



San Diego County MEMO

4-H



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Deadline: March 31, 2012

The California 4-H State Ambassador position is one of the highest service opportunities and recognitions attainable in the University of California 4-H Youth Development Program. The State Ambassador Program is a working honor that provides members with the opportunity to serve as a representative of the 4-H Program, plan the annual CA 4-H State Leadership Conference, and implement a service-learning project during their 14 month term. Youth members ages 16-18 are eligible to apply. Applications for the 2012-2013 State Ambassador team are available online at:

<http://www.ca4h.org/Projects/Leadership/SA/>.

Don Diego Scholarship

The 4-H scholarship requires that the student be a member in good standing of 4-H and the student must have participated (but not necessarily during applying year) in a competitive exhibit department [for example: Junior Livestock, Student Showcase, Student Landscape, Kids' Best, etc.] at the San Diego County Fair.

Applicants must meet ALL of the following criteria:

- Student must be a resident of San Diego County and a senior in high school with anticipation of graduating no later than July 31, 2012.
- Student must submit a certified copy of their high school transcript with application.
- Scholarship must be used toward recipient's education at a four-year institution or a two-year college where a vocational major or course work is completed in anticipation of transferring to a four year college or university is to be pursued. Upon receiving student's verification of enrollment, a check for the scholarship amount will be sent to the Financial Aid Office of the designated college.
- Scholarship must be used by the recipient within five years. If the full amount of the scholarship is not used in that time, the recipient must apply for an extension, or the scholarship will be returned to the Don Diego Fund.

Applications will be screened by the appropriate 4-H Leaders, FFA Advisors, and/or Del Mar Fairgrounds staff members. Semi-finalists will be selected from each category (4-H applicants, FFA applicants, Employee and Exhibitor applicants).

The winners will be selected by members of the Board of Directors for The Don Diego Fund. Scholarships will not be awarded on financial need alone. Scholarship winners will be required to provide a recent photo.

If you have any further questions regarding The Don Diego Fund or the scholarships offered, please call or email Chana Mannen, cmannen@sdfair.com or 858-792-4210.



Don Diego application and materials may be found at:

<http://www.dondiego.org/>



Brett Huff 2011 \$5,000 Don Diego Scholarship award recipient – Ramona Stars 4-H Club

Junior Livestock Scholarships San Diego County Fair

This year applications must be postmarked prior to 5:00 P.M. Wednesday March 21, 2012. The date, time, and place of interviews will be announced as soon as all applications are received and the Schedule is prepared. Application can be found at end of this newsletter.

Please review the Judging Criteria and Basis for Judging carefully. Address in the same order, in writing, each of the areas indicated, other than the interview. Typed responses are preferred, but not mandatory. Most of the review process takes place prior to the interview. Complete all areas of the interview and all back up information needed. Submit no more than two written backup sheets in addition to the application, transcripts and SAT/ACT sheets.

If selected for an interview, you will be contacted and given the time and location for the interview. Interviews are tentatively scheduled for Wednesday May 2nd, 2012.

Return application, appointment Schedule, report on applicant and student transcripts to:

D.K. Nasland
4740 Ruffner Street
San Diego, CA 92111



Higher Education Scholarships

Deadline: April 30, 2012

The California 4-H Youth Development Program, with help from donors, offers statewide scholarships to graduating high school seniors and current college students to cover educational expenses such as tuition, books, room and board. Applicants may apply for multiple scholarships but are only eligible to receive one scholarship per year. Previous scholarship recipients may reapply. For scholarship categories and application details, please visit: <http://www.ca4h.org/Resources/Members/Scholarships/>.



