

# Fresno County 4-H Guidelines

## December 2017



### University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program



### To Our 4-H Leaders, Members and Families,

May the 2017 Holiday Season find you Well and Blessed! Take the time for all that matters most to you during this special time of year! Appreciate the moments, fragrances, smiles, and joy. Know that you are all thought of fondly here at your Fresno County 4-H Office. **Best to you all 2018!**

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Please send articles by the 20<sup>th</sup> to [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu)

#### Words To Live By:

"There is nothing in the world so irresistibly contagious as laughter and good humor."  
 Charles Dickens



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



**UC Cooperative Extension**  
 550 E. Shaw Avenue, Suite 210-B  
 Fresno, California 93710  
**Phone: (559) 241-7515**  
 Website: [cefresno.ucanr.edu](http://cefresno.ucanr.edu)



## Fresno County 4-H Leader's Council & Committee Meetings

Tuesday, February 13, 2018  
UC Center  
550 E. Shaw Avenue, Fresno, CA 93710

### Color Me Green Committee

6:00 p.m. Merced Rm

### 4-H Fair Committee

6:00 p.m. Mariposa Rm

### Livestock Achievement Committee

6:00 p.m. UCCE 4-H Office

### All Star Meeting

6:30 p.m. Mariposa Rm

### Fresno County 4-H Hi-C

7:00 p.m. Merced Rm

### Fresno County 4-H Leader's Council

7:00 p.m. UCCE 4-H Office—Tulare/Madera Rm



**Fresno County 4-H  
Hi-C Meeting  
Tuesday, January 9<sup>th</sup>  
7:00 p.m.  
Merced Room**

Open to all youth 12 or older interested in growth of leadership & citizenship skills. A great time of exploration, training, tools and support for positive experiences in these important areas. An opportunity to meet and work with fellow 4-Hers from across Fresno County. Lead by Cameron Standridge, a sophomore at CSUF majoring in Agriculture Education He brings great enthusiasm dynamics, and energy as well as fun lesson plans to this wonderful group of youth! Now's a great time to get onboard.

#### Leadership skills you can use in life

- Achieve a broad understanding of the meaning of leadership and the qualities of a leader while practicing leadership skills
- Identify problems and develop action plans to solve them
- Acquire teamwork and group building skills
- Assume responsibility for actions and follow through on goals
- Improve written, verbal, and interpersonal communication skills
- Gain self-confidence and practice self-reflection

## Color Me Green Event Planning Meeting Tuesday, January 9<sup>th</sup> at 6:30 p.m.— Mariposa Room



Help with the continued success of this great community event! We need your skills in promotion, planning, securing sponsors, health & nutrition education components, and any unique abilities that would enhance the 4-H CMG Run in Fresno County. Teen & Adult leaders are welcome. Event Date is March 17, 2018. January meeting held in the Mariposa room on 1<sup>st</sup> floor.

## **CCL'S (Community Club Leaders) ~ Need to Know**

- ✓ We couldn't exist without you!
- ✓ Please submit enrollment fees by December 31, 2017
  - ✓ Still needing club flyers for 2017-2018 year
- ✓ Articles and information for Guidelines please submit by the 20<sup>th</sup> of each month
  - ✓ Enrollment is open year round – ALWAYS accepting members
- ✓ Remember we store and collect members outgrown whites at 4-H Office
  - ✓ Hi-C and Color Me Green will be meeting on January 9<sup>th</sup>
- ✓ Encourage members attend Record Book Workshop January 17<sup>th</sup>
  - ✓ Our kids are worth it & they appreciate you!

### **Community Service Online Reporting**

CCL's- Please make all adult and teen leaders aware of the need to report all community service project activity hours in our online survey located on the Fresno County 4-H website. Please follow the link here: [http://ucanr.edu/sites/4-H-Fresno/Adult\\_Leaders/Community\\_Club\\_Leaders/](http://ucanr.edu/sites/4-H-Fresno/Adult_Leaders/Community_Club_Leaders/)

## Fresno County Record Book Workshop

Wednesday, January 17<sup>th</sup> at 6:30 p.m.

UCCE Fresno County 4-H Office  
550 E Shaw Ave., Fresno  
In the Mariposa Room

*It's never too early to get started on your record book!*

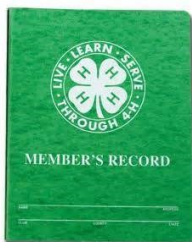
If you are confused by record book forms, want to bring your record book to the next level, or just want to learn more, join us! This informational workshop hosted by an experienced record book judge will equip you with the skills to make and maintain a quality record book.

