



University of California  
Agriculture and Natural Resources



# **87<sup>th</sup> Annual Tulare County 4-H YDP Fair**

## **April 19-21, 2018**

*held in conjunction with*



**International Agri-Center**  
**4500 S. Laspina Street**  
**Tulare, CA 93274**

## Tulare County 4-H Youth Development Program 4-H Fair Contact Information

Tulare County 4-H Office  
4437-B S. Laspina Street  
Tulare, CA 93274  
(559) 684-3300  
[sconnell@co.tulare.ca.us](mailto:sconnell@co.tulare.ca.us)  
[mederos@ucanr.edu](mailto:mederos@ucanr.edu)

### 2017 Tulare County 4-H YDP Fair Committee

UCCE Tulare County Director  
4-H Youth Development Program Representative  
UCCE 4-H Secretary  
TC 4-H Leader's Council Chair  
TC 4-H Leader's Council Vice-Chair  
TC 4-H Leader's Council Secretary  
TC 4-H Leader's Council Youth Secretary  
TC 4-H Leader's Council Treasurer  
4-H Fair Indoor Co-Chairs

Aerospace & Rocketry  
Arts & Crafts  
Beginning 4-H  
Cake Decorating  
Clothing & Textiles  
Dairy Foods Skill-a-Thon  
Foods (Nutrition & Preservation)  
Indoor & Mini Gardens  
LEGO Building & Construction  
Photography  
Primary/Mini Members  
Scrapbooking & Paper Crafts  
Table Setting  
All Other Projects  
Livestock Chair  
Round Robin  
Beef Cattle  
Dairy Goat, Meat Goat, Sheep, & Swine  
Poultry  
Pygmy Goat  
Rabbit

Kevin Day  
Rochelle Mederos  
Shari Connelly  
Scott Scheer, Ducor  
Stacey Farquharson, Prairie Center  
Brook Dempsey, Liberty  
Zander Dempsey, Liberty  
Cammra Bettencourt, Waukena  
Ronda Lindahl, Elbow Creek  
& Natalie Mederos, Oakdale  
Beverly Farquharson, Pleasant View  
Stacey Farquharson, Prairie Center  
Patty Dreyer, Exeter  
Mary Jo Albright, Oakdale

Michelle Dempsey, Liberty  
Michelle Dempsey, Liberty  
Pam Kilburn, Oakdale  
Judy Church, Prairie Center

Teal Blackmon, Pleasant View  
Maria Townsend, Elbow Creek  
Crystal Adney, Pleasant View  
Patty Dreyer, Exeter  
JoWayne Lyons, Elbow Creek  
Phyllis Harmon, Waukena  
Patty Dreyer, Exeter  
Cammra Bettencourt, Waukena  
Debbie Donnelly, Exeter  
Carla Jones, Exeter  
Teal Blackmon, Pleasant View

**Tulare County 4-H YDP Fair  
Schedule of Events**



<u>Date</u>	<u>Time</u>	<u>Activity</u>
Friday, March 16	5:00 pm	Club entries and fees due to Tulare County 4-H Office, 4437-B S. Laspina Street, Tulare, CA 93274 ( <b>Individual members MUST submit entries to club, contact club for due date!</b> )
Thursday, April 19	4:00	Indoor Department Set Up, International Agri-Center ( <b>Chairpersons</b> )
Thursday, April 19	5:00-7:00 pm	Exhibit Check-in Indoor Department, Building C, International Agri-Center
Thursday, April 19	6:30-9:30 pm	Judging of Indoor exhibits, Building C, International Agri-Center ( <b>Judges &amp; Chairpersons, only</b> )
Saturday, April 21	8:00 am-5:00 pm	Indoor exhibits open for public viewing, Building C @ International Agri-Center
	7:00-8:00 am	Vet Check of <b>ALL</b> animal entries, International Agri-Center
	8:00 am	Livestock Department: <b>ALL</b> animals in place, International Agri-Center
	9:00 am	Exhibitor meeting for <b>ALL</b> livestock exhibitors, Large Show Ring
	10:00 am	Livestock Shows Begin, International Agri-Center
	TBA	Small Animal Round Robin, International Agri-Center
	TBA	Large Animal Round Robin, International Agri-Center
	Upon Completion	Clean Up of Livestock areas, International Agri-Center
	5:00 pm	Release of Livestock, International Agri-Center
5:30 – 6:30 pm	Release and Clean Up of Indoor Department Exhibits, Building C, International Agri-Center	

## **Purpose**

The Tulare County 4-H YDP Fair was established to provide 4-H YDP youth members an opportunity to exhibit the best of their project work from the current year and see how their skills have grown. The TC 4-H YDP Fair also shares with the community what 4-H YDP activities are taking place within Tulare County. The TC 4-H YDP Fair is governed by a set of rules that are carefully reviewed by 4-H YDP staff.

The 4-H YDP recognizes the value of participation at fairs as a means to showcase, exhibit, and otherwise demonstrate an individual member's accomplishments and skill development. Fair participation, however, is not a requirement for 4-H YDP involvement, nor should fairs be considered a validation of the learning experience.

## **Eligibility and Ages to Show**

4-H YDP members must be currently enrolled in the 4-H YDP project area and working toward the project completion requirements in order to be eligible to participate at the Tulare County 4-H YDP Fair. The Tulare County 4-H Youth Development Program year runs July 1 – June 30 (7/1/17-6/30/18)\*. 4-H YDP age requirements, as set forth in the California 4-H Policies, <http://4h.ucanr.edu/Resources/Policies/>, are to be used for determining age requirements for fair participation. The levels of membership for 4-H YDP are age based. Each level is defined as follows:

1. Primary Level: Must be five (5) years old by December 31<sup>st</sup> of the current program year\* to exhibit at fair. Primary membership ends when members qualify as junior members. Exhibitors who are under nine (9) years of age by December 31<sup>st</sup> of the current program year are not eligible to compete at California fairs.
2. Junior, Intermediate, & Senior Level: Must be nine (9) years old by December 31<sup>st</sup> of the current program year\*. Exhibitors are eligible to compete/exhibit through December 31<sup>st</sup> of the year in which they turn 19 years of age.

\* Age based on 12/31/17.

## **Primary Members and Fairs and Shows**

Primary members may exhibit or showcase in a noncompetitive event or feature items from their activities. Primary members may only receive participation ribbons. Primary members may participate in the noncompetitive animal showmanship classes for poultry, rabbits, and pygmy goats; animal ownership is not required. Primary members may also exhibit any items made as a part of their 4-H membership in the indoor Primary/Mini member division. Primary members do not pay an entry fee!

## Animal Ownership

To show or exhibit an animal project at an endorsed fair, exposition, sponsored show (e.g., 4-H shows) or other sponsored events, it must be owned and supervised for the number of days outlined below.

1. Poultry, Rabbit, Feeder and breeding animals – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days. \*Primary members do NOT need to own the animal they use for the noncompetitive showmanship class in poultry, rabbits, or pygmy goats.
2. Rabbits – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
3. Market sheep, swine, veal, and goats – must be owned and supervised for not less than 60 consecutive days and be enrolled in the project for not less than 60 consecutive days.
4. Market beef – must be owned and supervised for not less than 120 consecutive days and be enrolled in the project for not less than 120 consecutive days.
5. Ownership and Project Enrollment deadlines for 2017 TC 4-H YDP Fair
  - 30 days = 3/23/18
  - 60 days = 2/21/18
  - 120 days = 12/23/18

## General Rules

1. California 4-H Policies, <http://4h.ucanr.edu/Resources/Policies/>, will be followed.
2. The University of California, Division of Agriculture & Natural Resources, 4-H Youth Development Program Member Code of Conduct, <http://4h.ucanr.edu/files/172639.pdf>, Adult Volunteer Code of Conduct, <http://4h.ucanr.edu/files/210814.pdf>, and Parent, Guardian, or Adult Participant Code of Conduct, <http://4h.ucanr.edu/files/4717.pdf> will be followed and enforced.
3. [2018 State Rules for California Fairs](#), California Department of Food & Agriculture (CDFA) will be followed.
4. Members must be currently enrolled with an approved project leader in each project area that they are entering in the fair.
5. Age divisions will be: Primary/Mini Member = Ages 5-8, as of 12/31/17; Junior Member = Ages 9-10, as of 12/31/17; Intermediate Member = Ages 11-13, as of 12/31/17; and Senior Member = Ages 14-19, as of 12/31/17.
6. All entries and fees must be received by their respective due dates.
7. Exhibits will be delivered or in place for judging as stated for each department. No late entries will be accepted.
8. Exhibits will be release at their designated times. No early release allowed.

