to their topic and goals.

State Presentation Day details found here:

[https://ucanr.edu/sites/sfd/Competitions/State\\_Presentation\\_Day/](https://ucanr.edu/sites/sfd/Competitions/State_Presentation_Day/)

**Good Luck to all Fresno County members as you advance!**

For all category details and further instruction see State Presentation Day Manual:

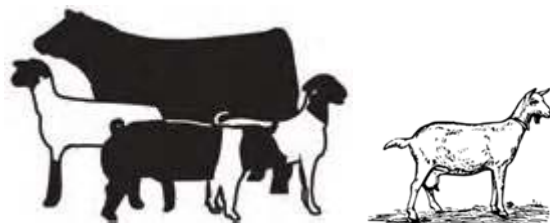
<http://4h.ucanr.edu/files/2193.pdf>

Or Tracy Newton at (559) 970-3092 or [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu)



## Fresno County 4-H Livestock Achievement

BEEF CATTLE \* DAIRY GOATS \* MEAT GOATS \* SHEEP \* SWINE



Attention Livestock Project Leaders and Members...due to the “Shelter in Place” order that continues to be in effect due to the Corona virus, the Fresno County 4-H Livestock Achievement Committee is working on options to the traditional Livestock Achievement testing format. While we are working on this, be sure to keep informed and educated about livestock by reviewing the 4-H Livestock Achievement Program information as well as the study guides that are available on-line at the Fresno County 4-H website.

For information about the program and for study guides, please visit:

[https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock\\_Achievement/](https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock_Achievement/)

If you have any questions about the Livestock Achievement program or need suggestions for virtual meetings and activities, please contact the species leaders listed below:

Beef Cattle	Susanne Carroll	269-9959
Dairy Goats	Clara O’Daniel	593-0449
Meat Goats	Alonzo Hernandez	481-2041
Sheep	Georgene Diener	269-1177
Swine	Alisyn Gaasch	289-7292

Sheltering in place offers a great opportunity to spend time exploring the many livestock-related resources and information that are available online!

### Project Meeting Tips & Ideas

During this time, it may be difficult to meet the 6-hour requirement to complete projects. Below are ideas/tips to assist in meeting the minimum.

- Zoom meetings testing knowledge or sharing Project activities completed at home (Pygmy Goat Project - Jeopardy game testing knowledge)
- Assign activities project members can complete at home and submit completed work back to Project Leader (Baking Project – baking cookies, photography – share photos, etc.)
- Poster of livestock breeds/knowledge (Rabbit Project - sharing varieties of Rabbit breeds)
- Sharing videos of project aspects (Horse project - confirmation of a horse)

**Remember – Annual Project Reports are required to participate in livestock projects at local Fairs.**





## Fresno County 4-H Ambassador Service Learning Project 2019-2020

### “4-H SALUTES VETERANS”

\*\*Benefiting the Local Veterans Hospital



## WHAT IT'S ALL ABOUT...



Fresno County 4-H Ambassadors Siena Rollin and Ciara Zito are proud to kick off their service-learning project this year. We will be supporting and educating our 4-H youth about the needs of Veterans in Fresno County, most specifically at the Veterans Hospital of Fresno (VAH). We are requesting all clubs to promote donations varying by quarter for specific items. We have learned from the interim Chief of Volunteer Services at the VAH, Mary Golden, the needs of the volunteer services and what they do in their role at the VAH. Their department is the one that offers a Veteran a blanket when they come in, provides snacks when necessary to the Veterans and their families, and gives out free coffee every morning for anyone visiting the hospital.

Please share with your clubs as we are now collecting items in *March - April*. Lastly, they also look for items such as movie tickets, zoo tickets, etc. that Veterans living in the Community Living Center would enjoy for a night out. Any help for the Veterans that served our country to keep us “The Land of the Free” would be greatly appreciated.