**Hosted by:** Ashley Abrahamson

**What to bring:** A pen, paper, updated calendar of 4-H events you have attended, and any questions you may have. If you wish to use ORB, please bring your laptop.

### We will cover:

- Planning/Completing Stars and Achievements
- State Record Book Competition
- How Record Books are Evaluated
- Common Record Book Mistakes
- ORB
- PDR Categories - what goes where?
- Leadership Development Reports
- 4-H Resumes



California 4-H Record Book Manual:

<http://4h.ucanr.edu/files/263720.pdf>

California 4-H Record Book Forms:

[http://4h.ucanr.edu/Resources/Member\\_Resources/RecordBook/RBResources/](http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBResources/)



## California is home to the 2018 Western Region Leaders' Forum! March 1-4, 2018 Crowne Plaza, San Diego

The Western Region Leaders' Forum (WRLF) is a leadership conference for volunteers and staff of the 4-H Western Region. The 13 states in the region are Alaska, Alberta, (Canada) Arizona, California, Colorado, Hawaii, Idaho, Nevada, New Mexico, Montana, Oregon, Utah, Washington and Wyoming.

Come connect with others for new ideas, exciting keynote speaker exploring "Reaching out skills", "Reaching in to bring your best self" and a time to reinvigorate and reward yourselves for all that you bring to our program. Don't MISS IT! For additional details and registration information follow the link here: [http://ucanr.edu/sites/WRLF\\_2018/](http://ucanr.edu/sites/WRLF_2018/)

Leader's Council could possibly support partial funding for a small group of leaders to attend. Be present at the next Leader's Council meeting Feb. 13<sup>th</sup> if you are interested in attending.

## COMMUNITY SERVICE OPPORTUNITY

Hey fellow 4-Hers! We are Zach and Laurel Wagner from the Bootjack 49ers Club in Mariposa County and we are working to earn our Emerald Stars by helping our community. As you know, this year was one of the worst fire seasons in California state history. Our county was hit hard with several large fires, including the Detwiler which burned more than 81,000 acres and resulted in the loss of more than 60 homes. Lives have been forever changed by these fires. However, the good news is our county is well on its way to recovery and you can be part of that effort! We are offering an inter-county Mariposa Fire Relief Project to help address a variety of needs facing our community, and we want to invite YOU to join! We have ambitious goals, and need your help. We will partner with several local agencies to provide a new home for a family through a local foundation that offers travel trailers as temporary or permanent housing, provide Christmas dinners and loaded stockings to those who lost their homes, participate in reforestation with the help of the California Department of Forestry, learn how to support our local first responders, and learn how to become ready for next fire season with the help of Cal Fire. There is a lot of work to do, and this is where we, as 4-Hers shine! So, please consider joining us this year for a unique project that will change our community! Contact Mariposa County 4-H Coordinator, Donna Wice at (209) 966-4829 or [dswice@ucanr.edu](mailto:dswice@ucanr.edu). We hope you'll join us in our efforts!

# Fresno County 4-H Festive Food Faire 2018

**Saturday, January 20<sup>th</sup>, 2018\*\*\*\*11:00 am – 3:00 pm**  
**Entries Set Up 11:00 am – 12:00 pm**  
**Sequoia Elementary School**  
**1820 S. Armstrong Avenue**  
**Fresno, CA 93727**

Baking and Craft Event for All 4-H'ers - Make Any Food, Designed, Displayed & Decorated ~ Join the FUN!

This is a great learning experience and 4-H tradition. Set up your display all by yourself, and wait for the judging. Clubs may display and sell craft items. For credit of showmanship in your record book, you must be present when judging begins. Present ONE category only. 4-H uniform is strongly encouraged. **Entries will be accepted from 11:00 to 12:00 pm; Judging begins at 12:30 pm. A 10-minute photo session with participants and parents is scheduled from 12:15-12:30 pm. Awards will be presented as soon as judging is completed. Then we eat!**

## GUIDELINES TO FOLLOW FOR FESTIVE FAIRE

1. A total of seven entries may be made, one for each category; each food entry must have its own display.
2. Pre-entry is not required. All entries must be made by the contestant.
4. Contestant must set up their own display. No help is to be given.
5. Exhibit should be attractively displayed, i.e. place mat, decorations, etc., with a holiday theme or a theme for any festive event (birthdays, graduation, etc.)
6. Complete recipes must be included, printed or typed, on recipe cards: include category and division, NAME/CLUB ON BACK
7. **All displays must be in place for judging by 12:30 pm.**
8. All 4-H Members are eligible to participate. Primary members may enter in the Primary Age Division, (ribbons only).

