

J U N E 2 0 1 2

MEMO

San Diego County 4-H

ARCHERY

Fallbrook Archery Leader Trainer Roger Combs and Paul Keck will be holding a Project Leader Training for all interested leaders who would like to be certified as an Archery Project Leader.

Trainers:
Roger Combs – combscom@gmail.com
Paul Keck – pwkeck@gmail.com

Location: Fallbrook – please contact Mr. Combs for directions

When: July 21-22

Please RSVP



Share the Fun – LA County State Presentation Day:
Photo credit Mara Hughes

Horse Advisory Officer Nominees for 2012-2013

President: Sophia Schmidt

Vice President: Hope Gilces

Secretary: Geanna Schmidt

Treasurer: Andrea Mulkins

Co-Chairs of Participation: Charla Cranor and Mary Bradley





State Leadership Conference

REGISTRATION IS NOW AVAILABLE!!

Participants may register at:
<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=7308>

Early bird registration (due June 15th): \$459 per person

Final registration (due July 15th): \$489 per person

Financial aid is available for SLC! [Deadline extended to May 31st.](#)

Want to present a session at SLC? Submit a proposal! [Deadline extended.](#)

August 9 - 12, 2012

University of California, San Diego

California Dreamin', California Leadin'

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.

Youth delegates gain exposure to the campus by living in the residence halls, eating in the dining commons, and participating in educational sessions, many of which are taught by UC faculty and staff.

The conference is planned by a team of high school 4-H members and adult advisors. Working in strong youth-adult partnership, the team designs the educational, recreational and logistical components of the conference.

Participants must have graduated 8th grade in order to attend (ages 13-19).



Teen Council

Family Fun Night

Since the last San Diego 4-H Family Fun Night was such a success, Teen Council would like to host another! This is a night where family and friends of 4-Hers can get together for delicious food and memorable fun! It is a great way to get to know other families from different parts of the county that your club may not always be in contact with, and to just make new friends!

Dinner will be provided with a suggested donation of \$7 to Teen Council, as this is intended to be a fundraiser for future events such as Junior Leadership Camp and Super Saturday. Wii and other games will be available, but feel free to bring a favorite board game to play!

It is also a great way to get to know and make friends with other fair-goers from around the county before the San Diego, Ramona, and East County fairs begin!

When: June 2, 2012 6:00 – 8:30 PM

Where: San Diego County Office

9335 Hazard Way Suite 201 San Diego CA 92123

What: FAMILY, FRIENDS, FOODS AND FUN!



Teen Council News:

We are very excited to announce the 2012-2013 Teen Council Executive Board!

President: Faith Knipe – Escondido 4-H Club

Vice President: Michael Lonsway – Olivenhain Valley 4-H Club

Secretary: Jessie Krempp – Sagebrush 4-H Club

Treasurer: Salena Woodall – Buena Vista 4-H Club

Corresponding Secretary position is open! If you are interested, please contact Faith or Lydia Cain at faithknipe4h@aol.com or Lyddie126@aol.com.



Salena Woodall has been selected as the newest San Diego County 4-H All Star. The All Star award is a serving honor that will see Salena all over the county meeting with members and leaders. To help cut down her load of constantly introducing herself we interviewed Salena so that the 4-H community can get to know more about her and why she became an All Star.

Why did you want to be an All Star?

When I first joined 4-H all I wanted to do was animals, I had no idea that there was more to 4-H, not until someone told me. When I was first told about the All Star program, it was like a whole new world was opened for me. I would not be the person I am now if someone had not shown me all the opportunities there is in 4-H.

Becoming an All Star has been a goal for me since I was twelve. I would watch the All Stars at county events running around helping and making their county's 4-H program better. I wanted to be like the All Stars making a difference in our community, county, and 4-H program.

How would you encourage greater participation among Intermediates and Senior members?