### Contact Information:

Siena Rollin - [siena.rollin011@rjusd.org](mailto:siena.rollin011@rjusd.org)  
(559) 482 - 4222

Ciara Zito - [wildnfree623@gmail.com](mailto:wildnfree623@gmail.com)  
(559) 770 - 9056



### How to Help & Participate:

The items we are looking for in the months of *March - April* are **keurig coffee pods (regular and decaffeinated) and non-perishable snacks.**

Please see our [donation list & timeline on front page of county website.](#)



### Where to drop it off?

We're collecting keurig coffee pods and non-perishable snacks through the end of April with a NEW Location

#### **Longhorn Feed Store**

5092 N Academy Avenue  
Clovis, N/E Corner Shaw & Academy  
*Coming Soon: Tractor Supply Drop Off Locations*



[@fresnocounty4\\_hambassadors](https://www.instagram.com/fresnocounty4_hambassadors)

Did you donate??? Take a selfie/photo with your item(s) and use the hashtag **#4HSalutesVeterans** and state what club you're in to be entered into a drawing to win a special prize!

### For More Information Visit:

<https://www.fresno.va.gov/giving/index.asp>

Please see Fresno County 4-H Website for Collection Item Details: <https://ucanr.edu/sites/4-H-Fresno/>

***New Date– Saturday, October 24, 2020***



**Please Share the Word -**

**ALL RUNNERS, FRIENDS OF RUNNERS, and 4-H MEMBERS!**

Fresno County 4-H invites you to mark your calendar for the Color Me Green Run/Walk Community Event, Saturday, October 24, 2020. THANK YOU to all sponsors that have donated towards the event! Items will be utilized in the fall. Monetary donations will continue supporting the Color Me Green Scholarship program as well as the future event. The volunteer coordination committee is working diligently to assure the access of this event. Watch for online registration coming mid-August. Updates will be posted on county website and social media. A notification will be sent to all online registrants.

***Thank you all for supporting this event past, present and future!***

## **Fresno County 4-H FAIR CANCELED for May 9th**

All events associated with 4-H Fair have currently been canceled due to COVID-19.

The Reedley College campus is closed through June 30th.

Please plan to enter your 4-H project work in The Big Fresno Fair October 2020.



## **ALL IN PERSON HORSE PROJECT EVENTS CANCELED through May 31st**

All events have currently been canceled or postponed to a later date due to COVID-19.

Updates will be released as information is received.



## ZOOM RECORD BOOK GUIDANCE AVAILABLE

Record Books are coming due soon... Please join Cindy Suarez for a Zoom Record Book Questions/Answer chat. Feel free to ask questions about any of the forms or formatting of Record Books. We are here to help your 4-H'er put together a Gold Medal Record Book!

**\*\*Confused how/where to put County Events in the PDR  
(Personal Development Report)???** We can help

**\*\*Not sure where to begin writing that 4-H Story?** We can help

**\*\*How the heck do you put all the pages together?** We can help

**Join Cindy Suarez on Wednesday, May 13<sup>th</sup> from 6:00pm to 8:00pm**

Bring your questions – all of them, I am sure someone else may have that same question!

Zoom invitations were emailed to all 4-H families on May 7<sup>th</sup>.

Contact Cindy if unable to locate link details [trc68@comcast.net](mailto:trc68@comcast.net)

## RECORD BOOK REVISION FOR 2020

Due to considerations of COVID-19 coronavirus circumstances, the California State 4-H Record Book Committee has determined that books for the 2019-2020 4-H year WILL NOT be required to include sections of Expression Pages or Collection of Work.

*Therefore a complete 4-H Record Book will consist of:*

### Section 1: Preliminary Information

- Title Page
- Table of Contents

### Section 2: Personal Development Record

- Complete one Personal Development Report (PDR) form each year.

### Section 3: My 4-H Story

### Section 4: Projects

- \*• One Annual Project Report (APR) form for every project you have completed and wish to receive credit and project pin.

### Section 5: Leadership Development Report (Intermediate and Senior Members Only) *If it applies*

- Complete one Leadership Development Report (LDR) Part 1 (Pre) and Part 1 (Post) per year. *If it applies*
- Complete one Leadership Development Report (LDR) Part 2 (Pre) and Part 2 (Post) per leadership role, per year. *If it applies*

### Section 6: 4-H Resume (Senior Members Only)

- Senior members create a 4-H Resume that highlights their skills, leadership and civic engagement/development throughout their 4-H career.