We do not want to disappoint you; Your recipes must fall within one of the below categories or it will be disqualified.

### Category 1 - Dairy Foods -

One of the principle ingredients must be a dairy product such as butter, milk, cheese, sour cream, yogurt, etc. No substitutes. Acceptable entries include: Appetizers/ cheese balls, cookies, cakes, desserts, breads.

### Category 2 - Traditional -

Include some information about the original tradition of the recipe. Acceptable entries include: breads, cookies, cakes, desserts.

### Category 3 - Candies -

Caramels/taffies, chew candies, creams, fudges, divinity dipped candies, fruit and nut candies or brittles, can- died apples, stuffed dates, hard candies, lollipops, lemon drops, gum drops, popcorn balls, etc.

### Category 4 - Healthier Goodies!

One or more of the principle ingredients must be a nutritious ingredient i.e., whole wheat grains, bran, nuts, fruit, carob. Acceptable entries include: Appetizers and snacks, cookies, breads, desserts, cakes.

### Category 5 - Made-From-a-Mix -

Ingredients must be made with a prepared food and/or mix, but not made solely from a mix or "place and bake" product. Must include additional ingredients and not just items listed in mix instructions. Acceptable entries include: Appetizers & snacks (no meat items), cookies, breads, desserts, cakes.

### Category 6 - Holiday Decorations -

Must be designed and assembled by the 4-H'er. Entries may include: Centerpieces, Place Setting (include menu, but no food/**suggest photo before for quick assembly**), Gift Basket (filled and decorated), Creative Holiday Craft (hand crafted holiday decorations, ornaments, jewelry, etc.).

### NEW!!! Category 7 – Gluten Free Desserts –

Acceptable entries include: pies, cakes, cookies, breads, desserts.



## Enrollment Notes:

Member will show pending until all steps are completed.

### For Adult volunteers

- 1) complete ca4honline portion
- 2) club must confirm based on payment of fees 3) adult must complete REQUIRED courses in eXtension.org
- 4) livescan (fingerprints) if new volunteer or scanned prior to 2007
- 5) county activates once ALL steps completed....Please remember you CANNOT hold project meetings until activated by county.

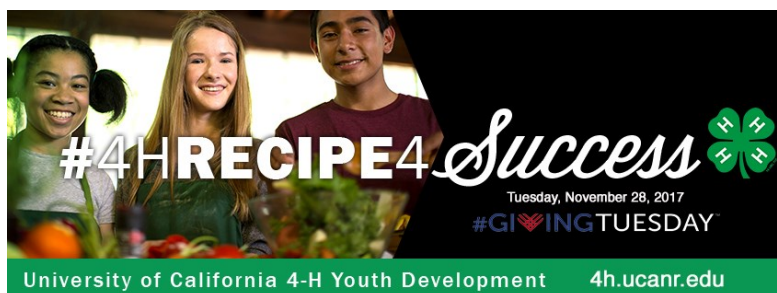


### **New and Returning Leader Training Course Completion Deadline December 31<sup>st</sup>**

California State 4-H Office has set a deadline for the completion of the new training course videos through eXtension.org for ALL leaders as December 31, 2017. If you require assistance you must contact our County 4-H Office at 559-241-7515 or your Program Representative, Tracy Newton directly at 559-241-7525. Course completion is required prior to enrollment activation and leaders may NOT hold project meetings until registered as active in the 4honline system. Your link to eXtension site trainings can be found here: <https://campus.extension.org/> please call the office for the county keycode/passcode. A help sheet may also be provided upon request. Thank you all for your cooperation.

Please keep in mind, although we set a deadline for payments of enrollment, new members are welcome **ANYTIME** in the program year. Enrolling mid-year may effect project completion credit based on hours, however we should not be turning new members away. Encourage club project meeting visits for observation prior to enrollment, however for any/all hands on participation online enrollment must be complete and active.