In my opinion the best way to encourage the pre-high school and high school members is to tell them to get involved in the county, sectional, and state opportunities. Step up to the plate, there is quite a few opportunities just here in our county, like the project committees, teen council, and county council. The reason why I say this is because; most intermediates are not informed about all that is outside of the club. By the time they are seniors they do not see how 4-H has more to offer to them so, they drop out early to prepare for college. What they do not know is that 4-H has a lot more to offer. I know there is quite a number of young people who are pursuing a career in technology. The California 4-H Technology Leadership Team is a great way for youth who are interested in technology to expand their knowledge, use what they know to help problem solve, and gain life experiences. I have found very few 4-H members who even know about this. I know many youth feel very busy or think that going outside of the club is too much work, but the truth is that going beyond the club is very beneficial to their life. It not only helps them in their future careers but also in their daily lives. Now just telling them won't motivate them, at times they need a push. Just pushing a youth does not work but coming along side them, encouraging them, as they do more that takes them toward their goals, and out of their comfort zone

Do you have a personal quote that guides you in life?

One of my favorite quotes is, "feedback is the breakfast of champions" or how I like to say it, "Criticism is the breakfast of champions". This is so true. When I first joined 4-H every time someone gave me some criticism on how I showed my animals or how my pictures where blurry I would not take it very well. Over time I noticed the seniors going up to their leaders or the judge and ask for criticism. I decided to do the same and ask the judges what I was doing wrong. At first their criticism seemed unreasonable but I followed it and found that I was doing better. I soon was asking every time I got a chance. Now I look forward to hearing any of the judge's criticism.

What's the best part about being in 4-H?

There is a lot of great things about 4-H. It is hard to say which one is the best, but one of the best things for me is all the AWESOME people you get to meet, and the more you get involved in 4-H the more great people you meet. I think the greatest thing about it is you will have a long lasting friendship with all those people.

ETHICAL BEHAVIOR - THE POSITIVE WAY TO EXHIBIT AT FAIR

Exhibitors can win without cheating, and winning by cheating is not winning.

Animals should never be mistreated or abused and, if mistreatment is witnessed, exhibitors or leaders must step forward and stop that action. Speak up and be heard.

Only approved drugs and medications should be used in treating animals, and all withdrawal times must be adhered to. Animals should never be given illegal drugs. Contaminating meat with illegal substances is a violation of state and federal laws. Professional breeders follow the same rules for market animals. You are learning professional practices.

Exhibitors cannot pick and choose which fair rules to obey at any show. Exhibitors must abide by a rule even if they don't like it. To every game there are rules to follow. Rules are just part of the game.

Exhibitors and their parents should not criticize officials or judges. All that is asked of a judge is their opinion, and that is all that will be given by having a project being judged. Think of their feedback as a lesson instead of personal criticism. Go into any judging event with a growth mindset vs. win/lose. What can you learn from the experience?

It is the responsibility of the youth to feed, train and prepare their project for a show – not parents or a professional trainer.

Practice appropriate Biosecurity Measures to reduce the potential spread of disease. Biosecurity is everyone's business.

It is unethical to dye an animal with any color other than the natural color of that animal.

It is unethical and potentially illegal to physically or surgically alter an animal.

It is important adult leaders practice good ethics and that they walk the talk, not just talk the talk. Good ethics teach honesty, values, character, and skills that should last a lifetime. Our actions speak louder than our words.

The Fair Experience is a group experience. Everyone should work together and cooperate to make it a success for everyone. Remember you are part of a 4-H team.

Exhibiting a project at a show is an opportunity to educate the public about 4-H and the agriculture industry. Members, volunteers and parents need to be friendly, courteous and helpful to the public at all times. You are representing the 4-H program, a responsibility and an honor.