## The 4-H ONLINE RECORD BOOK (ORB) TO SUNSET EFFECTIVE JULY 1, 2020

Due to development challenges and a rapidly changing technological environment have led UC 4-H to difficult decision to sunset ORB on July 1, 2020.

**Those who are currently using ORB for the 2019-20 program year will have access through December 31, 2020 to complete their record book.**

### Stakeholder Letter

For a comprehensive explanation, the timeline, and support help during the transition, please download the following [ORB Stakeholder Letter](#).

### Informational Webinars

The California State 4-H Office will be hosting two informational webinars to provide direct information concerning the closure of the 4-H Online Record Book (ORB) and answer any related questions. These webinars will be recorded for viewing at a later time if you are unable to make one of the dates and times listed below.

Webinar #1 - **April 25, 2020 9am - 9:30am**  
<https://ucanr.zoom.us/j/370028607>

Webinar #2 - **May 25, 2020 7pm - 7:30pm**  
<https://ucanr.zoom.us/j/370028607>



For updated information and ongoing support related to the sunset of ORB, visit [https://ucanr.edu/sites/4horbhelp/ORB Sunset Support Page/](https://ucanr.edu/sites/4horbhelp/ORB_Sunset_Support_Page/)

## Things To Do

**JoLynn Miller is Livestreaming Embryology** lessons on [FaceBook](#) for 4-H youth in Amador, Calaveras, El Dorado and Tuolumne counties. Check out her lesson on chick hatching (featuring JoLynn's crazy hair for Spirit Week) at <https://www.facebook.com/Tuolumnecounty4h/videos/235774560806010/>.

**YQCA Training** is a state requirement for all livestock exhibitors. Your entries at Fresno Fair will not be accepted without a current certificate on file. Consider completing/renewing your training course for certification online. We are not yet able to determine [whether the 4-H office will offer any live group sessions](#). Find YQCA site for training her <https://yqca.learn-grow.io/Account/Login>

### Record Books

Consider this a great time to start your record books and review your star rank. If you are close to achieving a star and need ideas on how to creatively complete requirements contact Tracy Newton at [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) for guidance. Find all details in the record book manual found here: <http://4h.ucanr.edu/files/263720.pdf>

Primary Members manual: <https://ucanr.edu/sites/4-H-Fresno/files/153498.pdf>

## SAVE THE DATE! 4-H CAMP at CAMP Keola!

### CAMP UPDATES

#### Fresno County 4-H Summer Camp 2020

#### Cancelled for June— Update Coming Mid-May for July Possibilities

Due to COVID-19 we can not be certain of camp at this time. JCs continue camp planning, hopeful yet realize we need to take all precautions to keep our members safe. Updates will be released as directives are received from the UC ANR office.

Held at beautiful Huntington Lake, Keola Camp is a great time for FUN, FRIENDS, & making GREAT 4-H memories! Registration will open after May 3<sup>rd</sup>. Camper cost will be in range of \$275.00 - \$290.00 for a 5 day stay. Adult camp chaperones will be required 1 per 5 campers.

**More details coming as available.**



## California 4-H State Shoot 2020

The 36th Annual State 4-H Shooting Sports Match will once again be sponsored and hosted by the Siskiyou County 4-H Council.

At this time the mail in target competition is not canceled however, we are reworking timelines. **Targets will be mailed out in April.** Clubs will have until August to fire on the targets and return them. We hope that this will be sufficient time once 4-H in person meetings resume. Full contest timelines will be included in target mailing. Thank You! Siskiyou County 4-H Shooting Sports Committee

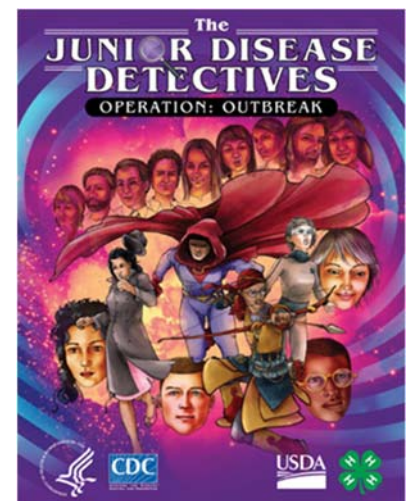


## UC 4-H Epidemiology Statewide Project

Intrigued by the microscopic viruses who have spread across our planet? Want to test your investigative skills and help 4-H adapt to this pandemic? Interested in epidemiology (how we can track and prevent the spread of germs and diseases)? Join us for a statewide virtual Disease Detectives: Operation Outbreak project! Anyone interested in medicine, health, veterinary sciences, communications, or marketing should join.