9. Reasonable precaution will be taken in protection of exhibits; Tulare County 4-H YDP nor the International Agri-Center will be responsible for loss, damage, or theft, whatever the cause.
10. The Tulare County 4-H YDP Fair Committee reserves the right to add, combine or cancel any classes, as needed.
11. Judging of Indoor exhibits is not open to the public. Judging of Livestock classes is open to the public during the California Antique Farm Equipment Show. No one is allowed to interfere with the judging process. Anyone doing so will be required to leave the area.
12. Protest Policy: The judge's decisions on awards cannot be protested. Protests will be considered only if there has been a violation of the State or local rules. All protests must be presented, in writing, to the Tulare County 4-H Leaders Council Complaint Committee within 24 hours or the next business day of the alleged violation. Protests and appropriate action are decided by the Executive Board of the Tulare County 4-H YDP Leaders Council. If protests cannot be resolved by the Executive Board, Tulare County 4-H Youth Development Program Staff will intervene. Policy adopted April 21, 1997, at the Tulare County 4-H Leader's Council meeting and revised 2/2017 by 4-H Staff.
13. Tulare County 4-H YDP complaint process information can be found at: [http://ucanr.edu/sites/4-H\\_Tulare/Adult\\_Leaders/Complaint\\_Forms/](http://ucanr.edu/sites/4-H_Tulare/Adult_Leaders/Complaint_Forms/)
14. Information regarding 4-H Accident or Injury at a 4-H event can be found at: [http://ucanr.edu/sites/4-H\\_Tulare/Join/Enrollment\\_Procedures/Enrollment\\_-\\_Medical\\_Forms/](http://ucanr.edu/sites/4-H_Tulare/Join/Enrollment_Procedures/Enrollment_-_Medical_Forms/)

### **Indoor Department Rules**

1. Each member may enter up to a maximum of five (5) exhibits per project enrolled.
2. An educational poster display may be entered for any project. A balanced combination of written information, display items, and/or captioned pictures constitutes a poster display. If there is not a division for a particular project, it will be entered in the "All Other Projects" division.
3. An entry tag will be available at check in; tags will be pre-printed based upon information on the entry form. Tags must be attached to each item at check in.
4. Indoor exhibits will be evaluated using the Danish System of Judging on workmanship, design, creativeness, and quality, where applicable, as compared to a standard (rubric). In this system, exhibits are not evaluated compared to one another. Blue, Red, and White ribbons will be awarded.
5. All blue ribbon exhibits will be eligible for Champion awards. Champion awards will be determined using the American System of Judging. One (1) Best of Show ribbon and medal may be awarded in each project division. In addition, one (1) Grand Champion medal, one (1) Reserve Grand Champion medal, and one (1) Champion medal may be

awarded in each of the Junior, Intermediate, and Senior age divisions for each project division.

### **Livestock Department Rules**

1. In the Livestock Department, all animals entering the International Agri-Center grounds for participation at the Tulare County 4-H YDP Fair must meet health inspection requirements. It is the responsibility of the animal owner, with cooperation of their respective 4-H Adult Volunteer project leader to ensure that all animals meet the animal health standards. A veterinarian will be on-site for inspections.
2. Any animal showing clinical signs of warts, ringworm, foot rot, parasites, pink eye, enlarged and inflamed lymph nodes, draining abscesses or open wounds, etc. will not be allowed on the grounds to be exhibited. All species should be current on vaccination requirements or other health-certificated requirements currently set forth by the California Division of Fairs and Expositions.
3. If any animal is deemed dangerous or unsafe in any way, the TC 4-H YDP Fair Committee and 4-H Staff reserves the right to require the exhibitor to immediately remove the animal from the premises.
4. The Livestock Department show(s) will be a one-day show. ALL animals should come clean and ready to show. Touch ups using buckets of water are allowed. **NO shearing/clipping allowed (on the International Agri-Center grounds)!**
5. All Livestock exhibitors are required to participate in Showmanship. Pre-entry is necessary and there is no entry fee for the Showmanship class.
6. All animals entered and exhibited are subject to be used for Small or Large Animal Round Robin. The animals of the first AND second place showmanship class winners are expected to take their animal for use during Round Robin. Exhibitors may NOT their own animal during Round Robin.
7. The second place award winner in each showmanship class is expected to assist with animal handling during Round Robin.
8. Livestock exhibits will be judged using the American Judging System
9. 4-H members are responsible for their own bedding. All members must participate in clean-up. No animals will be released until completion of clean-up and release time.
10. Exhibitor must show his/her own animal(s) unless prior arrangements are made with the 4-H Fair Livestock Department Chair (primary members may show an animal owned by someone else in the noncompetitive primary showmanship class ONLY). If a conflict occurs during the 4-H Fair, the exhibitor must immediately contact the 4-H Fair Livestock Department Chair.

**Entry Fees** – Due to the Tulare County 4-H Office, 4437-B S. Laspina Street, Tulare, CA 93274 by Friday, March 16, 2018, at 5:00 pm. **Entry fees must be paid by the club using a club check made payable to Tulare County 4-H Leader's Council (TC 4-H LC); NO individual member entry fees will be accepted at the 4-H Office!**

1. All Primary/Mini Members do NOT pay an entry fee; Primary/Mini Member entry fee = \$0; This includes Primary/Mini member Poultry, Rabbit, and Pygmy Goat Showmanship divisions, as well as Indoor Department Primary/Mini Member division.
2. All Indoor Department Divisions entry fee = \$2 per entry/item.
3. Small Animal Department: Poultry and Rabbit Divisions entry fee = \$2 per animal.
4. Small Animal Department: Pygmy Goat Divisions entry fee = \$5 per animal.
5. Large Animal Department: Beef Cattle, Goats (Dairy & Meat), Sheep, and Swine = \$5 per animal.

**Entry Forms** – Due to the Tulare County 4-H Office, 4437-B S. Laspina Street, Tulare, CA 93274 by Friday, March 16, 2018, at 5:00 pm. **Entries MUST go through your club; NO individual member entry forms will be accepted at the 4-H Office!**

1. Indoor Department Entry Form for Individual Members
2. Indoor Department Club Summary Form
3. Livestock Department, Small & Large Animal Divisions Entry Form for Individual Members
4. Livestock Department Club Summary Form





## Member Code of Conduct

(PAGE RETAINED BY THE MEMBER)

The 4-H Policy Handbook tells me my rights as a 4-H member, and the rules I have to follow. 4-H calls the most important rules for members the "Code of Conduct". When members follow the Code of Conduct, it helps keep 4-H safe and fun for everyone.

### I will follow the 4-H Code of Conduct (rules) and I will:

1. Be nice, kind, helpful, and respectful to other 4-H members; and to adult volunteers, youth leaders, 4-H staff, and other adults in charge.
2. Be honest, honor my commitments, and accept responsibility for my choices.
3. Use language that is respectful and kind. Not use curse words.
4. Not have or use alcohol, tobacco (like cigarettes, e-cigarettes, or chew) or other drugs (unless my doctor gives them to me).
5. Not bother or attack others, not carry or use a weapon; and not do anything else illegal or unsafe.
6. Know that adults can search my things (like my backpack) if they think I might have broken the 4-H rules.
7. Not touch anyone in a way that is too affectionate, and not engage in sexual behavior.
8. Follow the 4-H *Guidelines for Social Media* - <http://4h.ucanr.edu/files/133821.pdf>.
9. Not do things outside of 4-H that are harmful to anyone in 4-H or the 4-H program.
10. Follow the *California 4-H Dress Guidelines* - <http://4h.ucanr.edu/files/210170.pdf>

### While attending 4-H overnight events I will:

1. Be in my room when I'm supposed to be there.
2. Not leave the grounds unless an adult in charge gives me permission, and only if there are two adults with me.
3. Only enter my own assigned sleeping area and will not invite any kids who aren't 4-H members into the sleeping areas.
4. Be responsible for any damage caused by my actions.
5. Follow all the rules for that event.

