



Tulare County 4-H Youth Development Program

• 4437-B S. Laspina St • Tulare, CA 93274 (559) 684-3300 • Fax (559) 685-3319 • http://ucanr.edu/sites/4-H_Tulare/

Shooting Sports Agenda Thursday, October 22, 2020

Via [Zoom](#) –OR– Dial 1-669-900-6833, Meeting ID 923 6476 6828 Passcode 417511,
Use *6 to mute/un-mute phone line

- I. Call to Order, Don O'Dell, Chair
- II. Flag salute and 4-H Pledge, Scott Scheer, Vice-Chair
- III. Introductions
- IV. Minutes of the January 16, 2020, meeting.
- V. Selection of Note Taker for tonight's meeting.
- VI. New Business
 - A. COVID-19 Update and UC ANR 4-H Guidelines – Modified Stage 2 Guidelines, Revised 8/27/2020
 1. 4-H Adult Volunteers may conduct ESSENTIAL 4-H meetings, events or activities OUTDOORS adhering to the following 5 basis protocols: (1) **Do not participate** in any in-person 4-H activities **if sick** or if someone you have been in contact with has been diagnosed with COVID-19, (2) **Maintain six feet of distance** between people at all times, (3) **Wear face coverings** (cloth or paper masks, cloth bandanas, etc.) when six feet of separation between people cannot be maintained, (4) **No** group meeting/gatherings/events with **more than 10 persons**; two deep adult volunteer policy, therefore maximum of eight youth or other people, and (5) **Maintain sanitary practices** – frequently clean and disinfect workspaces and equipment, wash hands often, and use hand sanitizer.
 2. In order for 4-H adult volunteers to conduct ESSENTIAL in-person OUTDOOR meetings with no more than 10 persons, the 4-H adult volunteer must:
 - a. Read and follow the [COVID-19 Phase 2 Information for 4-H Programs and Volunteers – Tulare County](#).
 - b. Read and follow the [Awareness of Coronavirus Disease 2019 \(COVID-19\)](#) note.
 - c. Read and follow the [Mitigation Standards Summary for COVID-19 Stage 2](#) note.
 - d. Use the [COVID-19 Phase 2 Safety Protocol Checklist for 4-H Volunteers – Tulare County](#) to ensure that you are prepared to resume in-person 4-H programming or activities.
 - e. Complete the [UC ANR COVID-19 Phase 2 Safety Training Survey for 4-H Volunteers – Tulare County](#) and receive notification of approval to conduct in-person 4-H meetings/activities following the COVID-19 Phase 2 Guidelines.
 - B. 2020-2021 Enrollment – Follow the [enrollment guidelines](#) on the website; Enrollment fees are \$38 for youth and \$14 for adults if paid to club with cash/check –OR- \$40 for youth and \$15 for adults if paid [online with credit card](#). The enrollment key for the required eXtension training is Tulare with a capital T.
 - C. Countywide Events
 1. 2020 Mail-in Match
 2. 2020 Dale Wimp

3. 2020 State Match
4. 2021 Events

- D. [California 4-H Shooting Sports page](#) – check for helpful documents and forms.
- E. [4-H Shooting Sports Risk Management Plan](#) – to be completed by each club; check with your CCL.
- F. [Annual Project Report Form](#) - work with member to complete the APR throughout the year at/after each project meeting; sign report at end of year so that youth may turn it in to Club Leader as part of their 4-H Record Book; see [Record Book Manual](#) for more information.
- G. CA 4-H Shooting Sports Mailing list and Facebook pages – to receive the latest information be sure that you are signed up for both:
<https://ucanr.edu/maillists/joinlist.cfm?listnum=1926> and
<https://www.facebook.com/California-4-H-Shooting-Sports-359716147438695/>
- H. On Target Tuesdays – Series of Shooting Sports Workshops hosted by Washington State University; October 6, 13, 20 & 27, November 3, 10 & 17, and December 1 & 8 @ 6:30 pm (Pacific Time); Register at https://wsu.zoom.us/webinar/register/WN_7KOfRul9TTm0Uewf7mxLuA
- I. Eley flat-nosed match ammo sale \$80 for 500 rounds – Send email to Michele Makucevich, Competitions Development Manager, michelem@eleyammunition.com or call 401-714-3668
- J. 2020 Junior Deer Hunt @ Tejon Ranch – Ages 12-16; Apply at: bit.ly/2020juniorhunt by 10/31/2020.
- K. 2020 4-H Shooting Sports National Championships in Grand Island, NE – [Applications](#) are due online by November 1, 2020.
- L. American Legion's 2020 Junior Three-Position Air Rifle Tournament – Round 1 Registration closes 12/15/2020 and Round 2 Registration 2/15/21-4/1/21
<https://thecmp.org/sign-up-now-for-american-legions-2020-junior-three-position-air-rifle-tournament/>
- M. CA 4-H Shooting Sports Trainings – Archery, Shotgun, and Rifle: Saturday and Sunday, November 7 & 8 at Safety First Shooting Association, River Oaks Range, Winton, CA; Cost \$35; check the website http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/ for updates;
 - i. Prior to attending workshop complete “[CA 4-H Shooting Sports Training Request and Registration Form](#)” – must be signed by County 4-H Staff prior to training
 - ii. After completing a course, the 4-H Volunteer must submit the “[CA 4-H Shooting Sports Program Application for Certification as a Shooting Sports Adult Volunteer form](#)” to their County 4-H Office.

VII. Other Items/Announcements

- A. Next Leader's Council Meeting – Monday, November 23, 2020 @ 6:00 pm via [Zoom](#)

VIII. Next Shooting Sports Meeting

IX. Adjournment