“There are always three speeches, for every one you actually gave. The one you practiced, the one you gave, and the one you wish you gave.” ~ Dale Carnegie



Area 5 Presentation Day Results

Here are the results from the Area 5 Presentation Day that was held on Feb. 4th:

Junior level:

Demonstrations:

Anthony "AJ" Krempp - Blue - How to Make a Campfire Safely

Intrepretive Reading:

Anthony "AJ" Krempp - Blue - In a Scary Old House

Intermediate level

Demonstrations:

Jesslynn Krempp - Blue - How to Make a Clay Mouse

Illustrated Talk:

Tatiana Woliung - Gold - From Pasture to Poop: The Four Chambers of a Cow's Stomach

Travis Woliung - Gold - Ancient Egypt Farm Animals

Jesslynn Krempp - Blue - The Amazing Spotted Appaloosa

Kiarra Mapp - Blue - All About Greyhounds

Senior level:

Demonstration:

Jannettie Krempp - Gold - Origami

Rachel Bradley - Blue - Tap Dancing Basics - Timed Steps

Illustrated Talk:

Jannettie Krempp and Taylor Downing - Blue - Safety Around Horses

Intrepretive Reading:

Rachel Bradley - Blue - Calming the Storm

Prepared Speech:

Mara Hughes - Gold - Introducing the Companion Rat

Dog Project Results from 2011

Members in the dog project learned a lot last year. They had fun and demonstrated their learning throughout the county at shows with their animals. Here is a summary of their results:

Escondido(ESC)

Showmanship Novice Junior

1st-Medal – Lily Molenaar
2nd – Makayla Johnson

Novice Intermediate

4th – Noah Barnes

Open A Intermediate

1st –Medal – Iona Gompper
2nd – Veronica Lockyer

Open A Senior

1st-Medal – Nicole Bamford
3rd – Meagan Edgar

Open B – 1st-Medal – Kathleen Dawson

Master – 1st-Medal – Kathleen Dawson

Obedience

Beg. Novice A

Junior – 1st-Medal - Makayla Johnson
2nd – Atalaya Gonzalea

Beg. Novice B – Junior – 2nd – Lily Molenaar

Beg. Novice B – Senior

1st-Medal - Nicole Bamford
2nd – Kathleen Dawson

Novice A Intermediate

1st-Medal – Iona Gompper
2nd – Noah Barnes



Poway(PO)

Showmanship

Novice Senior

1st – Rebecca Tierce

Open A Senior

2nd – Shelby Roberts

Open B

2nd – Shelby Roberts

Obedience

Beg. Novice B

Senior

3rd – Shelby Roberts

4th – Rebecca Tierce

Novice A Senior – 1st- Medal – Shelby Roberts

Novice B Senior – 1st- Medal – Shelby Roberts

Fallbrook

Showmanship

Novice Junior – 3rd – Sydney Kornelsen

Open A Intermediate

3rd – Caroline Kornelsen

Obedience

Novice A Intermediate – 3rd – Caroline

Kornelsen

Ramona (RW)

Showmanship

Novice Intermediate – 1st- Medal – Brenna Alvarez

Open A Intermediate – 4th – Brenna Alvarez

Obedience

Beg. Novice B – Intermediate – 1st-Medal –

Brenna Alvarez

Sagebrush

Showmanship

Novice Junior – 4th – Courtney Reiter

Novice Intermediate

2nd – Mara Hughes

3rd – Holly Debenham

Obedience

Beg. Novice A – Junior – 3rd – Alexa Kufa

Beg. Novice A – Intermediate – 1st – Medal –
Mara Hughes

Beg. Novice B – Junior – 1st - Medal –
Courtney Reiter

Beg. Novice B – Intermediate

2nd – Holly Debenham

3rd – Tera Galea

JC

Showmanship

Open A Senior – 4th – Chelsea Smith

Obedience

Beg. Novice A – Intermediate – 2nd –
Gabriella Hayes

Obedience

Beg . Novice B – Intermediate – 4th – Dairian
Rochat





“Purple Up! For Military Kids” Friday, April 13th

April marks the nation’s “Month of the Military Child,” a time to honor youth impacted by deployment. In celebration, California Operation: Military Kids (OMK), part of the 4-H Youth Development program of San Diego County, invites you to join us for the 2nd annual “Purple Up! For Military Kids.”

We are encouraging everyone across the state of California to wear purple on Friday, April 13th, as a visible way to show support and thank military children for their strength and sacrifices. Purple is the color that symbolizes all branches of the military, as it is the combination of Army green, Coast Guard blue, Air Force blue, Marine red and Navy blue. OMK hopes everyone will take this opportunity to appreciate and celebrate these young heroes.