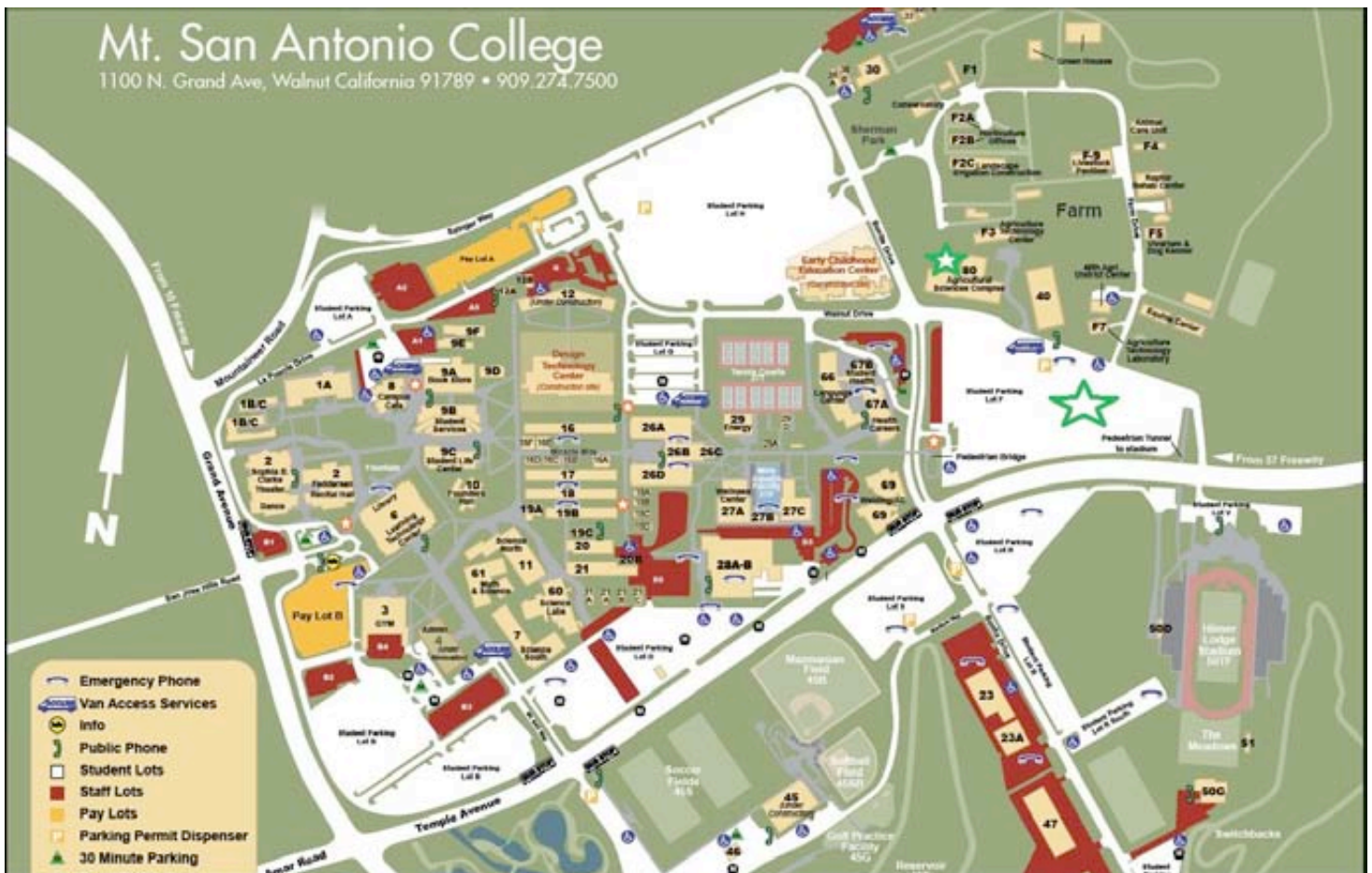
South Section June Meeting

FLOOD THE VOTE

Calling all leaders interested in presentation day competition. The South Section June meeting will take place June 9th at 10:00 AM (County Teen All Stars meet at 8AM) in the Agricultural Sciences Complex of Mount San Antonio College. Park in student lot F.

