#### HEALTHY FOOD SYSTEMS HEALTHY ENVIRONMENTS HEALTHY COMMUNITIES HEALTHY CALIFORNIANS

# **Fresno County 4-H Guidelines**



University of California

March 2022

Agriculture and Natural Resources | 4-H Youth Development Program

March	EVENT/DEADLINE	Page
3	Livestock Achievement Kahoot! 7:00 PM via ZOOM	2
7	Pre-register to participate in the Festive Food Faire	3
10	Fundraising Committee Meeting 6:30 PM via ZOOM	2
12	Festive Food Faire Check-in begins 11:00 AM @ Sequoia Elementary School	3
12	Judging Contest for Plant & Mechanical & Consumer Sciences 11:00 AM @ Sequoia Elementary School	3
15	Color Me Green Planning Meeting 5:30 PM via ZOOM	2
18	Entries due to participate in County Presentation Day	4
19	Countywide Money Management Project Meeting @ 1:00 PM via ZOOM	2
19	Countywide Archery Project Meeting 12:00 PM @ 14594 E. Shaw, Sanger	2
19	"Cowgirl Up" Luncheon to benefit Fresno County 4-H. Doors open- 11:30 AM @ Clovis Rodeo Grounds	Feb. Issue
19-20	4-H Shooting Sports Workshop– Rifle Discipline @ Sloughhouse	Feb. Issue
23	Mandatory Ambassador Informational Meeting 7:00 PM @ 4-H Office	2
25	UCCE Office Closed– Caesar Chavez Day	
26	County Presentation Day 9:00 AM @ Sequoia Elementary School	4
28	Junior Camp Counselor Planning Meeting 6:30 PM @ 4-H Office	3
April	EVENT/DEADLINE	Page
2	Color Me Green Run 8:00 AM Registration @ Dry Creek Park	7
9	Fashion Revue 1:00 PM @ Fresno Fairgrounds– Table Mtn. Rancheria Park	4
9	Ambassador & Scholarship Application deadline	
9	Horse Show Classic	
19	County Leadership Council 6:30 PM via ZOOM	2
20	Ambassador & Scholarship Interview Night	
30	4-H Fair @ Reedley College	3
	Words To Live By:	

In This Edition		
2- Committee & Council Mtgs.		
2- Project Zooms		
2- Service Learning Project		
2- Become an Ambassador		
3- Festive Food Faire		
3- Judging Contests		
3- 4-H Fair		
4- County Presentation Day		
4- County Fashion Revue		
5- Scavenger Hunt		
5- Summer Camp		
5- Clover Fest Dinner Dance		
5– Upcoming Horse Events		
6- Livestock Achievement		
6- Small Animal Achievement		
6- Archery Project		
6- Archery Project 7- Color Me Green Run		
, ,		
7- Color Me Green Run		
7- Color Me Green Run 8- Hope Planting Days		
7- Color Me Green Run		
7- Color Me Green Run 8- Hope Planting Days Deadline		

"To succeed in life, you need three things: a wishbone, a backbone, and a funny bone." -Reba McEntire

Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation. ይ



**UC Cooperative Extension** 550 E. Shaw Avenue, Suite 210-B Fresno, California 93710 Phone: (559) 241-7515 Website: cefresno.ucanr.edu



tlnewton@ucanr.edu

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# Fresno County 4-H Leader's Council & Committee Meetings Join Zoom Meetings

#### Fresno County 4-H Leadership Council Meeting

Tuesday, April 19, 2022 at 6:30 PM Zoom Meeting Link: <u>https://ucanr.zoom.us/j/92667716263?</u> pwd=SWh4eS9HOTVEMDhHWWN3RG1vekNUUT09

Meeting ID: 926 6771 6263 Passcode: 914535 One tap mobile +16699006833 # US (San Jose) For more information on Council visit:

https://ucanr.edu/sites/4-H-Fresno/Adult\_Leaders/County\_Council/

#### **Color Me Green Planning Meeting**

Tuesday, March 15, 2022 at 5:30 PM

Zoom Meeting Link: <u>https://ucanr.zoom.us/j/94816602138?</u> pwd=enpMM2RYbjd3TUJnWC9XRkhialN3UT09

Meeting ID: 948 1660 2138 Passcode: 830327

One tap mobile +16699006833 # US (San Jose)

