



December 15, 2022

To: UCCE 4-H Offices and California 4-H Shooting Sports Leaders

From: Siskiyou County Leaders Council  
Nicole Stevens, 4-H Community Education Specialist

Re: 39<sup>th</sup> Annual State 4-H Shooting Sports Match

Siskiyou County 4-H Leaders Council will host the 2023 State 4-H Shooting Sports Match.

The following is a list of procedures and rules for participation in the 2023 State 4-H Shooting Sports Match.

1. The registration process is as follows: All registration forms must be sent to the UCCE office of the county in which each participating 4-H club resides. Clubs can pay with 4-H club checks directly to the contest or payments can be made by County 4-H Councils/VMO's. Personal checks will not be accepted. **Tulare County 4-H Club entries & payments are due by March 6th to the Tulare County 4-H Office.**

The county 4-H Youth Development Advisor, 4-H Program Community Education Specialist or other UCCE 4-H authorized individual shall sign the registration form to verify that all entrants, adults and youth, are currently enrolled in 4-H.

On or before the postmark date of March 15, 2023, the UCCE 4-H office personnel shall send the registration forms and payment to the Siskiyou County Leaders Council, 1655 South Main Street, Yreka, CA 96097.

2. After receiving and processing the registration packets from each county, labeled targets and skeet/trap score sheets will be mailed to the participating shooting sports leaders by April 14, 2023.
3. A California 4-H State certified Shooting Sports Leader must supervise all shooting (Leaders must be certified in the discipline of the category of the target being verified, i.e., leaders certified in Rifle may supervise rifle events, Shotgun leaders may supervise trap events, etc.). For more information on becoming certified in the various disciplines, go to <http://www.ca4h.org/Projects/SET/ShootingSports/>
4. After scoring the returned targets, the results will be compiled and distributed through the UCCE offices. Ribbons, medals and trophies will be sent to the participating counties for the shooting sports leaders to distribute.

# Siskiyou County

University of California Cooperative Extension

December 14, 2022

## 39<sup>th</sup> Annual State 4-H Shooting Sports Match

It's time to sharpen up your shooting skills and start preparing for the Thirty-Eighth Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. **Club entries are due to the Tulare County 4-H Office by March 6th.** County entries for the State 4-H Shooting Sports Match, must be postmarked by **March 15, 2023**. The rules are rather simple, and we will rely upon the guidance of leaders and advisors in order to avoid confusion and problems.

### DIVISIONS (by age, as of December 31, 2022):

**Junior:** 9-10 years of age      **Intermediate:** 11-13 years of age      **Advanced:** 14-19 years of age

**Leader/Parent:** parents and leaders currently enrolled in the 4-H program

**ALL ENTRANTS MUST BE VERIFIED AS BEING CURRENTLY ENROLLED IN 4-H BY YOUR LOCAL UCCE OFFICE**

### CATEGORIES:

1. **Air rifle:** (Air Rifle 3.6) The distance will be 10 meters (33 feet). The course of fire will be standing only. Ten shots will be fired on each target, one shot per bull's-eye. There will be four targets. The International Rifle Rules will be used. .177 caliber pellets only. AR-5/10 target.
2. **Sporter Air Rifle:** (National Standard Three-Position Air Rifle Rules, pg. 12-13) The distance will be 10 meters (33 feet). Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target. (To obtain copies of the rule book, contact: National Three-position Air Rifle Council / Camp Perry / P.O. Box 576 / Port Clinton, Ohio 43452 / email: [compt@odcmp.com](mailto:compt@odcmp.com) / phone 888.267.0796)
3. **Sporter Air Rifle (Prone Only):** The distance will be 10 meters (33 feet). Ten shots will be fired on two targets, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target.
4. **.22 Rifle Open Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). Slings may be used. The Smallbore Rifle Rules will be used. A-32 target.
5. **.22 Rifle Open Sights (Prone Only):** (Light Rifle 3.3) Prone only: Five shots will be fired on each of 3 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). The Smallbore Rifle Rules will be used. A-32 target.
6. **.22 Rifle Iron Peep:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target; one shot per bull's-eye. The distance will be 50 feet. Slings may be used. The Smallbore Rifle Rules will be used. A-17 target.