## #GivingTuesday 2017 Statewide 4-H Total Received \$66,550.00 Benefiting 28 Counties



### Handbook for New Families

This handbook was created to help new families get to know the resources and activities available in 4-H in California. This handbook will be updated regularly; please share any comments and suggestions for improvement with your county 4-H Advisor or Program Representative.

**Download Here:** [Handbook for New Families](#)

## Guideline for Authorized Use of the 4-H Name and Emblem

Use of the 4-H clover and name is protected under 18 U.S.C.707. The 4-H Name and Emblem is a highly valued mark within our country's history. As such, it was granted a very unique and special status; it is in a category similar to the Presidential Seal and the Olympic Emblem. The care of this name and emblem is the responsibility of all California 4-H employees, staff, 4-H families, and 4-Hers.

When used, the 4-H Club name and emblem shall be given a position of prominence. It is not permissible to superimpose any letter, design, or object on the 4-H emblem or to alter its shape in audiovisuals, on stationery over which a letter is written or typed, certificates, publications, etc.

### Requirements

- Clover has four leaves and an "H" on each leaf. The numeral "4" separated from a capital "H" with a hyphen (not a dash, slash, or space).
- Clover's stem **must** point to the right as you look at the image.
- Emblem should appear in specific colors and in its entirety.
- The statement "18 USC 707" **must** legibly appear either to the right of the base of the stem or below lower right leaf of the clover.
- The Emblem should be kept upright.
- The "18 USC 707" should be the same color as the leaves.
- Clover may be outlined, green outline for white clover or white outline for green clover.

### Do NOT

- Flip, rotate, or turn image on its side
- Place over or obscure the emblem with a photo, drawing, symbol, word or other figure or object.
- Place text over on top of Emblem
- Superimpose an image over the top of one or more of the leaves
- Use to imply endorsement of any product or material



California 4-H clubs and affiliate groups are permitted to use the name and emblem once their charter is approved through the California 4-H Office. Use on a multi-county or state basis shall be approved by the Assistant Director and State Leader for 4-H Youth Development. Any commercial vendor, private organization or other entity, must request permission through the California 4-H Youth Development State Office, who in turn will advise in regard to steps to take for use of the 4-H name & emblem. Any request to use the 4-H name & emblem in a way that does not specify a local or state program, must route through National 4-H Headquarters at USDA in Washington D.C. In all instances, such use shall conform to state and national policy and be for the furtherance of the 4-H educational program rather than for the benefits of private individuals, commercial vendors, donors, or others.

Reference: "Using the 4-H Name and Emblem": <https://nifa.usda.gov/4-h-name-and-emblem>



# Fresno County 4-H Emerald Star



## Fresno County 4-H Youth Development Program

Completing the Emerald Star Project is a requirement for those 4-H members interested in becoming an All Star. It is also required to apply for the Homer Williams Scholarship. Next submission deadline is February 1. Last opportunity this program year is April 1, 2018.

For additional information please follow the link:

[http://ucanr.edu/sites/4-H-Fresno/Youth\\_Members/Citizenship\\_and\\_Leadership/](http://ucanr.edu/sites/4-H-Fresno/Youth_Members/Citizenship_and_Leadership/)

The California 4-H Management Board is proud to announce the California 4-H Youth Summits! Youth summits are three day weekend leadership conferences hosted in multiple locations throughout the state. Youth are welcome to participate in any Summit. It's not required to attend the event hosted in your own area. Each Youth Summit is transitioning from a sectional leadership conference: We Help Youth (WHY), Creating a Leader (CAL), Leadership Conference of Regional Teens (LCORT), and the Teen Involvement Conference (TIC).



### Don't Miss This Great Local Event!!

**2018 Central Youth Summit**  
**"Leading the Pack"**  
**Registration is Now Open.**  
**Event Formally Known As L-CORT**  
January 26-28, 2018

*Transitioning from the Leadership Conference of Regional Teens (LCORT) Conference*

Wonder Valley Ranch Resort & Conference Center  
6450 Elwood Rd., Sanger, CA ([map](#))

Participants: ages 11-14

**Note: Ages for all Summits are age by 12/31/2017.**

For Central Youth Summit please encourage online registration if possible to expedite the process. **Collect payments made payable to your clubs. Each club will submit one check to "Fresno County 4-H" by December 20<sup>th</sup> to secure members reservations.**