#### **Fundraising Planning Meeting**

Thursday, March 10, 2022 at 6:30 PM

Zoom Meeting Link: <u>https://ucanr.zoom.us/j/91816682788?</u> pwd=cG1Rb1V2Mi91TFRtRTFuZ0VBWTI5UT09

Meeting ID: 918 1668 2788 Passcode: 554298 One tap mobile +16699006833 # US (San Jose)

### Jr. Camp Counselor Planning Meeting

Monday, March 28, 2022 at 6:30 PM In-person at the 4-H Office

Join using computer or phone

All Meetings One Tap Mobile +1669 900 6833 #US (San Jose)

### UPCOMING PROJECT OPPORTUNITIES VIA ZOOM

#### Livestock Achievement Kahoot!

Thursday, February 3 at 7:00 PM

Join Zoom Meeting- Link A https://UCOP.zoom.us/j/354592487

Dial: 1-669-900-6833 US Toll Meeting ID: 354 592 487 Password: 042020

#### Countywide Money Management Project Meeting

Saturday, March 19, 2020 at 1:00 PM

Join Zoom Meeting- Link A https://UCOP.zoom.us/j/354592487

Dial: 1-669-900-6833 US Toll Meeting ID: 354 592 487 Password: 042020



May 7, 2022- in the morning!

4-H Ambassador

Service Learning Project

What? Community Clean-up in partnership with Beautify Fresno

The Ambassadors are excited to gather to serve the community. Come work with them in order to make the city a cleaner place. More details available soon!

# Want to Become a Fresno County 4-H Ambassador?

Do you *LOVE* 4-H and want to spread the word about the great programs and services that Fresno County 4-H has to offer? Do you enjoy leadership and mentoring younger 4-H members? Could you use scholarships in the future to help pay for college? If you answered yes to any of these questions, then consider applying to serve as a Fresno County Ambassador for 2022-23 if you will be age 15 or older by December 31, 2022. Ambassadors ARE the county level representation of 4-H and we need you! Will you consider joining us? Find out more about the role that ambassadors play and how you could make an important contribution while having fun serving our organization.

Please plan to attend an informational meeting along with a parent/guardian on-

March 23rd at 7:00 PM

4-H Office



Contact Audrey Taylor at (559) 352-7718 for more information. Applications will be accepted through April 9th. Interviews will be conducted on April 20th beginning at 6:30pm. For more information visit:

https://ucanr.edu/sites/4-H-Fresno/files/351531.pdf

4-H Guidelines Page 2

# Festive Food Faire &

# Consumer Science, Plant & Mechanical Science Judging Contests

Saturday, March 12, 2022 Sequoia Elementary School– 1820 S. Armstrong, Fresno This event is open to ALL 4-H members.



Please Pre-Register to participate by March 7th to assist the Planning Committee. <u>Festive Food Faire Registration Link</u>

**Please note:** If you entered to participate in FFF when it was scheduled for January, and you plan to enter the same item(s) in the March event, no action is needed. If you entered the January FFF event and you no longer plan to participate or you have decided to change your entry please contact Cambria Dyes at cambriadyes@gmail.com.

Please see the 4-H website for complete details-<u>https://ucanr.edu/sites/4-H-Fresno/Annual\_Events\_Page/Festive\_Faire/</u>

Questions? Please contact volunteer coordinator- Cindy Suarez- trc68@comcast.net or 559-285-9209



#### Schedule for the Day:

11:00 AM: Festive Food Faire check-in begins Judging Contest begins

12:15 PM: Festive Food Faire Showmanship Begins

12:30 PM: Festive Food Faire Judging Begins Activities: Bingo, Community Service Projects, Presentation by County Ambassadors etc.

1:30 PM: Judging Contest ends

Event will conclude after Awards Presentation, approx. 3:30 PM

Fowler/Lone Star 4-H will host an on-site snack bar featuring pulled pork, Frito boats, nachos, desserts & drinks!



