



Tulare County 4-H Youth Development Program
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Shooting Sports Committee Meeting Minutes, Monday, September 18, 2023, @ UCCE Tulare Auditorium

The meeting was called to order by Don O'Dell, Chair, at 6:17 pm. The Flag salute and 4-H Pledge were led by Scott Scheer, Vice-Chair. Introductions were made by those present Don O'Dell (Elbow Creek Shotgun and Rifle), Scott Scheer (Ducor Shotgun and Rifle), Jody Scheer (Ducor Pistol and Archery), Jeff Row (Pleasant View Rifle), Clint Blackmon (Prairie Center Archery), Justin George (St. Aloysius Rifle), Jimmy George (St. Aloysius Rifle), and Rochelle Mederos, Staff.

A motion was made by Scott Scheer and seconded by Clint Blackmon to approve the Minutes from 3/2/23 Meeting. Motion passed.

Unfinished Business:

The Countywide Mail-in Match (Rifle, Shotgun, and Pistol) results have not yet been determined/scored. Rochelle will work with Jody to get the rifle targets scored and then tabulate results for all categories. Ribbons and medals will be given as awards. The Tulare County 4-H Archery In-person Match took place on April 15, 2023. Rochelle will follow up with Corey for the results list. Awards were given at the match. The Dale Wimp Match (Rifle and Pistol) took place on April 22, 2023. It was reported that the match went well, and scoring was smooth. Awards were given at the match. The Tulare County 4-H Trap & Skeet Match took place on June 3, 2023. Rochelle will double check to see if she has the results in the office, Don thought he passed them on. The match went well. Awards were given at the match.

Other Shooting Sports events included the Porterville Fair Archery Match on May 4, 2023, the Porterville Fair Rifle Match on May 11, 2023, the California 4-H Statewide Mail-in Match, and the California 4-H Statewide Archery Match, which had an in-person or mail-in option. Corey Gill took members from Springville, and they did exceptionally well. The in-person match had very few participants from only a couple of counties and a few clubs.

Shooting Sports items that were loaned out to other clubs from Elbow Creek Archery project are needed back by club because they have a new leader for this year. Coordinate with Rochelle to return items.

New Business:

<u>2023-2024 4-H Enrollment</u> reminders are that ALL Returning Adult Volunteers must complete the online enrollment through the new ZSuite site and eXtension training (enrollment key = Tulare). New Adult Volunteers must complete the Volunteer Interest Survey to begin the process and the 4-H Office will be in contact with additional information. Youth Member enrollment must be completed online through the new ZSuite site and pay \$40 enrollment fee directly to UC Regents through the <u>online credit card payment survey</u> or by cash/check delivered to the Tulare County 4-H Office. Returning families do NOT create a new account in the ZSuite system, accounts carried over from the 4-H Online system for the past 5 years. All Shooting Sports project leaders must be

listed on the CA 4-H <u>Certified Shooting Sports Volunteer List for Tulare County</u>, <u>9/8/23</u> in order to work with youth members on the firing line. Two adult volunteers must be present at ALL 4-H project meetings, events, and activities.

The <u>CA 4-H Shooting Sports Website</u> includes many useful tools for project leaders:

- California 4-H Shooting Sports Program Policies and Procedures
- 4-H Shooting Sports Mailing List encourage all leaders to get on the list
- <u>CA 4-H Shooting Sports Program Code of Ethics</u> needs to be signed by each Shooting Sports volunteer (only once, not annually).
- <u>4-H Shooting Sports Project Leader Position Description</u> completed annually by each project leader.
- Equipment Checkout Log
- Firearms and Ammunition Storage and Transport
- Maintenance Log
- Club Shooting Sports Risk Management Plan must be completed by each club offering a shooting sports project. Received from: Ducor, Exeter, Liberty, and Vandalia. Still needed from: Burton, Elbow Creek, Liberty, Pleasant View, Prairie Center, Springville, St. Aloysius, and Waukena. Rochelle will double check the Club Secretary Books for any additional documents.
- National 4-H Shooting Sports Website

CA 4-H Shooting Sports Trainings are listed under the Workshops & Events section of the <u>CA Shooting Sports webpage</u>. The CA 4-H Shooting Sports Program <u>Training Request and Registration Form, 7/2019</u> must be completed and signed by County 4-H Staff and given to the instructor or registrar prior to the training course. After completion of the course the participant must complete the <u>CA 4-H Shooting Sports Program Application for Certification as a Shooting Sports Adult Volunteer, 7/2021</u> and turn it into the 4-H County Office prior to attending training. Don O'Dell is planning a Shotgun training before the end of 2023. Once date(s) are set, Rochelle will send out the information. Corey Gill is planning an Archery training and will let Rochelle know the dates.

County Events for 2023-24 were discussed. It was determined that we will not have a mail-in match this year due to running out of time to practice and get the match shot in addition to the inperson events. The Dale Wimp match will be April 13, 2024. The Archery match will be determined. The Shotgun (Trap and Skeet) match will be June 1, 2024. Other Shooting Sports events are the Porterville Fair Archery match on May 4, 2024, and the Rifle match on May 11, 2024.

Other Items/Announcements:

<u>2023 Workshop Series for 4-H Project Leaders</u> includes four two-hour sessions that are being offered by California 4-H online on Thursdays in October (4, 11, 18, and 25), from 6:30 – 8:30 pm.

Save the Date for the California 4-H Volunteer Retreat and Project Leader Clinic at UC Davis on November 11 and 12, 2023.

National 4-H Week is October 1 - 7, 2023.

Tractor Supply Fall Paper Clover Drive is October 4-15, 2023.

The Next Shooting Sports Meeting will be Thursday, January 18, 2024, at 6:00 pm.

A motion was made by Scott Scheer and seconded by Clint Blackmon to adjourn the meeting. Motion passed. The meeting was adjourned at 7:23 pm.