



TULARE COUNTY  
**FOUNDATION**  
FOR AG EDUCATION & YOUTH

## AG GRANT APPLICATION

Please type (*Handwritten applications will not be accepted*)

*Applications are due October 1, 2024*

Name: \_\_\_\_\_

Parents/Guardians: \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

4-H or FFA Advisor: \_\_\_\_\_ School: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Age: \_\_\_\_\_ Email Address: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_

2024 Project:  Ag Mechanics  Beef  Dairy  Goats  Sheep  Swine  Other \_\_\_\_\_

**Answer the questions** below in complete sentences. You may type them below or attach a separate sheet of paper.

1. Provide a detailed description and budget of your 2024 Fair Project. Be as precise and most accurate on your budget as possible. (**Budget may be attached on a separate sheet of paper, if needed**)

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2. Explain why you are requesting grant funds for your 2024 Fair Project. How will the funds be used?

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3. Describe in detail additional 4-H or FFA, and/or community, volunteer activities you participate in.

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4. **Essay Question:** On a separate sheet of paper, type your answer to the essay question below.  
Why is it important to you to be involved in 4-H or FFA? Why did you choose this specific project?

5. **Include a Photo** of you with your project. (We may use for advertising purpose)

I hereby certify that I completed the application and the information I have presented is accurate to the best of my knowledge. I understand the grant funds will go towards my fair project for the current year (2024).

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Advisor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Photo/Social Media Release:** I hereby give consent to the Foundation to photograph, videotape, or otherwise digitally record and use images and/or sound recordings of my or my child for public media, print, social, or other purpose of advertising. (Children under the age of 18 years old must have parent's consent)

Student's Signature: \_\_\_\_\_ Parent's Signature: \_\_\_\_\_

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**Applications must be postmarked NO LATER than October 1, 2024**

*Tulare County Foundation for Ag Education and Youth  
2023 E. Prosperity, Ave. #57 Tulare CA, 93274*

\*The grant committee will contact you to schedule an interview, if chosen for the next process in the grant application.