7. **.22 Rifle Telescope Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets; one shot per bull's-eye. The distance will be 50 feet. **Slings may not be used.** The Smallbore Rifle Rules will be used. A-32 target.
8. **.22 Rifle Telescope Sights (Prone Only):** (Light Rifle 3.3) Prone only: Five shots will be fired on each of 3 targets, one shot per bull's-eye. The distance will be 50 feet. The Smallbore Rifle Rules will be used. A-32 target.
9. **.22 Competition Rifle:** (Any Rifle 3.2) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's eye. The distance will be 50 feet. Competition rifles may not have the sights changed to compete in other classes. Any sights may be used, including telescopic (sights: rule 3.7(a)). The Smallbore Rifle Rules will be used. A-36 target.
10. **.22 Hand Gun:** (.22 Caliber Pistol or Revolver 3.4) Ten shots will be fired on each target. There will be four targets. The distance will be 50 feet. All targets will be fired in the standing position. A 2-handed grip will be allowed in all divisions. The NRA Pistol Rules will be used. B-2 target.
11. **American Skeet:** Two rounds of skeet will be shot for a total of 50 targets. NSSA rules will apply. <http://www.nssa-nasca.org/wp-content/uploads/2012/03/2013-NSSA-Rule-Book.pdf> Scores shall be recorded on provided score sheet.
12. **American Trap:** Two rounds of singles (16 yard) trap will be shot for a total of 50 targets. The ATA Rule Book of the Amateur Trapshooting Association of America will be used. [http://www.shootata.com/Content/About The ATA/ATA Rule Book.aspx](http://www.shootata.com/Content/About%20The%20ATA/ATA%20Rule%20Book.aspx) Trap scores shall be recorded on provided score sheet.

Good luck to all participants!!

### **AWARDS:**

Each of the top 10% of shooters for each division within each category will receive a gold award, the next lower 10% a silver award, and the next lower 10% a bronze award. Percentage will be based on returned fired targets. Participation ribbons or awards will be awarded to all shooters who have returned fired targets.

### **Trophies Awarded to County Teams**

The top three scorers of each county from the combined Junior, Intermediate and Advanced divisions within each category will be selected as the county team for that category. Within each category, there must be at least three teams for the trophy to be awarded. There will not be more than one team selected per county for each category. A county with fewer than three shooters in the combined Junior, Intermediate and Advanced divisions of a category will not have a team for that category.

*Awards will be mailed to the participating UCCE office in mid-August for the leaders to pick up or for the county to distribute at the annual Achievement Night.*

Scoring and firing will conform to the rule books of the National Rifle Association of America, except as otherwise specified. ***Under no circumstances may any marks be made on fired target fronts other than by projectiles, except as specified for category 4 and 5. Marked or plugged targets will be disqualified.***

### **Due Date:**

Fired targets must be postmarked to Siskiyou County UCCE Office, 1655 South Main Street, Yreka, CA 96097, no later than **June 12, 2023**. No late targets will be accepted.

# 2023 State 4-H Shooting Sports Match

\_\_\_\_\_  
 Leader's Name  
 \_\_\_\_\_  
 Phone  
 \_\_\_\_\_  
 County  
 \_\_\_\_\_  
 County  
 \_\_\_\_\_

	<b>Club</b>
<hr/>	
<b>Leader's Address</b>	

City \_\_\_\_\_ Zip \_\_\_\_\_  
E-mail \_\_\_\_\_

Club entries with fees must be received by Tulare County 4-H Office by March 6th!

Please print legibly and complete all portions of the form.

Place a check in the categories in which you wish to compete

[illegible]

Number of categories \_\_\_\_\_ x \$6.00 = \_\_\_\_\_ Return to: \_\_\_\_\_  
Total Due

Tulare Co 4-H  
4447-b S. Laspina St.  
Tulare, CA 93274

Please submit club check made payable to: **Siskiyou County 4-H Council**

Signature: \_\_\_\_\_

County 4-H Secretary, 4-H CES or County 4-H Advisor **MUST SIGN FORM**

Signature indicates all entrants are verified as current 4-H members

**Division Codes (enter in Div. Code column)**  
**J** Junior, 9-10 years old

**I** Intermediate, 11-13 years old  
**A** Advanced, 14-19 years old  
**LP** Leader/Parent

Age as of Dec 31, 2022