It would be great to have a San Diego County delegation attend the meeting. The meeting will vote on **next year's sectional date**. San Diego County has been asking to move it away from the East County Fair date and also more than one week from the state competition date.

Stephanie Barrett, Chair of this year's sectional presentation day, is also **proposing making the sectional rules match the state rules** which is another thing San Diego County has requested. Please call the office if you plan on attending. Perhaps carpooling would be an option? Mount San Antonio College 1100 N. Grand Avenue Walnut, CA 91789.



Ramona 4-H Field Day

Livestock Entry Form
Saturday, June 9th, 2012

REGISTRATION: Pre-registration is required. Ramona Fair Grounds Check-In and Weigh-In 7:30 A.M. To 8:30 A.M. Judging starts at 9:00 AM. Poultry will have a health inspection prior to check-in.

Large Animal Market Classes: Beef: ___ Veal: ___ Swine: ___ Sheep: ___ Goats: ___ **Small Animal Breed Classes:** Rabbits: ___ Cavies: ___ Poultry: ___

Exhibitor _____ Phone _____
Address _____ Grade in School _____
City, Zip _____ Birth Date _____
Club _____

Breed/Variety	Sex	Date of Birth/Age	Ear Tag/ Leg band

SHOWMANSHIP CLASSES: Divisions are by grade as of January 01, 2012.

- Primary (5 years old to 9 years old: showing--Poultry, Cavies or Rabbits)
- Junior (3rd, 4th, 5th, grade).
- Intermediate (6th, 7th, 8th, grade).
- Senior (9th grade & up)

Please e-mail it back to softballgirls@cox.net or mail to

Michele Storton
910 Hunter Street
Ramona, Ca 92065

DEADLINE: June 2nd, 2012

For question call Michele Storton 1-760-788-6670

Sectional Presentation Day Results

Congratulations to:

Tatiana Woliung – Sagebrush Intermediate
 Illustrated Talk Gold
 Kalina George – Escondido Intermediate
 Speech Gold
 Aaron Marin-Marks - Escondido Intermediate
 Interpretive Reading Gold

State Presentation Day Results

Congratulations to:

Tatiana Woliung – Sagebrush Gold
 Mara Hughes – Sagebrush Gold



Dates to Remember

Date	Event	Location and Time	Contact	Phone
June 2	Area 4 Field Day Registration Due	Ramona	Michele Storton	760-788-6670
June 2	Family Fun Night	County Office	Teen Council	Teen Council
June 4	County Council Meeting	County Office	Charla Cranor	619-322-8069
June 9	Area 4 Field Day	Ramona Fair Grounds	Michele Storton	760-788-6670
June 12	Horse Advisory Meeting	County Office 6:30 PM	Jason Gosschalk	619-850-8426
June 11	All Star Meeting	County Office 6 PM	Kevin Fletcher	619-922-5342
June 11	Teen Council	County Office 6:30 PM	Robin Whitecotton	760-840-0325

NEW 4-H WEBSITE

San Diego County 4-H official website has been updated. Please check it out at:

<http://ucanr.org/sites/4HSanDiegoCounty/>

Please let us know what you think. We would like to know what other suggestions or ideas that would make our website better and more useful for our audience.

SAN DIEGO COUNTY COWBELLES MEMORIAL SCHOLARSHIP

The San Diego County CowBelles scholarship application. It is for COLLEGE students completing their second year of college that are involved with the beef industry personally or through college courses, organizations, etc.

Eligibility and Basis of Award Requirements

1. The student's major shall be directly related to beef and/or agriculture industries such as education, research, management, marketing or animal science.
2. Written application may be made through any member of the San Diego County Cowbelles or postmarked by July 31st.
3. The scholarship shall be awarded to a full-time student who formerly resided in San Diego County who has successfully completed at least one year and continues to attend a four year college/university or a two year community college.
4. The student must demonstrate high moral character, good citizenship, and be dedicated to the American Ideals.
5. The student must demonstrate financial need.
6. The student(s) shall be selected by the scholarship chairperson and two committee members of the San Diego County Cowbelles. Their decision shall be final.
7. The scholarship committee shall recommend the student(s) and amount(s) to be awarded. The membership shall vote upon the recommendation.
8. The funds shall be deposited for the scholarship recipient at the financial aide office at the college or university he/she is attending upon verification of enrollment from the college/university.
9. Selection of the recipients shall be on the basis of:
 - a. College scholastic record
 - b. Financial need
 - c. Other activities and/or leadership
 - d. Beef and agriculture Industry experiences or goals.