## Consequences

Anyone who sees someone break the Member Code of Conduct should tell the adult in charge right away. That adult will tell that member's parent or guardian. Consequences for breaking the 4-H rules may include:

1. Sending the member home.
2. Having the member meet with 4-H adults, talk about how the member can learn from what they've done, and decide what the member should do to make up for any harm done.
3. Charging the member (or their parents/guardians) for the cost of repairs to property that the member damaged.
4. Giving the member a warning, barring them from future events, suspending their membership, or terminating their membership.
5. Taking the member to the nearest law enforcement agency or other proper authority.

## Photograph and Information Release

I give to The Regents of the University of California, National 4-H Council, National 4-H Headquarters (USDA), Cooperative Extension and units, its nominees, agents, and assigns, unlimited permission to copyright and use, publish, and republish for purposes of advertising, public relations, trade, or any other lawful use, information about me and reproduction of my likeness (photographic or otherwise) and my voice, whether or not related to any affiliation with 4-H, with or without my name. I hereby waive any right that I (and minor) may have to inspect or approve the copy and/or finished product or products that may be used in connection therewith or the use to which it may be applied.



## Adult Volunteer Code of Conduct

(PAGE RETAINED BY THE 4-H ADULT VOLUNTEER)

**We appreciate your volunteer service to the University of California Agriculture and Natural Resources (UC ANR) and the valuable link you provide to local communities. When in the course and scope of your duties, you are considered an agent of the University of California (UC) and have the following rights and responsibilities.**

### Your Responsibilities:

1. Maintain a professional presence and dress when acting as a volunteer (see California 4-H Dress Guidelines).
2. Recognize, honor and uphold the responsibility and authority of the statewide and local program staff in setting program priorities, standards and direction.
3. Be committed to the core values, educational goals, and quality standards of the statewide program.
4. Respect and safeguard the individual rights, talents, safety, and property of program participants.
5. Take personal responsibility for the resolution of any interpersonal conflict that may arise, whether with fellow volunteers, program participants, program staff and/or other UC personnel; thereby demonstrating positive conflict resolution skills to all involved.
6. Prohibit discrimination against or harassment of any person in any statewide program or statewide program activity (see UC ANR Nondiscrimination and Affirmative Action Policy).
7. When driving on UC business, possess a valid California driver's license and carry proof of the minimum automobile liability insurance required by UC; and ensure that all passengers use seat belts.
8. Report volunteer hours on a regular basis as required by the statewide program (see UC Master Food Preserver Policy Handbook, and UC Master Gardener Policy Handbook).
9. Follow UC guidance for all program financial matters and provide receipts for any money collected in the name of UC.
10. Adhere to and help enforce program policies and procedures referred to in the Policy Handbook (see 4-H Policy Handbook, UC Master Food Preserver Policy Handbook, and UC Master Gardener Policy Handbook).
11. Be recognized as an agent of the UC when working in the course and scope of your volunteer duties by wearing your program name badge (see UC Master Food Preserver Policy Handbook, and UC Master Gardener Policy Handbook).

### Your Rights:

1. To be respected by program staff.
2. To have access to current program materials, training, and curriculum to support program delivery.
3. To be informed of any infraction that may or does result in corrective action or dismissal from the program.
4. To make written complaints concerning statewide programs, policies or personnel as described in the Policy Handbook (see 4-H Policy Handbook, UC Master Food Preserver Policy Handbook, and UC Master Gardener Policy Handbook).

### The following are prohibited when acting on behalf of a UC ANR statewide program:

1. Failure to act in a supportive and cooperative manner with program stakeholders, failure to adhere to the programmatic goals established by the program staff and/or failure to support UC ANR's Principles of Community.

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## Adult Volunteer Code of Conduct – page 2

(PAGE RETAINED BY THE 4-H ADULT VOLUNTEER)

2. Violation of the UC ANR Volunteer Agreement or Adult Volunteer Code of Conduct.
3. Possession or use of alcohol, tobacco/tobacco products, e-cigarettes, marijuana/marijuana products, illegal drugs and/or other inappropriate materials (or to be under the influence thereof) when involved in a statewide program activity.
4. Use of abusive, obscene and discriminatory language at any program activity.
5. Attack or harassment of another person; whether visual, verbal, physical and/or by the use of social media.
6. Private, one-on-one interactions with youth members at *any time*, both during program activities and outside of program activities, (other than as approved by the youth member's parent/guardian), or an exceptional circumstance such as an emergency.
7. A romantic relationship with any youth member at *any time*.
8. Behavior that is illegal, unsafe, or contrary to the highest standard of ethics (see Regents Policy 1111).

### Consequences:

All UC ANR volunteers and trainees shall act in ways that promote and support statewide program goals and do not conflict with statewide program policies and procedures. Infractions of this Adult Volunteer Code of Conduct should be reported promptly by anyone observing them to program staff. The UCCE County Director may, if necessary and with guidance from the Statewide Volunteer Coordinator, immediately limit, suspend or terminate the services of any statewide program volunteer.

Further, the UCCE County Director may, if necessary in their sole judgment, waive the formal review process and immediately suspend or terminate a volunteer if in the best interest of the program (e.g., a potential threat to public safety, receipt of notice that the volunteer is the subject of a criminal investigation, and/or other conditions that cannot be remedied with corrective action). In such instances, the decision of the UCCE County Director\* is final. The Conflict Resolution Manual is intended to serve as a process guide for working through infractions.

\*When referring to regional (outside the authority of a single County Director) or state level infractions this authority extends to the Statewide Program Director.

### Photograph and Information Release

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I give to The Regents of the University of California, National 4-H Council, National 4-H Headquarters (USDA), Cooperative Extension and units, its nominees, agents, and assigns, unlimited permission to copyright and use, publish, and republish for purposes of advertising, public relations, trade, or any other lawful use, information about me and reproduction of my likeness (photographic or otherwise) and my voice, whether or not related to any affiliation with 4-H, with or without my name. I hereby waive any right that I (and minor) may have to inspect or approve the copy and/or finished product or products that may be used in connection therewith or the use to which it may be applied. By signature on the 4-H Adult Volunteer Application Form, I consent and agree to the foregoing terms and provisions.



**Parent, Guardian, or Adult Participant Code of Conduct**

(PAGE RETAINED BY THE PARENT, GUARDIAN, OR ADULT PARTICIPANT)

All 4-H parents, guardians, or adult participants are subject to all of the requirements of the 4-H Policy Handbook. As well, all 4-H parents, guardians, or adult participants are subject to all other applicable University of California (UC) policies, and to all other relevant laws and regulations. The following requirements are critically important and, as such, constitute the California 4-H Youth Development Program (YDP) Parent, Guardian, or Adult Participant Code of Conduct.

1. Respect all 4-H participants including youth members, adult volunteers, parents, guardians, other adult participants, 4-H YDP staff, and other UC personnel.
2. Comply with all requirements of the State 4-H Office, UC Cooperative Extension (UCCE) County Directors, 4-H YDP staff, and other UC personnel.
3. Recognize the responsibilities of the State 4-H Office, UCCE County Directors, 4-H YDP staff, and other UC personnel in setting program standards, priorities, and direction.
4. Support implementation of the 4-H YDP as administered by the State 4-H Office, UCCE County Directors, 4-H YDP staff, and other UC personnel.
5. Recognize, respect, and support 4-H adult volunteers in performing the duties and responsibilities afforded to them by virtue of their role.
6. Take personal responsibility for any interpersonal conflict that may arise, whether with parents, guardians, other participating adults, adult volunteers, 4-H YDP staff, and/or other UC personnel; thereby demonstrating positive conflict resolution skills for youth members.
7. Follow the *California 4-H Dress Guidelines* - <http://4h.ucanr.edu/files/210170.pdf>

**PROHIBITED BEHAVIORS AND ACTIONS**

The following behaviors and actions are prohibited for all 4-H parents, guardians, or adult participants when engaged in any 4-H activity. The UCCE County Director\* may, if necessary in their sole judgment, immediately bar or censor involvement of any 4-H parent, guardian, or adult participant that does not comply. In such instances, the decision of the UCCE County Director\* is final.

