

San Diego County MEMO



Good Bye message
from Carol Hrigora

“It has been a great honor and pleasure working with all of you for the past year and a half. Due to a loss of funding in another UCCE department I am being laid off. I hope to go back to teaching high school students online. I’m sorry to leave you but I know you will be in good hands with Linda Corrales. Linda has a big heart and you will continue to have county support for all your 4-H needs. Have a wonderful summer.” – Carol Hrigora nee Roberts

Linda Corrales is the new San Diego County Program Representative. Linda can be reached at lcorrales@ucdavis.edu or 858-614-7608.



County Council News

County Leaders' Council will meet July 9th, 6:30 PM at the county office. Your vote is important for the election of officers for the 2012-13 program year.

The meeting will also evaluate 4-H experience and participation in the San Diego County Fair this year.

The slate of officers is as follows:

- President:
 - Paulette Sauln
 - Carmen Rodriquez
- Vice President:
 - Charla Cranor
 - Robin Whitecotton
 - Genevieve Mason
- Recording Secretary:
 - Gabriel Parsley
- Corresponding Secretary:
 - Sandra Dalager
- Treasurer:
 - Mary Bradley

Horse Advisory Committee slate of officers for 2012-13

President - Sophia Schmidt
Vice President - Hope Gilces
Secretary - Sophia Mock
Treasurer - Andrea Mulkins
Co-Chairs for Participation - Charla Cranor and Mary Bradley
Next Meeting August 14th

Awards and Incentives Chair: Karla Cain
Dog Advisory Chair: Open
Small Animal Advisory Chair: Open
Large Animal Advisory Chair: Open
Shooting Sports Advisory Chair: Open
Expansion and Review Committee Chair: Open
Teen Council Advisor: Robin Whitecotton
All Star Advisor: Kevin Fletcher

Community Club Leaders:

Area 1

Fallbrook – Monica Stites and Cindy Kilcrease
Buena Vista – Bill and Melissa Woodall
Oceanside Country Kids – Karen Fidellow and Judith Fidellow
Peas 'N Carrots – Meredith Martineau-Claunch
Valley Center Homesteaders - Greig and Bethany Gehman
Valley Center – Stacy Broomell
Valley Center Country – Letisha Maxfeldt
Mission Trails – Deanna and Jeff Oswalt

Area 2

Olivenhain Valley – Cindy Brandenburg
San Dieguito – Robin Whitecotton
56 Ranchers – Lynn Shaw
Escondido – Gail Raser
Poway – Megan Blucher (retireing)

Area 3 (Military)

Silverstrand
Bay View
Murphy Canyon
Murphy Canyon Youth Center
Gateway
Chesterton
Hartman
Village at Serra Mesa

Area 4

Ramona Paisanos – Michele Storton
Ramona Stars – Robin Evans-Becker
Ramona Wranglers – Cindi Smart-Zeigler
Ramona Valley – Mike and Jessica Yerkey
Santa Ysabel/Julian – Bev Smith
Warner Springs – Candi Osuna

Area 5

Alpine Amigos – Michele Dingle
Japatul – Jamie Dyer
Sagebrush – Gina Robertson
Jamul Chaparros – Mary Bradley

Enrollment for the New 4-H Year!

The 4-H Office is asking for **ALL** Project Leaders and Community Club Leaders to re-enroll in 4H Online during the months of July and August so that when members re-enroll in September, projects that have approved adult volunteer leaders will be available.

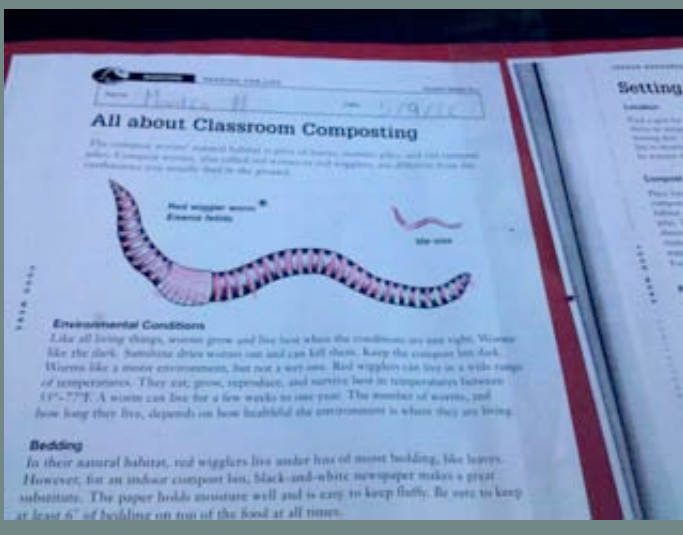
Projects will not be made available for members to enroll in until after the Project Leader has enrolled, turned in their Confidential Self-Disclosure form and have been approved by the 4-H Office.

Community Club Leaders: Please send a list of Projects you will be offering in your club along with the Project Leaders name to the County Office.

Project Leaders and Club Leaders should be approved **BEFORE** youth members enroll in September.