### Registration

Registration Fee: \$150

Registration + Conference Shirt: \$160

**Registration submitted by December 31**

### **Central Youth Summit Registration**

*Online Form Preferred!*

([Online Form](#)) ([Paper Form](#))

Questions? Tracy Newton, **Email:** [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) | **Office:** 559-241-7525

**PIT PASS**

2018	1	26
<b>SECTION</b>	<b>ROW</b>	<b>SEAT</b>

**Admission: \$150.00**

**LEADING THE PACK**

Save the Date for...  
**Central Youth Summit**  
January 26-28, 2018  
Ages 11-14  
WONDER VALLEY RANCH  
6450 Elwood Rd. Sanger 93657

University of California  
Agriculture and Natural Resources

## MARK YOUR CALENDARS 2017-2018 ... **IMPORTANT DEADLINES**

Fresno County 4-H Emerald Star Application submission deadline—are February 1, and April 1, 2018

Junior Camp Counselor Interviews—Tuesday, December 12

4-H Shooting Sport Workshop-Rifle Discipline—December 16-17

Pistol Range Meeting - Sunday, December 17

**New and Returning Leader Training Course Completion Deadline—December 31**

**UCCE Office Closed**—Holiday December 22, 2017—January 1 (open January 2, 2018)

Fresno County 4-H Hi-C Meeting—Tuesday, January 9

Color Me Green Event Planning Meeting—Tuesday, January 9

Record Book Workshop—Wednesday, January 17

Festive Food Faire— Saturday, January 20

Central Youth Summit- Formally Known as L-CORT—January 26-28 (submit by December 31)

Annual 4-H Model Horse Show—Saturday, February 3

4-H Leaders Council & Committee Meetings—Tuesday, February 13

California 4-H Fashion Revue—February 20

Fresno County 4-H Livestock Judging Day—February 24

March Qualifying 4-H Horse Show—March 10

State 4-H Field Day— June 2, 2018—Please note will not be held Memorial Weekend 2018

4-H Camp at Camp Keola—June 19—June 23, 2018



**2017 4-H Calendar details found here:** [http://ucanr.edu/sites/4-H-Fresno/Events/Master\\_Calendar/](http://ucanr.edu/sites/4-H-Fresno/Events/Master_Calendar/)



### SAVE THE DATE! 4-H CAMP at CAMP Keola!

**When:** June 19—June 23, 2018

**Who:** Fresno County 4-H Members Additional Details to follow

**Save The Date:** 4-H Camp Keola at Huntington Lake

**WHO MAY ATTEND:** Fresno County 4-H Members who are 9 years old by June 30, 2018 up to 8<sup>th</sup> grade graduates from class of 2018.

Camp proves to be a FAVORITE for many 4-Her's- Don't miss the FUN!!!

Start fundraising now to assure that all members have the opportunity to attend....

Cost per camper approximately \$270.00. Look for registration to begin in early spring 2018

Fundraising forms available here: <http://ucanr.edu/sites/4-H-Fresno/files/222464.pdf>

### Junior Camp Counselor Interviews – Tuesday, December 12, 2017

Thank you to all that submitted applications to be considered for 4-H Camp Keola 2018 JC's. Please note interviews are scheduled for Tuesday December 12<sup>th</sup> 6:30 pm at the 4-H Office. Pizza will be provided and available at 6:00 pm in the conference room on the 2<sup>nd</sup> floor. Interviews begin promptly at 6:30 held in the Mariposa room of the 1<sup>st</sup> floor. Dress to impress and be prepared to present your research of a new, fun activity or game that could be used at camp. Keep cost in mind (camp has a budget) and remember you MUST explain the directions to this activity or game during your interview.





## **Add the Breyers to Your Christmas List ~ Coming Soon—Annual 4-H Model Horse Show**

**Hosted By: Fairmont & Kingsburg 4-H Horse Projects**

**When: Saturday - February 3rd, 2018 at 9:00 a.m. Registration at 8:00 a.m.**

**Where: Fairmont Elementary School- 3095 N. Greenwood Ave. Sanger, Ca. 93657**

**Who: Open to ALL 4-Her's. Horse project membership is NOT required**

**New this year - 2 entries allowed per class - Showing rain or shine**

Friendly competition, No horse hauling hassles, Join the FUN!!