1. Possession or use of alcohol, tobacco, smokeless tobacco products, e-cigarettes, unregulated nicotine products, illegal drugs, and/or any other inappropriate materials.
2. Participation while impaired in a manner that impedes making a constructive contribution to the 4-H program.
3. Driving any 4-H participant in any vehicle without a valid driver's license and proof of automobile liability insurance; and/or failure to ensure that all passengers use seat belts.
4. Use of abusive, obscene, and/or discriminatory language.
5. Attack or harassment; whether verbal, physical, written, or by the use of social media.
6. Engagement in discrimination on the basis of race, color, national origin, religion, sex, gender identity, pregnancy, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran.
7. Be the subject of a criminal investigation or prosecution for a misdemeanor or felony offense.
8. Engagement in any other behavior that is illegal, unsafe, and/or does not support the 4-H mission.
9. Have private, one-on-one interactions with youth members, at *any time*, both during 4-H activities and outside of 4-H activities, (other than as approved by the youth member's parent/guardian), or an exceptional circumstance such as an emergency.
10. Engagement in any behavior that – in the sole judgment of the UCCE County Director\* – negatively impacts the 4-H program. This specifically includes, but is not limited to, conducting oneself in a manner that is uncooperative, uncivil, disrespectful, unproductive, disruptive, and/or insubordinate; as well as conducting oneself in a manner that requires undue supervision by UC ANR, UCCE personnel and/or 4-H YDP staff, such that time and effort is absorbed by activities that do not benefit youth members.

By receiving this document, I understand that I am expected to abide by the 4-H Parent, Guardian, or Adult Participant Code of Conduct. I understand that my involvement is contingent upon my compliance and that failure to comply may result in being barred or censored from 4-H activities.

\* When referring to regional (outside the authority of a single County Director) or state level infractions this authority extends to the Statewide Program Director.



The California 4-H Youth Development Program has adopted the following 4-H uniform guidelines. Implementation of these guidelines will begin during the 2015-2016 4-H program year. This document includes details of the transition plan to the new uniform guidelines.

The uniform is made up of the following garments:

1. Official green 4-H hat branded with the University of California, Agriculture and Natural Resources (UC ANR) and the 4-H clover logo mark. These can be purchased through Leslie Carman 4-H Supplies as of August 31, 2015.
2. A plain white shirt with a collar. Any length of sleeve, including sleeveless is acceptable. Alternate Casual Uniform: For casual events, members may wear their club or county t-shirt, without the hat, provided that t-shirt has the proper use of the 4-H emblem according to the [California 4-H Branding Toolkit](#).
3. Members have a choice of bottoms, appropriate to the event or activity, as specified in the [California 4-H Dress Guidelines](#).
4. OPTIONAL: A traditional 4-H tie or scarf worn with the collared white shirt. The tie and scarf are both worn under the collar. Both boys and girls can wear either the scarf or the tie. These can be purchased through Leslie Carman 4-H Supplies.

The 4-H uniform guidelines follow the protocols in the [California 4-H Dress Guidelines](#) that apply to all 4-H members.

There is no uniform requirement in the 4-H YDP and a uniform cannot be required for participation in any 4-H YDP sponsored activity, event, meeting or occasion.

Members participating in fairs are advised to follow the fair rules established by the sponsoring organization.

### **Uniform Guidelines Transition Plan:**

Implementation of these guidelines will begin July 1, 2015. Full implementation may take several years and has the following transitional exceptions:

1. Youth who are currently senior level members may continue to use their white hat for the remainder of their 4-H career. New senior members as of July 1, 2015 will be able to purchase a white hat from Leslie Carman until December 31, 2015 and may continue to use their white hat for the remainder of their 4-H career. Senior members may also convert to the green hat as they choose. As of January 1, 2016, only green hats with the new UC ANR brand and 4-H logo will be available





- for purchase through Leslie Carman. It is expected that by July 1, 2020, all members will be wearing the UC ANR 4-H branded green hats.
2. There is no need for clubs and counties to discard pre-purchased green hats (without the UC ANR brand) that have not yet been distributed to members. These existing hats may be given to members until the existing stockpile has been depleted.
  3. Clubs and counties who have pre-purchased white hats may distribute them to members who reach senior level by July 1, 2015. Remaining hats may be kept and distributed as a replacement to damaged or lost hats of senior members only.
  4. Counties who are aware of local merchants that sell the 4-H hat are advised to work with them to ensure they purchase the 4-H hats through Leslie Carman 4-H Supplies.
  5. In preparation for fairs in 2016, 4-H YDP staff representatives on the Division of Fairs and Expositions State Rules Committee will inform the committee of these new uniform guidelines. The State 4-H Office will also inform the California State Fair Board of Directors and work to transition the uniform requirements for 4-H exhibitors to align with the new uniform guidelines.
  6. In preparation for fairs in 2016, counties should contact their local and district fair boards to inform them about the change in 4-H uniform guidelines and work with them to transition to the new uniform guidelines. The State 4-H Office will develop a memo that counties can share with their local and district fair boards. This transition may take several years.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/176836.doc>). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.



**Indoor Department**  
**\$2 Entry Fee per Entry/Item**  
**Primary/Mini Members \$0 Entry Fee**

\*Each member may enter up to a maximum of five (5) exhibits per project enrolled

**Division 1110 – Aerospace & Rocketry**

Department Chair: Beverly Farquharson, Pleasant View 4-H, (559) 781-2216

- Judging will be on workmanship and level of skill, based on exhibitor's division and number of years in project. Models with plastic fins will not score points in Fin Mounting, Glue Joint, or Surface Preparation categories.
- Entry tag must be filled out and attached to launching lug with string.
- Do not include rocket motors with entries.

**Class A = Kit Built**

**Class B = Original Design**

**Division 1120 – Arts & Crafts**

Department Chair: Stacey Farquharson, Prairie Center 4-H, (559) 288-7441

- Exhibits should represent outstanding and creative workmanship as related to the principles of art: color, texture, form, pattern, rhythm, and design.
- Commercial kits will be accepted. Clearly state "made from kit" on entry tag.

**Class A = Holiday Crafts**

**Class B = Floral Design**

**Class C = Painted Items**

**Class D = Wearable Items (Jewelry, fabric, etc.)**

**Class E = All Other, state on entry**

**Division 1130 – Beginning 4-H**

Department Chair: Patty Dreyer, Exeter 4-H, (559) 804-0166

- Exhibits should represent time and effort involved in the Beginning 4-H Project.
- Any item made as part of the Beginning 4-H project is acceptable.

**Division 1140 – Cake Decorating**

Department Chair: MaryJo Albright, Oakdale 4-H, (559) 688-5506

**Class A = Buttercreme**

**Class B = Fondant**

**Class C = Combination (Buttercreme & Fondant)**

**Division 1150 – Clothing & Textiles**

Department Chair:

- An exhibit may consist of an item judged individually, a two-piece outfit, or a coordinated outfit of three to five items, not judged elsewhere.

- Garments worn for the Fashion Revue event are eligible for entry in the Tulare County 4-H Fair.
- Garments must be clean and on wire hangers, ready for display.

**Class A = Wearable**

**Class B = Quilt**

**Class C = Non-Wearable**

### **Division 1160 – Dairy Foods Skill-a-Thon**

**Sponsored by Land O'Lakes Foundation, Inc.**

Department Chair: Michelle Dempsey, Liberty 4-H (559) 334-8384

- The Dairy Foods Science Skill-a-Thon is an educational activity for youth to share their knowledge and skills gained about the dairy industry.
- The Dairy Foods Science Skill-a-Thon is open to all Tulare County 4-H YDP members regardless of project enrollment. Primary members are not eligible to participate. Participation is on an individual basis, this is not a group activity.
- The purpose is to encourage youth to learn the nutritional contributions of dairy products and acquire skills in planning, purchasing, preparing, and serving dairy products in meals and snacks.
- The Dairy Foods Skill-a-Thon event takes place in stages during the Tulare County 4-H Presentation Day (TBA) and the Tulare County 4-H Fair (April 19-21, 2018).

