

S P R I N G 2 0 1 2

# San Diego County



## MEMO

### Sectional Presentation Day



San Diego County is sending seven members to sectional competition.

- Tatiana Woliung will be presenting an illustrated talk entitled “From Pasture to Poop: The Four Chambers of a Cow’s Stomach”.
- Sissy Sugarman is performing a prepared speech entitled “American Heritage Turkeys” and performing an entertaining piece entitled “Reindeer Soup”.
- Erika Mayo is doing a demonstration on “How to Care for and Show Rabbits.”
- Isabella Colletta is doing a demonstration on “How to Make a Rubber Stamp”.
- Mara Hughes is performing a prepared speech entitled “Introducing the Companion Rat”.
- Aaron Marin-Marks and Alisa Marin Marks are performing several presentations and talks.

### Awards and Incentive Committee

The Awards and incentives Advisory Committee reviews, formulates, and evaluates 4-H Youth Development Incentives and Recognition, including:

- Youth, volunteer, and staff Countywide recognition
- 4-H County Stars Program including All Stars and Emerald Stars
- 4-H record book
- Pins, medals, and certificates

The committee also takes into account the following priorities:

- Identify and formulate non-competitive recognition
- Create and coordinate new opportunities for members, staff, and volunteers
- Educate and promote incentives and recognition countywide
- Utilize research on youth development regarding competition
- Create an open process - receive input from county staff, volunteers, and youth on proposed changes

If you have any suggestions in this area, or would like to join the committee, please contact Karla Cain at [pklmcaain@aol.com](mailto:pklmcaain@aol.com)

We wish them all the best as they proceed to this next level of competition.

## A Special Thank You

Special thank you to those members and leaders who put on the Leaders' Appreciation event at the Encinitas Community Center. Special recognition should be given to San Dieguito 4-H Club, Sandy Dalager, Alexis Cain, and Robin Whitecotton for their work and to make this event happen; also a thank you to Carol Colletta who took these great pictures.

The event saw Gene Peterson – Jamul Chaparros, receive his 30 year recognition as a volunteer leader and Paulette Sauln – Middle Management, for her 25 years of service. Lydia Cain – Escondido, was awarded her All Star pin for completion of her 2 years of service as a San Diego County All Star. Salena Woodall – Buena Vista, was announced as a new 2012-2014 San Diego County All Star. She will be joining current All Star Faith Knipe - Escondido.





**County Leaders' Council** consists of ALL Approved 4-H Volunteers and high school members (9<sup>th</sup>-12<sup>th</sup> grade) in the San Diego County 4-H youth development program. These members work together to develop, support and carry out a yearly program of events and activities for 4-H youth and adults. Council meetings are held monthly at the 4-H office in Kearny Mesa to organize programs that support the 4-H mission, discuss issues facing the 4-H membership, and manage county 4-H funds that support curriculum, programs and activities.

**WHO ARE THE OFFICERS?**

Approved adult volunteers and high school members are eligible to hold office. Officers are nominated at the **May/June** Council meeting and elected at the July Council meeting. If you are interested in organizing, promoting or carrying out 4-H youth development work in the county, consider becoming an officer. The success of the 4-H program depends on an active Council with strong leadership.

To find out more about Leaders' Council please come to the next County Council Meeting on May 7 at 6:30 in the conference room at the U.C. Cooperative Extension Office, 9335 Hazard Way, Ste 201, San Diego 92123. If you would like more information about officer roles contact Carol Hrigora, 4-H Program Representative at 858-614-7614 or [chrigora@ucdavis.edu](mailto:chrigora@ucdavis.edu).

## San Diego County Fair Dog Show Registration

The San Diego County Fair has put the information on their website for the Dog Show. Please follow this link for rules and entry form.

[http://www.sdfair.com/pdf/12entry\\_dog\\_show.pdf](http://www.sdfair.com/pdf/12entry_dog_show.pdf)

The Del Mar Fair dog show will be June 17. To participate the entry forms must be completed by the dog project member, signed by the project leader, and mailed to the Fair by May 11. No late entries will be accepted.

The Fallbrook Dog Project is completing the pre-show duties and the Escondido Dog Project will be running the show on that day. Thank you to both these projects for stepping up to be sure this show goes on.