SAN DIEGO COUNTY COWBELLES MEMORIAL SCHOLARSHIP

Application Form

To be filled out by applicant and postmarked by July 31st.

- 1) Name _____ School ID# _____
- 2) Address _____
- 3) Email address _____ Cell Phone _____
- 3) Birthdate _____ Gender _____
- 4) High School attended and year graduated: _____
- 5) Cumulative High School GPA _____ Cumulative College GPA _____
- 6) Name of university/college that has been attended as a full-time student for at least one year: _____
- 7) Please attach your college transcript to this form (unofficial is acceptable).
- 8) Please attach two letters of recommendation from persons who can attest to your citizenship, scholarship, involvement in school and/or community activities and financial need.
- 9) Please attach a typed sheet explaining your past and present experiences and future goals related to the beef and/or agriculture industries.
- 10) Please attach a typed sheet explaining your financial need (family aid, savings, part-time job, etc).
- 11) Please attach a Resume' including the following items:
 - a. Name, Address, Phone Number, Email
 - b. Career Objective
 - c. FFA / 4H Leadership, Activities, and Awards
 - d. School Leadership, Activities and Awards
 - e. Community Leadership, Activities and Awards
 - f. Professional Associations
 - g. Other Accomplishments
 - h. (2) References – Name, Address and Phone Number

Date: _____ Signature of Applicant _____

Please return to:

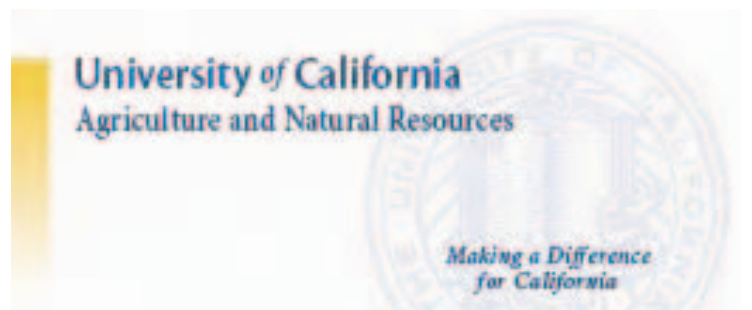
Kelly Tulloch
PO Box 100
Pine Valley, CA 91962

The Farm and Home Advisor's Office conducts a variety of programs in education and applied research in a unique three-way partnership with the U.S. Department of Agriculture, the University of California, and the County of San Diego. Also known as "Cooperative Extension (CE)," the Farm and Home Advisor Office plays a central role in connecting San Diegans to the resources of a national network of land-grant universities.

University of California advisors work with community leaders, government agencies, private organizations, and individuals to address local issues and solve problems. They extract useful and practical information from research and extend it to farmers, land managers, business people, educators, families, and consumers. Educational programs are conducted by way of public outreach through individual consultations, seminars, field days, publications, and the mass media.



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FAX: 858-614-7786
EMAIL: CESANDIEGO@UCDAVIS.EDU



100 years of 4-H



The San Diego County MEMO's newsletter welcomes contributions from members and volunteers to be included in its contents. Please share with us what your project, club, or area is doing.

Send us short articles that we can put into the "Did You Know?" section or a full article that we can use to inform the county of the wonderful things that are happening in the county.

Any addition by a member may be counted towards the communications requirement for progress toward your next star achievement. Copies of the article can also be used in record books.

Send in an article! We look forward to hearing from you!

San Diego
County