#### **Guidelines:**

- To participate in the Dairy Foods Science Skill-a-Thon, 4-H members must complete the following:
  - (A) Present a Demonstration or Illustrated Talk (see: <http://4h.ucanr.edu/files/2193.pdf>) related to the dairy industry at the Tulare County 4-H Presentation Day (TBA).
  - (B) Present an Educational Display Talk (see: <http://4h.ucanr.edu/files/2193.pdf>) at the TC 4-H Presentation Day (TBA)
  - (C) Enter two (2) Dairy Food Promotion items in Division 1170, Foods: Nutrition at the Tulare County 4-H YDP Fair (4/19-21/18).
    - (1) Each entry's recipe must contain at least two (2) dairy products, minimum ¼ cup.
    - (2) A recipe card with the complete recipe and instructions must be attached to the entry. The dairy products must be underlined or highlighted on the recipe card.
- Dairy Foods Skill-a-Thon Scoring = 300 points total
  - Demonstration/Illustrated Talk = 100 points (Gold = 100 points, Blue = 85 points, Red = 70 points, and White = 55 points)
  - Educational Display Talk = 100 points (Gold = 100 points, Blue = 85 points, Red = 70 points, and White = 55 points)
  - Dairy Food Promotion Item #1 = 50 points (Gold = 50 points, Blue = 43 points, Red = 35 points, and White = 28 points)
  - Dairy Food Promotion Item #2 = 50 points (Gold = 50 points, Blue = 43 points, Red = 35 points, and White = 28 points)



- Dairy Food Science Skill-a-Thon Awards in each age division (Junior, Intermediate, and Senior):
  - Blue: 300 –256 points = \$200 and blue rosette ribbon
  - Red: 255 – 210 points = Certificate and red rosette ribbon
  - White: 209 points and lower = Certificate and white rosette ribbon

### **Division 1170 – Foods: Nutrition**

Department Chair: Michelle Dempsey, Liberty 4-H (559) 334-8384

- Only one (1) entry per exhibit of a particular type (i.e. Chocolate Chip Cookies, Peanut Butter Cookies, etc.).
- Food items that require refrigeration may NOT be entered
- Food will be discarded at the end of the Tulare County 4-H Fair due to food safety issues
- Food will be displayed on disposable trays in zippered bags
- Please indicate on the entry tag if the item has been frozen and/or if honey has been used in place of sugar
- Do NOT use packaged or pre-mixed foods
- Use of a bread machine is NOT allowed
- Minimum quantities for various types of entries:
  - Muffins, cookies, rolls, pastries, etc. = ½ dozen securely wrapped on a disposable plate/container
  - Cakes, pies, bread, etc. = ½ cake, pie, loaf securely wrapped on a disposable plate/container

**Class A = Cookies**

**Class B = Cakes and Cupcakes**

**Class C = Brownies and Bars**

**Class D = Breads**

**Class E = All other Baked Items**

### **Division 1175 – Foods: Preservation**

Department Chair: Michelle Dempsey, Liberty 4-H (559) 334-8384

- Only one (1) entry per exhibit of a particular type (i.e. Strawberry Jam, Grape Jelly, etc.).
- Canned items entry tag must include the type of product, method of process used (hot pack, cold pack, pressure cooker, etc.), date of canning, and other special information.
- Paraffin sealed entries NOT accepted
- Entry tags should be attached to jars/cans with a rubber band.
- Minimum quantities for various types of entries:
  - Canned items = 1 jar, with a lid and ring attached
  - Dried items = 1 jar, with lid and ring attached

**Class A = Preserved Food Item**

**Class B = Dried Foods**

## **Division 1180 – Indoor & Mini Gardens**

Department Chair: Pam Kilburn, Oakdale 4-H, (559) 688-0829

**Class A = Indoor/House Plants**

**Class B = Mini Gardens**

**Class C = Terrariums**

## **Division 1190 – Lego Engineering**

Department Chair: Judy Church, Prairie Center 4-H, (559) 568-2339

**Class A = All Lego Engineered Items**

## **Division 1200 – Photography**

Department Chair:

- If a photograph was taken with a digital camera but no changes were made, it would be entered in the regular photography classes.
- All digitally enhanced photographs **MUST** be entered into the **DIGITALLY ALTERED** class.
- Prints size is optional.
- Prints should be mounted with no more than a two (2) inch border and must be submitted on photography mounting board or foam core (no construction paper or other flimsy material), not to exceed 16"X 20".
- Photography mount board may be of any color.
- The photographs are to be flush mounted (adhered directly on to the top of the mount board). There is no double matting of prints, no frames, and no cut out mats allowed.

**Class A = ANIMAL:** All species accepted

**Class B = PORTRAIT:** Portrait of one or more people showing full body to close up shots.

**Class C = LANDSCAPE:** Anything from backcountry to backyard accepted.

**Class D = BLACK AND WHITE:** Black and white photos only. Any subject that the exhibitor feels is enhanced by the use of black and white photography.

**Class E = DIGITALLY ALTERED:** Any subject using a computer to alter the photo. Original photo must be taped to the back of the mounting board. A photograph is considered digitally enhanced/alterd if any changes were made to the print (red eye correction, adjusting brightness, contrast or balance, adding images, etc.).

**Class F = Photo Story:** 3 to 5 black & white or 3 to 5 color prints. The 3 to 5 photos are to be the same size. Do not overlap the prints when mounting.

## **Division 1210 – Primary/Mini Member**

Department Chair: Teal Blackmon, Pleasant View 4-H, (559) 631-3572

- Any item made as part of the Primary (Mini) member project during is acceptable.
- Exhibit may be an educational display which may include written information, display items, and/or pictures.
- Each participant will receive a participant ribbon. There is no competition involved.
- Each item needs to have an entry tag attached to it.

## Division 1220 – Scrapbooking and Paper Crafts

Department Chair: Maria Townsend, Elbow Creek 4-H, (559) 636-8576

- Scrapbook page should be a one page (single or double sided) representation of the complete scrapbook.
- Scrapbook page size not to exceed 12”X12”.
- Scrapbook pages should be in a clear protective sleeve or clear zipper bag; do NOT frame.
- If a kit is used, clearly state “Kit” on the entry tag.
- Other paper craft items (such as: cards, bookmarks, booklets, etc.) made at a Scrapbooking or Arts and Crafts project meeting may be entered.

**Class A = Scrapbook page**

**Class B = Other Paper Craft items**

## Division 1230 – Table Setting - Functional

Department Chair: Crystal Adney, Pleasant View 4-H, (559) 350-8876

### Class A = Functional

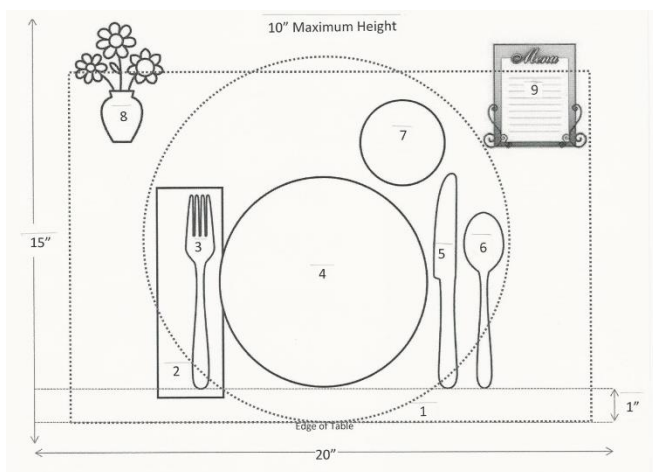
The following items **must** be used and **must** fit within the space allotted **15” depth, 20” width, and 10” overall height.** (#’s correspond with diagram below)

1. **Placemat** (or some type of table covering, any size, any shape) set to the edge of table. No overflow is allowed! (Picture shows both a rectangle and a round placemat, using dotted lines.)
2. **Napkin** (with/without napkin ring is permissible) can be placed **anywhere** in the allotted space: i.e.; next to fork; in glass; on plate; etc.
3. **\*Fork** (use only one, regardless of menu). i.e., a salad fork may be used instead of a dinner fork. Must be placed on the left side of the plate, allowing for the 1” space from the edge of the table.
4. **\*Plate** (or the type of container you prefer) placed in the middle of the allotted space, allowing for the 1” space from table edge. A maximum of two (2) containers can be used. For example: a salad plate or a soup bowl on top of a dinner plate **OR** a dinner plate on top of a charger plate.
5. **\*Knife** (use only one, regardless of menu) i.e., a steak knife may replace a dinner knife. Must be placed on the right side of the plate, allowing for the 1” space from the edge of the table.
6. **\*Spoon** (use only one, regardless of menu) i.e., a soup spoon may replace a teaspoon. Must be placed on the right side of the plate to the right of the knife, allowing for the 1” space from the edge of the table.
7. **Glass** or container appropriate for beverage (empty not filled) i.e., drinking glass, teacup, etc. Napkin may be placed in beverage container. Must be placed above the plate and to the right.
8. **Decoration** is limited to 10” in height and in proportion to a single place setting. May be placed anywhere in the upper left of the allotted space. Examples: candle, bud vase, statue, floral basket, etc.