The 4-H Disease Detectives Project will help you learn about disease outbreaks, virus transmissions, public health investigations and how protective actions like hand washing, wearing masks, vaccinations, and herd immunity help manage negative public health outcomes.

This project is designed for 4-H members that are at least 12 years old. The project will meet online twice a week from June 16th - July 13th. Meetings will take place on Tuesdays and Thursdays from 11:00 am - 12:00 pm. If you are interested in participating in this statewide project, please register at the link below by **May 20th**.



**Register [HERE!](#)**

# Virtual State 4-H Field Day

Participate from home in this first-ever virtual State Field Day.

Registration is open until May 13, 2020 at 5pm for all virtual State Field Day contests!

Virtual State Presentation Day (May 18-31)

Virtual Interview Contest

Virtual Photography Contest

Virtual Robotics Contest (May 30)

Virtual Film Festival

Virtual Plant Science



[Go to State Field Day site](#)

**Save the Date for the Virtual Awards Ceremony on May 31 at 6pm. More details to be announced soon via social media.**

## Online Learning with 4-H and Project Learning Tree

Are you in middle school or high school and looking for something new that can expand your world? Are you interested in the natural world? Do you like to explore new places and new things?

We have a new program that might be just what you are looking for!

**Throughout May and June we are continuing our Tremendous Tuesdays! Join us at 3pm every Tuesday.**

### Topics

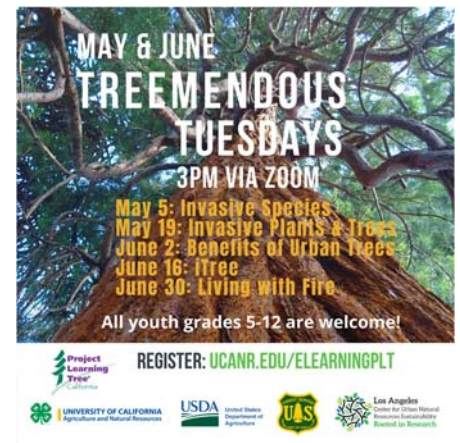
May 5: Invasive Species

May 19: Invasive Plants & trees

June 2: Benefits of Urban Trees

June 16: iTree

June 30: Living with Fire



[REGISTER](#)

CA 4-H, CA Project Learning Tree and the CA Urban Forestry Center are offering weekly 1 hour Zoom sessions that include independent explorations, Project Learning Tree activities, and presentations by scientists and resource professionals.

Register for each session. The Zoom link will be sent to your email each Monday.

[Register](#) and a **Zoom** invite will be sent to your email.

A professional development opportunity for 4-H staff, adult volunteers, and teen leaders!

## BEST PRACTICES IN ANIMAL CARE AND POSITIVE YOUTH DEVELOPMENT Introduction to new Animal Science Curricula



For more information, please  
contact:  
Lynn Schmitt-McQuitty,  
[lschmittmcquitty@ucanr.edu](mailto:lschmittmcquitty@ucanr.edu)

### Tuesdays in June

Live via Zoom 4:30 p.m. – 5:45 p.m. PDT

**No Registration Fee!**

June 2: Animal Welfare Proficiencies in 4-H

- [Pre-register for June 2](#)

June 9: At the Interface Between Livestock and Predators

- [Pre-register for June 9](#)

June 16: A 'Fear-Less' Approach to Understanding Dogs, their Care, and Training

- [Pre-register for June 16](#)

### Symposium Highlights:

- Interactive and informative sessions
- Introduction to effective teaching methods
- Overview and availability of new curriculum materials
- Guest speakers include Dr. Melissa Bain, Dr. Niamh Quinn, Dr. Carolyn Whitesell, Dr. Cheryl Meehan, Mr. Dan Macon, and Dr. Brian Greco



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