## State Leaders' Council Meeting

On behalf of the State Leaders' Council President, Sandy Cohen:

The State 4-H Leaders' Council Meeting will be this coming weekend, April 28<sup>th</sup> from 10 am – 2 pm. Attached is the agenda. If you would like to join us, please connect to: <http://uc-d.adobeconnect.com/stateleadercouncil/>

Please ensure you fulfill the following **technical requirements** prior to your webinar:

- A computer with broadband Internet connection.
- [Web browser](#) with [Adobe Flash](#). To test whether Flash will work on your computer, please visit [http://na1cps.adobeconnect.com/common/help/en/support/meeting\\_test.htm](http://na1cps.adobeconnect.com/common/help/en/support/meeting_test.htm)
- Computer speakers or headphones to hear the audio.

If you cannot hear the sound from your computer speakers, you may dial in using a telephone on the toll-free number at:

866-740-1260 using code 7524783#

Note: You must still load the meeting room at the URL above to see the digital slides and live demonstration.

### **Shannon J. Dogan, MS, PhD**

Associate Director of 4-H Program & Policy  
California State 4-H Office

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## San Diego 4-H Tech. Conference

Join us May 5<sup>th</sup> at Miramar College from 9-3 to improve your 21<sup>st</sup> century computer skills. Our sessions include sessions for all skill levels:

- Panel discussion for tech careers
- Basic computer skills from email to programs
- Understanding our new 4-H website, finding what you need
- Social networking, new 4-H policies and possibilities
- Tech. excite curriculum for your club engineering, mathematics, science and technology curriculum from Duke University
- Using 4-H online to keep your membership current
- Using the ORB, find out what the ORB can do for you
- Presentation tools for the ORB to make your power point into a movie or your pictures and how to make an Avatar using screencast-o-matic, animoto and voki
- Using Google Docs and Yahoo Groups for enhanced club communication
- Examples of successful San Diego County 4-H Club websites
- Building your own club website tips

Sessions are for youth members age nine and up and adult 4-H volunteers. The sessions are for all levels of computer skills. We accidentally emailed out a wrong link for registration. The correct link is

<https://ucanr.org/survey/survey.cfm?surveynumber=7686>

We will send a map to everyone that registers.

# Dates to Remember

Date	Event	Location and Time	Contact	Phone
May 5	San Diego 4-H Tech Conference	Miramar College 9 AM – 3 PM	Carol Hirgora	858-614-7614
May 7	County Council Meeting	County Office	Charla Cranor	619-322-8069
May 8	Horse Advisory Meeting	County Office 6:30 PM	Jason Gosschalk	619-850-8426
May 14	All Star Meeting	County Office 6 PM	Kevin Fletcher	619-922-5342
May 14	Teen Council	County Office 6:30 PM	Robin Whitecotton	760-840-0325

## Fashion Revue 2012

### Traditional Sewing

#### Junior Class

Delaney Barnes – 56 Ranchers - County Winner

#### Intermediate Class

Isabella Colletta – San Dieguito - County Winner

#### Senior Class

Rachel Bradley - Jamul Chaparros 4-H - County Winner

### Wearable Art

#### Consumer Science – Purchased

#### Senior Class

Rachel Bradley - Jamul Chaparros 4-H - County Winner

### \$19.99 Challenge

#### Junior Class

Samantha Christensen – 56 Ranchers – County Winner

Kiarra Mapp – Jamul Chaparros - Medlist

#### Intermediate

Lindley Mason – Fallbrook 4-H – County Winner

Kalee Cummings – Escondido 4-H - Medlist

### Challenge Tote Bag

#### Junior

Sissy Sugarman – Olivenhain Valley – County Winner

#### Intermediate

Lindley Mason – Fallbrook – County winner

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One Shields Avenue, Davis, CA 95616, (530) 752-0495.

The Farm and Home Advisor's Office conducts a variety of programs in education and applied research in a unique three-way partnership with the U.S. Department of Agriculture, the University of California, and the County of San Diego. Also known as "Cooperative Extension (CE)," the Farm and Home Advisor Office plays a central role in connecting San Diegans to the resources of a national network of land-grant universities.

University of California advisors work with community leaders, government agencies, private organizations, and individuals to address local issues and solve problems. They extract useful and practical information from research and extend it to farmers, land managers, business people, educators, families, and consumers. Educational programs are conducted by way of public outreach through individual consultations, seminars, field days, publications, and the mass media.



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## 100 years of 4-H



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