9. **Menu** is to be created by the member to be displayed as a part of the table setting. The menu may be any size and may be placed anywhere in the allotted space. Choice of menu items should follow the USDA My Plate guidelines. Be creative!

**\*Note:**

The 1" mark in the diagram refers to the placement of the placemat, plate, utensils and napkin from the edge of the table.



**Class B = Exhibitional**

- A setting in which the overall design is NOT related to FUNCTION. It is for EFFECT!
- The place setting need not be realistic or in a logical serving position. The plate may be displayed in a plate stand; glassware may be on its side or upside down; table cover should enhance the setting, may be draped from backdrop.
- Entry must be set up by the exhibitor only!
- Space allotted per display is 24" (depth) X 24" (width) X 30" (height).
- Display must include:
  1. One place setting (choice of dishware, crystal or glassware, cup or mug).
  2. FLATWARE may be used if desired (i.e., knives, forks or spoons).
  3. Table covering and napkin - place mats permitted.
  4. Decorative unit - should be in scale and proportion to exhibit space allowed.
  5. Decorative unit must be assembled by the exhibitor at set up time.
  6. Entire decorative unit cannot be commercially made.
- Setting MAY include appropriate accessories (serving dishes, candles, etc.).

**Division 1240 – All Other Projects**

Department Chair: Patty Dreyer, Exeter 4-H, (559) 804-0166

- For each project you are enrolled in that does not have its own project division for the Tulare County 4-H Fair, you may enter up to 5 items you have made, repaired, or collected during the current 4-H program year. Select project items that best represent your time and effort involved.
- Exhibit may be an educational display which constitutes a balance of written information, display items, and/or captioned pictures.
- The following projects may be entered:
  - Automotive
  - Cavies

- Child Development & Care
- Community Pride & Community Service
- Computers & Internet
- Cultural Arts
- Discussion Meet
- Electricity & Electronics
- Home Arts & Furnishings
- Leadership Development
- Leathercraft
- Livestock Judging
- Metal Working
- Ornamental Horticulture
- Outdoor Adventures
- Record Keeping
- Robotics
- Shooting Sports
- Sign Language
- Small Engines
- Vegetable Gardens & Crops
- Veterinary Science
- Wildlife
- Woodworking

**Livestock Department – Small Animals**  
**\$5 Entry Fee Pygmy Goats per animal (\$0 Primary/Mini Members)**  
**\$2 Entry Fee Poultry and Rabbits per animal (\$0 Primary/Mini Members)**  
**\$0 Entry Fee for Showmanship**

**Division 2100, Poultry - \$2 Entry Fee per animal**

Department Chair: Debbie Donnelly, Exeter 4-H, (559) 232-4294

**RULES:** Judging will be based on the current APA/ABA standards. All species must be identified by numbered leg bands. The judge may excuse an individual from the competition because of temporary or curable defects. No diseased entries will be accepted. Please examine all animals carefully before bringing to the show. All entries are exhibited at owner's risk. The management assumes no responsibility. The management reserves the right to refuse any entry that is not in the best interest of the fair. This is a one-day, carry cage show. **Poultry will remain in the carry cage, except during judging.** Exhibitors are responsible for getting their animal cooped in time. Exhibitors shall not state ownership of any animal to the judge. Participation in Showmanship is REQUIRED!

\* Choose a class for each division that you enter

**Division 2210: Large Poultry** – Please specify breed when entering Large poultry. May be divided into divisions (American, Asiatic, English, Mediterranean, Continental, or All Other Standard Breeds) at Management's discretion. There must be 10 birds entered by 3 exhibitors to qualify for a separate division. All others will be shown in "all other" large poultry division.

**Class A = Cock (over 1 year)**

**Class B = Hen (over 1 year)**

**Class C = Cockerel (under 1 year)**

**Class D = Pullet (under 1 year)**

**Class E = Utility – All nonstandard breeds (feed store/hatchery birds)**

**BANTAM BREEDS:**

**Division 2220: Single Comb – Clean Leg**

**Division 2230: Other Comb – Clean Leg**

**Division 2240: Feather Legged**

**Class A = Cock (over 1 year)**

**Class B = Hen (over 1 year)**

**Class C = Cockerel (under 1 year)**

**Class D = Pullet (under 1 year)**

**Division 2250: Waterfowl** – Note: Bantam, Large Ducks, and Geese will be judged together.

**Class A = Old Drake/Old Gander – 1 year & over**

**Class B = Old Duck/Old Goose – 1 year & over**  
**Class C = Young Drake/Young Gander – under 1 year**  
**Class D = Young Duck/Young Goose – under 1 year**

**Division 2260: Turkeys, All Breeds**

**Class A = Tom – any age**  
**Class B = Hen – any age**

**Division 2270: Other Poultry**

**Class A = All Pigeons – Racing, Utility, or Fancy Breeds**  
**Class B = All Game Birds – Pheasants, Quail, or any other recognized game fowl**

**Division 2280: Eggs \*Note: Eggs must be the property of the exhibitor, produced by his/her own hens. Exhibitors must have entries in individual poultry classes to enter this division.**

**Class A = One dozen large chicken or duck eggs**  
**Class B = One dozen bantam chicken or duck eggs**

**Division 2290 – Poultry Showmanship– REQUIRED by ALL Poultry Exhibitors, No Entry Fee**

➤ **NOTES:**

- \* The first award winner in each showmanship class is eligible to compete in Small Animal Round Robin at the Tulare County 4-H Fair.
- \* The first AND second place award winners in each showmanship class are expected to take their animal for use during Small Animal Round Robin.
- \* The second place award winner in each showmanship class is expected to assist with the animals during Small Animal Round Robin.

**Class A = Junior members (ages 9-10, as of 12/31/17)**  
**Class B = Intermediate members (ages 11-13, as of 12/31/17)**  
**Class C = Senior members (ages 14-19, as of 12/31/17)**  
**Class D = Primary (mini) members (ages 5-8, as of 12/31/17)**

**Division 2200, Pygmy Goat – \$5 Entry Fee per animal**  
Department Chair: Carla Jones, Exeter 4-H, (559) 592-1925

**DIVISION 2210 –Does Registered & Grade Does\*** If entry numbers warrant, this Division will be separated into two divisions: a Registered Doe Division and a Grade Doe Division.

**Class A = Junior Kid, 0-3 months**  
**Class B = Intermediate Kid, 4-7 months**

**Class C = Senior Kid, 8-11 months**  
**Class D = Junior Yearling, 12-17 months (never freshened)**  
**Class E = Senior Yearling, 18-23 months (never freshened)**  
**Class F = 2 years & under - Freshened**  
**Class G = 3 years & under 4**  
**Class H = 4 years & under 5**  
**Class I = 5 years & over**

**DIVISION 2230 – Wethers**

**Class A = Junior Wether, 0-6 months**  
**Class B = Intermediate Wether, 7-11 months**  
**Class C = Senior Wether, 1-3 years**  
**Class D = Senior Wether, 3-5 years**  
**Class E = Senior Wether, 5 years & over**

**DIVISION 2240 – Daughter and Dam** (A Dam and her daughter judged with emphasis on improvements or maintaining quality breed characteristics) – no entry fee.

**DIVISION 2250 – Get of Sire** (Two goats sired by the same buck. Wethers or does, judged on breed characteristics and quality) – no entry fee.