Be creative....the goal is for military youth to actually see the support of their community! Need some ideas to get you started?

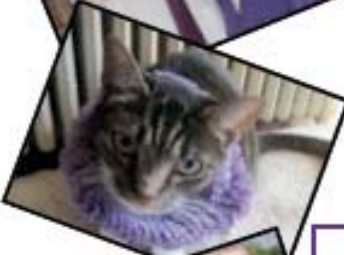
- Ask local, regional, and state officials to wear purple on April 13th
- Spread the word by inviting newspaper and media outlets to feature a story about Purple Up! For Military Kids
- Involve area schools, sports teams, youth organizations and clubs, afterschool programs, recreation departments
- Engage the Chamber of Commerce, fraternal organizations, social clubs, and Rotary groups
- Request local businesses post a Purple Up! message on their roadside signs, and ask their employees to wear purple
- Ask stores and restaurants to offer a discount to all patrons who wear purple
- Invite coworkers, members of your spiritual community, exercise class, or golf league to join you in showing support for the military youth in your town

Remember to send us your photos to post on the California OMK website, where military youth and families from across the state will see them.

San Diego County Cooperative Extension, Operation: Military Kids

DEBBIE McADAMS PHONE 858.614.7632 • FAX 858.614.7786 EMAIL DMCADAMS@UCDAVIS.EDU

Operation: Military Kids is a partnership of Army Child, Youth & School Services, 4-H National Headquarters/USDA, and San Diego County Cooperative Extension.





Junior Leadership Conference



JLC was a great success!! Thank you everyone for coming and having a good time. We hope to see you all (and new kids) next year. Teen Council also gives a big thanks to our nurse and everyone who led a session, was a chaperone, cooked. We couldn't of done it without you.

TEEN COUNCIL



If you never heard of it, it's a group of 4-H teens that work in service to the county 4-H program. Teen Council plans Junior Leadership Conference, has fun events all year round, and is a great place to meet other teens committed to serving their community! Talk to an All Star to find out more or call Carol at the County office! 858.614.7614

State Fashion Revue Manual

Revised for 2012 and posted on our website at <http://www.ca4h.org/Programs/Events/SFR/>. Delegates must qualify at their local County Fashion Revue. See the updated manual for information. SFR registration will open be open from **April 1 to May 12**. Contact Jillian Barden, staff liaison at jmmilambarden@ucdavis.edu or Sue Moore, SFR Registrar at 2moores@mlode.com, with questions. If you need a pattern for the Tote Bag Challenge or you have questions about the SFR service projects, contact Mary Engebretth at maryengebretth@comcast.net.

2012 State 4-H Field Day will be held May 26, 2012 at UC Davis. The event offers multiple contests, activities, and exhibits for 4-H members, volunteers, staff, and families. The complete event packet and registration details can be found at: <http://www.ca4h.org/Programs/Events/SFD/>.



Special Recognition at 2012 State Presentation Day

A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on healthy living. This year's focus area is healthy food. Potential topics may include USDA's MyPlate, serving sizes, sugar-sweetened beverages, nutrition facts labels, food groups, nutrients, and more. Visit www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities for details.



4-H MyPlate Challenge at 2012 State Field Day

The USDA recently unveiled the federal government's new food icon, MyPlate, to serve as a reminder to help consumers make healthier food choices. 4-H is challenging you to show how you're making YOUR plate MyPlate. We invite 4-H members to submit a photograph illustrating how they're creating healthy meals using MyPlate as a guide. Visit www.ca4h.org/Programs/Events/SFD/4-H_MyPlate_Challenge for details.

Among the many events held during the State 4-H Field Day, the State 4-H Presentation competition requires members to qualify at a Sectional 4-H Presentation competition prior to the event. Information regarding Sectional Presentation Days is currently being updated and will be posted on the state website at: <http://www.ca4h.org/Programs/Events/SectionalPresDays/>. Please check back next week for the 2012 dates and locations.