Youth Members: Please do not enroll or re-enroll until after September 1, 2012.

Go to: <https://california.4honline.com> to enroll or re-enroll.



State 4-H Leaders' Forum 2012

Workshop proposals: Due June 30, 2012

Workshop proposals may be submitted online using this survey:

<http://ucanr.org/2012slfworkshop>

Or submitted using a paper form [SLF 2012 Workshop Proposal Form](#).

Share your talents! Teach a workshop!

Registration is by online survey or paper form, with check mailed to the Registrar. Please register by September 1 so we can meet the Asilomar quotas. The registration fees are:

Full conference: \$60 until September 1; \$70 after September 1

Saturday only: \$25 until September 1; \$30 after September 1

Delegates staying off grounds may purchase individual meals

Online registration survey: <http://ucanr.org/slfregister>

Paper registration form: [2012 SLF registration form](#)

Reservations for the Asilomar lodging and meal package are made by paper form directly to Asilomar by September 9.

Payment is by check or credit card. Delegates planning to room together should submit their reservations within 10 days of each other.

[SLF 2012 Asilomar lodging reservation](#)

2012 Forum Chairperson: Louise Draxler,

moolu@unwiredbb.com

Registrar: Sue Moore, 2moores@mlode.com

4-H Staff Liaison: Shannon Dogan, sjdogan@ucdavis.edu

San Diego County Leaders' Council sponsors registration for first time attendees.

**Join us at the Asilomar Conference Grounds in Pacific Grove,
November 9-11, 2012**



The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs. The conference is sponsored by the State 4-H Leaders' Council and the 4-H section planning the conference.

Come to the most beautiful place on earth where the land meets the sea. Discover the Monterey-Carmel world with all its wondrous sights, historic sites, amazing attractions, and unique shopping opportunities.

Some of the best, most practical learning for 4-H leaders happens at the forum. You'll come home loaded with ideas and activities and the enthusiasm to implement them. Your County 4-H Program becomes stronger because you went. You will return with a deeper understanding of the 4-H mission, a stronger sense of what has to happen to accomplish it, and an expanded capacity to make it happen.

Dates to Remember

Date	Event	Location and Time	Contact	Phone
July 7	SLC Orientation	County Office 10 AM – 12 PM	Kevin Fletcher	k.fletch@aol.com
July 9	County Council/Fair Evaluation Meeting	County Office	Charla Cranor last meeting as President	619-322-8069



Unfortunately one of our 4-h'ers was omitted from last month's newsletter. Congratulations to Sissy Sugarman for representing San Diego County at Sectionals and State.

South Section:

Prepared Speech – GOLD
Cultural Arts - GOLD

She went on to state last weekend and had a wonderful time meeting 4H kids from all over California.

State:

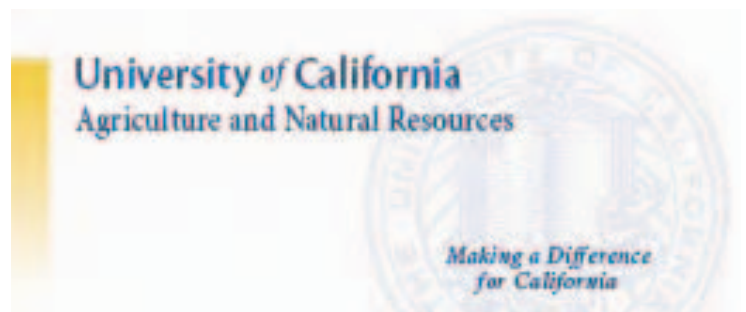
Fashion Revue – Tote Bag Challenge Winner
Interview Contest - GOLD
Judging Competition - GOLD
With the highest score of the day: 940 out of a possible 1000.

The Farm and Home Advisor's Office conducts a variety of programs in education and applied research in a unique three-way partnership with the U.S. Department of Agriculture, the University of California, and the County of San Diego. Also known as "Cooperative Extension (CE)," the Farm and Home Advisor Office plays a central role in connecting San Diegans to the resources of a national network of land-grant universities.

University of California advisors work with community leaders, government agencies, private organizations, and individuals to address local issues and solve problems. They extract useful and practical information from research and extend it to farmers, land managers, business people, educators, families, and consumers. Educational programs are conducted by way of public outreach through individual consultations, seminars, field days, publications, and the mass media.



9335 Hazard Way, Suite 201 San Diego, CA 92123
Phone: 858-694-2845
Fax: 858-614-7786
Email: cesandiego@ucdavis.edu



100 years of 4-H



The San Diego County MEMO's newsletter welcomes contributions from members and volunteers to be included in its contents. Please share with us what your project, club, or area is doing.

Send us short articles that we can put into the "Did You Know?" section or a full article that we can use to inform the county of the wonderful things that are happening in the county.

Any addition by a member may be counted towards the communications requirement for progress toward your next star achievement. Copies of the article can also be used in record books.

Send in an article! We look forward to hearing from you!

San Diego
County