**DIVISION 2260 – Club Group of Three Does** (Three goats shown previously as individuals, owned by members of the same club, no more than 2 owned by one individual.)

**Division 2270 – Pygmy Goat Showmanship– REQUIRED by ALL Pygmy Goat Exhibitors, No Entry Fee**

➤ **NOTES:**

- \* The first award winner in each showmanship class is eligible to compete in Small Animal Round Robin at the Tulare County 4-H Fair.
- \* The first AND second place award winners in each showmanship class are expected to take their animal for use during Small Animal Round Robin.
- \* The second place award winner in each showmanship class is expected to assist with the animals during Small Animal Round Robin.

**Class A = Junior members (ages 9-10, as of 12/31/17)**  
**Class B = Intermediate members (ages 11-13, as of 12/31/17)**  
**Class C = Senior members (ages 14-19, as of 12/31/17)**  
**Class D = Primary (mini) members (ages 5-8, as of 12/31/17)**



### **Division 2300, Rabbit - \$2 Entry Fee per animal**

Department Chair: Teal Blackmon, Pleasant View 4-H, (559) 631-3572

**RULES:** Will be based on American Rabbit Breeders Association (ARBA), however this show is NOT an official ARBA sanctioned show.

1. Any breed of rabbit may be entered. Enter all rabbits by breed, age (at time of showing), sex and color.
2. All rabbits must have a permanent tattoo in the left ear. Each tattoo or letter must be different if they are entered in the same breed/class. See your rabbit leader for information on how to tattoo.
3. Use a separate line on the entry blank for each rabbit. List rabbits of the same breed together. Use separate entry sheet for each exhibitor.
4. Does over 2 weeks pregnant at the time of fair, should not be entered.
5. There is no doe and litter class.
6. ARBA classes will be followed, however, some or all colors within a breed may be combined depending on the number of entries.
7. All ARBA disqualifications and eliminations will be followed including breed weight limits.
8. The 4-H Fair is not responsible for death, injury, or loss of rabbits while on exhibit during the fair.
10. Exhibitors are responsible for transporting their own rabbits to the judging table.
11. All rabbit exhibitors are required to participate in rabbit showmanship.

### **Heavyweight Rabbits:**

**Division 2310 – New Zealand**

**Division 2311 – Californian**

**Division 2312 – French Lop**

**Division 2313 – Satin**

**Division 2314 – Champagne D'Argent**

**Division 2315 – Palomino**

**Division 2316 – All Other Heavyweight Breeds**

**Class A = Senior Buck**

**Class B = Senior Doe**

**Class C = Intermediate Buck**

**Class D = Intermediate Doe**

**Class E = Junior Buck**

**Class F = Junior Doe**

### **Lightweight Rabbits:**

**Division 2317 – Dutch**

**Division 2318 – Mini Lop**

**Division 2319 – Rex**

**Division 2320 – Havana**

**Division 2321 – Mini Rex**

**Division 2322 – Himalayan**

**Division 2323 – Holland Lop**  
**Division 2324 – All Other Lightweight Breeds**  
**Division 2325 – Polish**  
**Division 2326 – Netherland Dwarfs**  
**Division 2327 – Tan**

**Class A = Senior Buck**  
**Class B = Senior Doe**  
**Class C = Intermediate Buck**  
**Class D = Intermediate Doe**  
**Class E = Junior Buck**  
**Class F = Junior Doe**

**Division 2330 – Rabbit Showmanship– REQUIRED by ALL Pygmy Goat Exhibitors, No Entry Fee**

➤ **NOTES:**

- \* The first award winner in each showmanship class is eligible to compete in Small Animal Round Robin at the Tulare County 4-H Fair.
- \* The first AND second place award winners in each showmanship class are expected to take their animal for use during Small Animal Round Robin.
- \* The second place award winner in each showmanship class is expected to assist with the animals during Small Animal Round Robin.

**Class A = Junior members (ages 9-10, as of 12/31/17)**  
**Class B = Intermediate members (ages 11-13, as of 12/31/17)**  
**Class C = Senior members (ages 14-19, as of 12/31/17)**  
**Class D = Primary (mini) members (ages 5-8, as of 12/31/17)**

**Livestock Department – Large Animals**  
**\$5 Entry Fee per Animal**  
**\$0 Entry Fee for Showmanship**

**Division 3100, Beef Cattle**

Department Chair: Patty Dreyer, Exeter 4-H (559) 804-0166

**Division 3110 – Market Beef**

**Division 3120 – Beef Heifers – Registered & Grade**

**Division 3130 – Feeder Beef**

**Division 3140 – Club Group of Three**

**Division 3150 – Beef Showmanship - REQUIRED by ALL Pygmy Goat Exhibitors, No Entry Fee**

➤ **NOTES:**

- \* The first award winner in each showmanship class is eligible to compete in Large Animal Round Robin at the Tulare County 4-H Fair.
- \* The first AND second place award winners in each showmanship class are expected to take their animal for use during Large Animal Round Robin.
- \* The second place award winner in each showmanship class is expected to assist with the animals during Large Animal Round Robin.

**Class A = Junior members (ages 9-10, as of 12/31/17)**

**Class B = Intermediate members (ages 11-13, as of 12/31/17)**

**Class C = Senior members (ages 14-19, as of 12/31/17)**

**Division 3200, Dairy Goat**

Department Chair: Cammra Bettencourt, Waukena 4-H, (559) 799-3471

**Division 3210 – All Breeds Registered & Recorded Grade (Does only)**

**Class A = Junior Kid, 0-3 months**

**Class B = Intermediate Kid, 4-6 months**

**Class C = Senior Kid, 7-11 months**

**Class D = Dry Yearling, 15-23 months**

**Class E = Yearling in Milk**

**Class F = 2 years and under 3 years**

**Class G = 3 years and under 4 years**

**Class H = 4 years and over**

**Division 3220 – Get of Sire, 2 does sired by same buck**

**Division 3230 – Produce of Dam, 2 does any age, same dam**

### **Division 3240 – Club Group of Three**

### **Division 3250 – Dairy Goat Showmanship - REQUIRED by ALL Pygmy Goat Exhibitors, No Entry Fee**

➤ NOTES:

- \* The first award winner in each showmanship class is eligible to compete in Large Animal Round Robin at the Tulare County 4-H Fair.
- \* The first AND second place award winners in each showmanship class are expected to take their animal for use during Large Animal Round Robin.
- \* The second place award winner in each showmanship class is expected to assist with the animals during Large Animal Round Robin.

**Class A = Junior members (ages 9-10, as of 12/31/17)**

**Class B = Intermediate members (ages 11-13, as of 12/31/17)**

**Class C = Senior members (ages 14-19, as of 12/31/17)**

### **Division 3300, Meat Goat**

Department Chair: Cammra Bettencourt, Waukena 4-H, (559) 799-3471

### **Division 3310 – Commercial Grade Meat Does**

**Class A = Kids (under 1 year of age with milk teeth)**

**Class B = Yearlings**

**Class C = 2 years and older**

### **Division 3320 – Market Goats**

### **Division 3330 – Pen of Two**

### **Division 3340 – Club Group of Three**

### **Division 3350 – Meat Goat Showmanship - REQUIRED by ALL Pygmy Goat Exhibitors, No Entry Fee**

➤ NOTES:

- \* The first award winner in each showmanship class is eligible to compete in Large Animal Round Robin at the Tulare County 4-H Fair.
- \* The first AND second place award winners in each showmanship class are expected to take their animal for use during Large Animal Round Robin.
- \* The second place award winner in each showmanship class is expected to assist with the animals during Large Animal Round Robin.

**Class A = Junior members (ages 9-10, as of 12/31/17)**

**Class B = Intermediate members (ages 11-13, as of 12/31/17)**

**Class C = Senior members (ages 14-19, as of 12/31/17)**

## **Division 3400, Sheep**

Department Chair: Cammra Bettencourt, Waukena 4-H, (559) 799-3471

### **Division 3410– Market Lambs**

### **Division 3420 – Grade & Registered Breeding Sheep**

**Class A = Meat Breed**

**Class B = Wool Breed**

**Class C = Weather Sires**

**Class D = Weather Dams**

### **Division 3430 – Pen of Two**

### **Division 3440 – Club Group of Three**

### **Division 3460 – Sheep Showmanship - REQUIRED by ALL Pygmy Goat Exhibitors, No Entry Fee**

#### **➤ NOTES:**

- \* The first award winner in each showmanship class is eligible to compete in Large Animal Round Robin at the Tulare County 4-H Fair.
- \* The first AND second place award winners in each showmanship class are expected to take their animal for use during Large Animal Round Robin.
- \* The second place award winner in each showmanship class is expected to assist with the animals during Large Animal Round Robin.