## 4-H Fair

#### Saturday, April 30, 2022 at Reedley College

The 4-H Fair is an educational, enjoyable, and rewarding experience for Fresno County 4-H members. It is an opportunity to enter items made or raised in the 4-H member's project. The items are evaluated and members receive feedback and a placing. Members may participate with indoor exhibits (non-animal entries), poultry, rabbits, pygmy goats, dogs etc. You may learn more about the 4-H Fair by visiting-

https://ucanr.edu/sites/4-H-Fresno/Events/4-H\_Fair/

For 4-H Fair Schedule: https://ucanr.edu/sites/4-H-Fresno/files/363904.pdf Written & Skills Testing for Livestock Achievement will also be featured at the 4-H Fair. To learn more: https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock\_Achievement/



#### County Presentation Day- In Person this Year!



Saturday, March 26, 2022

(Please pre-register on-line by March 18th)

Check-in 9:00 AM and Presentations Begin at 9:30 AM

Sequoia Elementary School- 1820 South Armstrong, Fresno

Presentation Day gives members the chance to communicate an idea or concept to an audience. By going through the process of giving a presentation, members learn how to research a subject, organize ideas in a logical order, and practice public speaking skills which are valuable later in life. Every member is encouraged to give a presentation each year. There are many different types of presentations, which allows the participant to choose the format most appropriate to their topic and goals.

For detailed information on how to give a presentation and explanation of the categories available to participate in, go to: https://4h.ucanr.edu/files/2193.pdf

To register to participate in Presentation Day, visit: https://surveys.ucanr.edu/survey.cfm?surveynumber=26971

To volunteer to serve as an Evaluator (Adult), please visit: https://surveys.ucanr.edu/survey.cfm?surveynumber=1202

To volunteer as a Room Monitor (Youth), please visit: https://surveys.ucanr.edu/survey.cfm?surveynumber=29654

Questions? Please contact Georgene Diener at 559-269-1177 or georgenediener@gmail.com



# **County Fashion Revue 2022**

Saturday, April 9, 2022 Pre-register by: April 1, 2022 Fresno Fairgrounds– Table Mountain Rancheria Park 1121 South Chance Street Fresno, CA Time: Check-In: 1:00 PM Judging: 1:30 PM Fashion Show: 3:00 PM Awards: Immediately following Fashion Revue Tea and cookies, tables and chairs will be provided.



- \* Participants will need to come dressed and ready.
- \* Dressing rooms will not be available
- \* Commentaries are due April 1st. Email to: fresnocountysierra4h@gmail.com

For details regarding categories and criteria and 2022 Service Projects.

https://ucanr.edu/sites/4-H-Fresno/Events/Fashion\_Revue/

Additional questions? Contact Shaun Skierka at 559-301-2810



they hide and find, and the four families with the most points at the end will win

a prize!

Scan this QR code to join our Facebook group for this event. You must be in this group to participate in this event.





**Clover Fest Dinner Dance** 

Saturday, June 11, 2022 The Alli V -2588 S. Brawley, Fresno

The Sanger Masonic Lodge is hosting a Dinner Dance fundraiser to benefit Fresno County 4-H.

Many volunteers will be needed to assist with this very important fundraising opportunity. Committees are forming to assist with ticket sales, publicity, food, rentals, silent auction, live auction, dessert auction, decorations, sponsorships etc.

Please watch the *Guidelines* for additional details.

In the meantime, be sure to save the date!

You are also invited to join the next Fundraiser Committee Meeting on March 10th at 6:30 PM– see page 2 for ZOOM meeting access.

## 4-H Summer Camp

June 14-18, 2022

Camp Keola on Huntington Lake

5 reasons why you don't want to miss it!

- There are campfires each night with skits, songs and FUN!
- 2. Beautiful facilities on Huntington Lake.
- 3. Fishing, fishing and more fishing!
- 4. Free time activities of boating, crafts, swimming, volleyball, hiking, and more.
- 5. New friendships to last a lifetime!

4-H campers must be a 4-H member, 9 years old or 4th grade by June 19, 2022 through the 2022 graduates of 8th grade. Registration opens in April. Watch the *Guidelines* for more information.



#### UPCOMING 4-H HORSE EVENTS

Mark your calendar and save the date for Saturday, April 9<sup>th</sup> Fairmont 4-H Horse Show Academy Equestrian Station 180810 Mendocino Ave. Clovis

Check in at 8:00 am – Showmanship begins at 8:45 am Contact: Tracy Newton 559-241-7525 Show Premium coming soon. Will offer English, Western & Gymkhana

4-H Fair Halter & Showmanship Horse Show & Trail Trials on Saturday, May 7<sup>th</sup> at Verdi View Farm. Additional information coming soon. Contact Addie Miller with Renegades 4-H



# Project Opportunities~



# Fresno County 4-H Livestock Achievement



#### Livestock Project Leaders and Members...please mark the following date on your calendars:

Saturday, April 30th - Written and Skills Testing for Livestock Achievement

Both portions of the test will take place in conjunction with the 4-H Fair which is scheduled for Saturday, April 30<sup>th</sup>, at Reedley College.