State Leadership Conference

Support Group

The support group is an opportunity for teens to assist with the planning of the 2012 4-H State Leadership Conference. During the conference, the support group acts as a resource to the planning staff by serving as group facilitators, delegation hosts, logistical support, and State Ambassador assistants (among other roles). Serving as a member of the support group is a great opportunity for older members to take on a leadership responsibility at the state level, and provides valuable experience for youth who intend to apply for the 4-H State Ambassador team. Applications are available online at:

<http://www.ca4h.org/Programs/Conferences/SLC/>.

State Leadership Conference - Workshop Proposals

The 2012 California 4-H State Leadership Conference needs presenters! If you would like to present a session on Friday, August 10th or Saturday, August 11th, please submit a workshop proposal form to the State 4-H Office. Sessions can address many subject areas, but we ask that they emphasize one of the three National 4-H Mission Mandates: 4-H Science, Engineering & Technology (SET), Citizenship, or Healthy Living. Applications and additional criteria can be found at:

<http://www.ca4h.org/Programs/Conferences/SLC/>



Jillian Finstuen Receives Revolution of Responsibility Award

Jillian Finstuen is receiving funding for her Emerald Star Project: GOATS ("Grazing Overzealously Addresses Terrain Situations") Jillian is working on a project for placing 4-H goat project animals with persons needing to remove vegetation. Good work Jillian. Her project impressed the review team as being innovative!

Did You Know?

The **2012 California Camping Conference**, planned for March 23-25, 2012 at YMCA Camp Campbell in Boulder Creek, CA. The fee is \$130 per person and includes meals, lodging, and all conference materials. The conference begins at 7:00 p.m. on Friday and ends after lunch on Sunday. If you plan to take the archery certification there is an additional \$30 fee for class material. Archery is a full twelve hour course. For more information about the conference visit the 4-H Camp website at: <http://www.ca4h.org/Programs/Camps/Conference/> To register online visit: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=7206>. Registration deadline is March 9, 2012.

USA Science and Engineering Festival: April 28 & 29, 2012 <http://www.usasciencefestival.org/>
The Science Festival is the nation's largest celebration of all things science & engineering and features over 2,000 hands-on activities and over 150 performances. There are satellite events hosted in California! Search for an event near you at <http://www.usasciencefestival.org/satellite-event-directory>.

Save-the-date! **Regional 4-H Thrive Master Trainer** Trainings and Updates are scheduled for 2012. The Master Trainer Training is for volunteers who wish to become part of their county's training team. Current Master Trainers who wish to extend their service an additional year will attend a one-day update training. New Master Trainers will attend the whole weekend. The Regional Training Dates are as follows:

- Southern Valley—September 8-9, 2012.
- Central California—August 25-26, 2012
- Southern California—September 22-23, 2012
- Far Northern California—September 29-30, 2012

All conferences are sponsored by 4-H Thrive and will cover the cost of conference, travel, and lodging. Registration information and more details to come. Please contact Gemma Miner, gmmminer@ucdavis.edu for additional questions.

Save the Date: **2012 State 4-H Leaders' Forum:** November 9-11, 2012 at Asilomar Conference Center in Pacific Grove, CA <http://www.ca4h.org/Programs/Conferences/SLF/>
The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun.

2012 GEAR-Tech-21 Camp mini-grants are now available! Participants at GEAR-Tech-21 camps learn about science, engineering, and cooperation through hands-on LEGO NXT robotics, GPS, and digital mapping activities. Mini-grants range from \$500 to \$2,000, depending upon the size of the camp program. Applications will be accepted until all funding has been awarded.
<http://4hset.unl.edu/4hdrupal/node/165>

Leaders Retreat – Southern Section

The Southern Section 4-H Leaders' Council is planning a Leaders' Retreat. This event is offered every four years. The event is for current leaders as well as those who might want to become a leader in the future. The retreat is designed to help leaders network ideas, learn about section and statewide 4-H opportunities, attend educational and informative workshops, and have fun.