**Class A = Junior members (ages 9-10, as of 12/31/17)**

**Class B = Intermediate members (ages 11-13, as of 12/31/17)**

**Class C = Senior members (ages 14-19, as of 12/31/17)**

## **Division 3500, Swine**

Department Chair: Cammra Bettencourt, Waukena 4-H, (559) 799-3471

### **Division 3510 – Market Swine**

### **Division 3520 – Pen of Two**

### **Division 3530 – Club Group of Three**

### **Division 3540 – Swine Showmanship - REQUIRED by ALL Pygmy Goat Exhibitors, No Entry Fee**

#### **➤ NOTES:**

- \* The first award winner in each showmanship class is eligible to compete in Large Animal Round Robin at the Tulare County 4-H Fair.

- \* The first AND second place award winners in each showmanship class are expected to take their animal for use during Large Animal Round Robin.
- \* The second place award winner in each showmanship class is expected to assist with the animals during Large Animal Round Robin.

**Class A = Junior members (ages 9-10, as of 12/31/17)**

**Class B = Intermediate members (ages 11-13, as of 12/31/17)**

**Class C = Senior members (ages 14-19, as of 12/31/17)**

**Livestock Department – Round Robin**  
**\$0 Entry Fee for Showmanship**  
**No Pre-Entry**

**Small Animal Round Robin –Poultry, Pygmy Goat, and Rabbit**  
**No pre-Entry**

Chairperson: Phyllis Harmon, Waukena 4-H, (559) 686-3553

- All animals entered and exhibited are subject to be used for Small or Large Animal Round Robin. An exhibitor may NOT show their own animal during Round Robin.
- First place award winners in each of the Showmanship Age Divisions will be eligible to compete in Small Animal Round Robin.
- If a member is eligible to compete in more than one species (Poultry, Pygmy Goat, and/or Rabbit) he/she must choose one and notify the department chair(s), so that the second place award winner may compete in the other specie(s) area(s).
- The first AND second place Showmanship award winners in each Age Division are required to bring their animal for use during Small Animal Round Robin. An exhibitor may NOT show his/her own animal during Small Animal Round Robin.
- The second place Showmanship award winner in each Age Division is required to assist with the animals during Small Animal Round Robin.

**Large Animal Round Robin – Beef, Dairy Goat, Meat Goat, Sheep, and Swine**  
**No pre-Entry**

Department Chair: Phyllis Harmon, Waukena 4-H, (559) 686-3553

- All animals entered and exhibited are subject to be used for Small or Large Animal Round Robin. An exhibitor may NOT show their own animal during Round Robin.
- First place award winners in each of the Showmanship Age Divisions will be eligible to compete in Large Animal Round Robin.
- If a member is eligible to compete in more than one species (Beef, Dairy Goat, Meat Goat, Sheep, and Swine) he/she must choose one and notify the department chair(s), so that the second place award winner may compete in the other specie(s) area(s).
- The first AND second place Showmanship award winners in each Age Division are required to bring their animal for use during Large Animal Round Robin. An exhibitor may NOT show his/her own animal during Large Animal Round Robin.
- The second place Showmanship award winner in each Age Division is required to assist with the animals during Large Animal Round Robin.

Name of Club: \_\_\_\_\_

Contact #: \_\_\_\_\_

Signature of CCL: \_\_\_\_\_

Exhibitor's Name	Mini Member (5-8- yrs) \$0/FREE	Jr. Member (9-10 yrs) \$2/entry	Int. Member (11-13 yrs) \$2/entry	Sr. Member (14-19 yrs) \$2/entry	1110- Aerospace & Rocketry	1120- Arts & Crafts	1130-Beginning 4-H	1140-Cake Decorating	1150-Clothing & Textiles	1160-Dairy Foods Skill-a-Thon	1170-Foods: Nutrition	1175-Foods: Preservation	1180-Indoor & Mini Gardens	1190-Lego Engineering	1200-Photography	1210-Primary/Mini Member	1220-Scrapbooking & Paper Crafts	1230-Table Setting	1240-All Other Projects	Total Amount Due to Club	
Ex: Sally 4-Her		x				2		1							5			1		\$18	

Grand Amount Due to Tulare County 4-H Leader's Council (TC 4-H LC)	
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**Tulare County 4-H YDP Fair  
 Livestock Department  
 Club Summary Form**

Name of Club: \_\_\_\_\_ Contact #: \_\_\_\_\_ Signature of CCL: \_\_\_\_\_

Exhibitor's Name	Jr. Member (9-10 yrs)	Int. Member (11-13 yrs)	Sr. Member (14-19 yrs)	Poultry \$2 ea	Pygmy Goat \$5 ea	Rabbit \$2 ea	Beef Cattle \$5 ea	Dairy Cattle \$5 ea	Dairy Goat \$5 ea	Meat Goat \$5 ea	Sheep \$5 ea	Swine \$5 ea	Showmanship – No Entry Fee					Total Amount Due to Club
Sally 4-Her	x			3							1	2						\$11

Grand Total Amount Due to Tulare County 4-H Leader's Council (TC 4-H LC)

**Exhibitor Information:**

Name \_\_\_\_\_

Club \_\_\_\_\_

Age Division (Circle One): Mini Junior Intermediate Senior

Exhibitor's Signature \_\_\_\_\_

Project Leader's Name \_\_\_\_\_

Project Leader's Signature \_\_\_\_\_

CCL's Name \_\_\_\_\_

CCL's Signature \_\_\_\_\_

**Entry Fees:**  
\$2 per entry/item  
\$0/No FEE for  
Mini Members

Age Based on 12/31/17:  
Mini Members ages 5-8;  
Junior Members ages 9-10;  
Intermediate Members ages 11-13;  
and Senior Members ages 14-19.

**Club Entry Due Date:** \_\_\_\_\_

Individual members make check payable to your club or pay cash at your club meeting.

Club entries are due to the 4-H Office, with club summary sheet and individual forms, by Friday, March 16<sup>th</sup>.

Division	Class	Description of Entry	Project	# Yrs. in Project	Entry Fee

<b>Total Amount Due to Club</b>	
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**Exhibitor Information:**

Name \_\_\_\_\_

Club \_\_\_\_\_

Age Division (Circle One): Mini Junior Intermediate Senior

Project \_\_\_\_\_ # of Yrs. in Project \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_

Project Leader's Name \_\_\_\_\_

Project Leader's Signature \_\_\_\_\_

CCL's Name \_\_\_\_\_

CCL's Signature \_\_\_\_\_

**Entry Fees:**

- \$2 per animal for Poultry
- \$2 per animal for Rabbits
- \$5 per animal for Pygmy Goats
- \$5 per animal for Beef Cattle
- \$5 per animal for Dairy Goats
- \$5 per animal for Meat Goats
- \$5 per animal for Sheep
- \$5 per animal for Swine
- \$0 for All Showmanship Classes

**Club Entry Due Date:** \_\_\_\_\_

Individual members make check payable to your club or pay cash at your club meeting.

Club entries are due to the 4-H Office, with club summary sheet and individual forms, by Friday, March 16<sup>th</sup>.

Age Based on 12/31/17: Mini Members ages 5-8; Junior Members ages 9-10; Intermediate Members ages 11-13; and Senior Members ages 14-19.

Division	Class	Name of Animal	Breed	Sex	Date of Birth	Registration #	Ear Tag/Tattoo	Reg. # Sire & Dam	Entry Fee
								Sire: Dam:	
								Sire: Dam:	
								Sire: Dam:	
								Sire: Dam:	
								Sire: Dam:	
								Sire: Dam:	
								Sire: Dam:	
								Sire: Dam:	
								Sire: Dam:	

\*Animal Identification information is REQUIRED on entry form or entry will NOT be accepted!

Total Amount Due to Club	
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