Pre-registration will be required for all members who would like to participate in the Livestock Achievement testing. *Watch your email for a link to the online registration.* In the meantime...

Visit the **new and improved Livestock Achievement page** on the county website: https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock\_Achievement/

Be sure to **check out the Power Point** which outlines the knowledge and skills needed for each level of the program. **Study Guides are available for your species by downloading from the website!** If you need help determining the level of your members, contact your species lead or Susanne Carroll. We've had great participation in this program over the years and look forward to even better participation this year! The program is open to all members who are enrolled in a 4-H livestock project (beef cattle, sheep, swine, meat goat, dairy goat). *Parent help will be needed on April 30<sup>th</sup>. If you are available to help, please contact Susanne Carroll. No livestock experience is needed for parent helpers.* 

If you need help planning meetings or finding resources for your livestock project, or if you have a resource you'd like to share, please contact:

Beef Cattle & Swine – Susanne Carroll (269-9959); Dairy Goats – Clara O'Daniel (593-0449); Meat Goats – Savanna Duncan (909-4744) (481-2041); Sheep – Georgene Diener (269-1177)

#### **Livestock Kahoot!**

Remember to join us on the first Thursday of every month, November through May, at 7 p.m, via Zoom for a rousing game of Kahoot!

#### The next game is Thursday, March 3, 2022, at 7 p.m.

*The topics will be:* Wholesale Cuts, Body Parts, and Terminology. Our guest host is Trinity West from Blossom Trail! To find the ZOOM link, visit page 2 in this issue of the *Guidelines*.



# Small Animal

#### Achievement Day

Saturday, June 4, 2022

For Pygmy goat, poultry & rabbit members

The written test and the practical portion of the test will both be given on that day. More information will be available in the May *Guidelines*.

Study Guides can be found on the 4-H website under "Project Information."

https://ucanr.edu/sites/4-H-Fresno/Projects/

#### **Interested in Archery?**

Are you interested in learning about Archery or perfecting your skills but your club doesn't have an Archery Project? If yes, then accept Dry Creek's invitation to join their Archery Project. The next meeting will be~

> Saturday, March 19, 2022 12:00 PM 14594 E. Shaw, Sanger

> > Leader: Gary Zito

Questions? Call Anne Cehrs 559-618-0250



**Participants run or** walk **5 kilometers while** being showered with colored dye

Free carnival style games, face painting, photo booth, and small animal exhibits ~ Fun for ALL!

**LOCATION: Dry Creek Park** 885 N. Clovis Avenue (Clovis & Alluvial Ave.)

#### DATE: Saturday, April 2, 2022

TIME: Registration 8:00 a.m. 9:00 a.m. - Runners 9:10 a.m. - Walkers

\* COST- Adults 18 and up \$25 All Youth \$15

\* Cost increases by \$5 as of March 11th

Prize Divisions - 5 to 8 year olds

55 and up

#### **CONTACT INFORMATION:**

zinc30@rocketmail.com Anna Zito Cathy Calzada kitcat01.cc@gmail.com Theresa Johnson theresaj2263@gmail.com

4-H Office (559) 241-7525

New This Year - Credit Card payment through online registration

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If you need a disability-related accommodation or wheelchair access information, please call Tracy Newton (559)241-7525

LODY

Run

#### 4-H Guidelines Page 7



Iniversity of California

https://runsignup.com/Race/CA/Clovis/Color5KRun

**REGISTER** at



**Don't Miss the Fun! Special Prize** to 4-H'er with highest number referred participants. Pizza Party to 4-H club with the most members participating.



# SPRING 2022 SEEDLINGS OF HOPE PLANTING WORKDAYS

# MARCH 5 & 6 @ 9:30 AM MARCH 19 & 20 @ 9:30 AM

# **VOLUNTEERS NEEDED!**

The Central Sierra Resiliency Fund's Seedlings of Hope program will be hosting four (4) planting workdays on March 5th, 6th, 19th, and 20th.

Lunch, snacks, and water will be provided, however, volunteers are encouraged to bring reusable water bottes. Close-toed shoes, long pants, gloves, and sun protection are encouraged.

For additional information and to RSVP, please reach out to Allyson Brooks at rfvolunteers@sierrahistorical.org.













4-H Guidelines Page 8