

Tulare County 4-H Youth Development Program • 4437-B S. Laspina St • Tulare, CA 93274  
(559) 684-3300 • Fax (559) 685-3319 • [http://ucanr.edu/sites/4-H\\_Tulare/](http://ucanr.edu/sites/4-H_Tulare/)

## Tulare County 4-H Record Book Evaluation Club Summary Sheet

Record Books & Officer Books Due to the Tulare County 4-H office on or before Friday, July 15, 2022.  
County Record Book Evaluation date is TBA.

*I, the community club leader, understand that if a reviewer (or his/her replacement) does not show for the record book reviewing, the book(s), assigned to that person as listed below will be pulled and not reviewed.*

Club \_\_\_\_\_ Community Club Leader's Signature \_\_\_\_\_

Member Record Books (additional space on page 2)		Age Division		
Members Name	Reviewer Assigned to Book ☼	Jr	Int	Sr
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				

CLUB OFFICER BOOKS:	MEMBER'S NAME	EVALUATE FOR AWARD (YES OR NO)
SECRETARY - Required		
TREASURER - Required		
REPORTER - Optional		

### Record Book Evaluators

☼ One (1) evaluator is required for every 2 books submitted. For example, if 1-2 books are submitted, need 1 evaluator; if 3-4 books are submitted, need 2 evaluators, etc.  
Evaluator's name(s) need to be submitted with record books by the due date.

Member Record Books (continued from first page)		Age Division		
Members Name	Reviewer Assigned to Book ☼	Jr	Int	Sr
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				

\* County Record Book Evaluation date is TBA.

**Evaluator Information:**

Name	Email	Phone Number
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____