We will offer showmanship this year so study up on horse knowledge

- ✓ Ribbons 1<sup>st</sup> thru 6<sup>th</sup>
- ✓ Rosettes Division Champions
- ✓ Trophies to Overall Champion
- ✓ Great Silent Auction
- ✓ Scrumptious Snack Bar
- ✓ Fee \$1.00 per class

For further information please contact:

**Tracy Newton 559-970-3092 ~ Cindy Suarez 559-285-9209 ~ Debbie Ramirez 559-473-6299**

Links for class list found here: <http://ucanr.edu/sites/4-H-Fresno/files/275054.pdf>

Pre-registration coming soon. Save the date. Hope to see you all there!

## **TAKE NOTE UPCOMING EVENTS**



Fresno County 4-H Fashion Revue – February 10, 2018. Held in Reedley at Riverview Elementary School. Event details here: <http://ucanr.edu/sites/4-H-Fresno/files/275036.pdf>

For State 4-H event guidelines please follow link here: [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/)

Fresno County 4-H Livestock Judging Day – February 24, 2018. Held at Fresno State University Livestock Pavilion. Details coming soon.

March Qualifying 4-H Horse Show – March 10, 2018. Held at Verdi View Farms on Del Rey Ave., Sanger. Show premium and complete details coming soon.

## SHOOTING SPORTS: New Rifle Project Open to All

We have a new rifle project kicking off under the leadership of Martin Grilli with Dry Creek 4-H. He has secured a location for shooting at The Range Pistol Club located at 5151 N. Gates Ave., Fresno. Open to members 9 years of age and older. Members from all clubs are invited to participate. Youth's participating must have parent present. Leaders who have considered pursuing the training, come out to get the details of this great project. Next meeting at Pistol Range on Sunday, December 17<sup>th</sup>, 1:00—4:00 pm. Please contact Martin Grilli if interested and arrange for make-up of first educational training-held on November 20<sup>th</sup>.

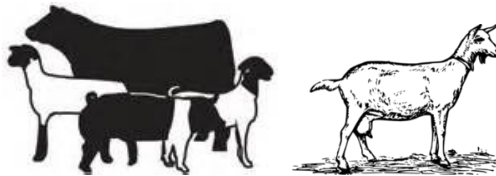


**4-H Shooting Sports**  
Learn by Doing



## SHOOTING SPORTS NEWS

**Shooting Sports disciplines offered through 4-H consist of Rifle, Shotgun, Pistol, Archery, & Western Heritage. For a complete list of Shooting Sports Trainings, Resources, Events, Requirements, Applications, Etc., see the California 4-H State Website by accessing the following link: [http://4h.ucanr.edu/Projects/STEM/SET\\_Projects/ShootingSports/](http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/)**



## Fresno County 4-H Livestock Achievement Program

### Reminder all Livestock Leaders, Parents, and Members...

The Fresno Co. 4-H Livestock Achievement Program was a huge success again this past year and we're looking forward to your participation in the program again this year! All members begin with Level 1. Those who completed the written and skills testing during the last 4-H year can move on to the next level. (If you did not receive a gold medal on your current level, you can repeat that level or move on to the next level). If you need a reminder of what level you're studying this year, please contact the 4-H office or Susanne Carroll. There are program guidelines, study guides, and resources available at: [http://ucanr.edu/sites/4-H-Fresno/Science,\\_Engineering,\\_and\\_Technology\\_SET/Livestock\\_Judging\\_and\\_Field\\_Day/](http://ucanr.edu/sites/4-H-Fresno/Science,_Engineering,_and_Technology_SET/Livestock_Judging_and_Field_Day/)

Be sure to view the updated Power Point so you know the requirements for Level 1, 2, 3 & 4 testing! It is highly recommended that project members and/or leaders purchase the livestock resource books that were developed by the Ohio State Cooperative Extension. These books are available for purchase through the Fresno County 4-H office. As a reminder, the written test for Livestock Achievement is available to livestock project leaders during the month of April. All written tests must be turned in to the 4-H office by May 1st. The skills testing will take place at the 4-H Fair, scheduled for May 12, 2018.

If you need help planning meetings or finding resources for your livestock project, or if you have a resource you'd like to share, please contact:

**Beef Cattle** – Susanne Carroll - 269-9959

**Meat Goats** – Alonzo Hernandez - 481-2041

**Swine** – Alisyn Gaasch - 289-7292

**Dairy Goats** – Clara O'Daniel - 593-0449

**Sheep** – Teri Penfold (209) 404-4538