Go to the south section web site (ss4h.org) to gain further information and to register. The sessions will include: On Line Record books (bring your own laptop), Thrive; Geo caching; Fashion Revue; Photography; County, Section and State Opportunities for adults and teens; Weaving; Cake Decorating for youth; Animal Knowledge Bowl; Garden Delight (some counties for Food Fiesta); Simple Science Primary Activities; Citizenship Focus Programs: California and Washington Focus; Conferences: Youth: TIC/ SLC/ NLC; as well as Adult: State Leaders' Forum, Western Regional Leaders' Forum, County and Sectional Leaders' Councils; and a local tour. They have a session being presented by Los Angeles County on what your county offices do for you.

The Planes of Fame Museum is offering all who attend a guided tour of the facilities. This is included in your registration as well as all your meals. Check the south section web site as they finalize the schedule of events. There will also be a short sectional Leaders' Council Meeting to acquaint all with the section leadership.

To help with the expenses for the conference and to replenish the retreat account in the South Section Treasury, they are asking anyone who can to bring items and support through the silent auction.

County Presentation Day

Come and support your fellow 4Hers while they present all their hard work!

March 24th

Check in begins at 8:30 am and event starts at 9 am

Event will take place at [Twin Peaks Middle School](#)

Participants, please fill out form on the following page.

If you have any other questions please contact Lydia Cain, Lyddie126@aol.com or (760) 746-4326

County Presentation Day Entry Form

Name(s): _____

Address: _____
(City) (State) (Zip Code)

Telephone Number (____) _____

Age _____ Year in 4-H _____ Year in School _____

4-H Club: _____

4-H Club Leader: _____

Please List Presentation Title(s) and Presentation category(ies):

Please check division:

Senior(14-19) Junior (9-13) Primary (5-8) Group

Check category(ies) (all that apply)

- (A) Demonstrations and Illustrated Talks
- (B) Share the Fun
- (C) Educational Display
- (D) Impromptu Speech
- (E) Scientific Demonstrations and Illustrated Talks
- (F) Prepared Speech
- (G) Cultural Arts
- (H) Audio-Visual Presentation
- (I) Problem Solving Presentations
- (J) Interpretive Reading

Please E-mail or mail your completed form to Lydia Cain by MARCH 17:

Lyddie126@aol.com or 1229 Canter Rd, Escondido, Ca 92027

SUPER SATURDAY BOOTH APPLICATION

Super Saturday- March 10th, 2012

-Time TBA, but around 10AM-2PM

Leader Name:

Club Name:

Booth Name:

Booth Description:

Materials Needed: (i.e. chairs, electricity, open space)

Please completely fill out this form and return to the San Diego County 4-H Office by March 4th, 2012. Applications will be reviewed on March 5th. Thank you for sharing your knowledge and experience with us!

9335 Hazard Way Suite 201 San Diego, CA 92123

- San Diego County 4-H Teen Council

Super Saturday is San Diego County's opportunity for the public and clubs to come together to celebrate all things 4-H. Clubs are allowed booth space to demonstrate new or best practices in their projects or activities. This is a great way for all the clubs to see and listen to what is happening in the county. Come out to Super Saturday and represent your club in San Diego County.

Dates to Remember

Date	Event	Location	Contact	Phone/Email
March 3	Area 5 Field Day	Lakeside Fair Grounds	Margaret Drown	760-765-3381
March 3	Small Animal Learning Day	Lakeside Fair Grounds	Carol Hrigora	chrigora@ucdavis.edu
March 5	County Council	County Office	Charla Cranor	Arabian@nethere.net
March 10	Super Saturday	TBA	Teen Council	Teen Council
March 12	All Stars	County Office	Kevin Fletcher	k.fletch@cox.com
March 12	Teen Council	County Office	Robin Whitecotton	robwhtco@yahoo.com
March 13	Horse Advisory	County Office	Charla Cranor	Arabian@nethere.net
March 24	County Presentation Day	Twin Peaks Middle School - Poway	Lydia Cain	Lyddie126@aol.com
March 30	Cesar Chavez Day	County Office Closed		
March 31	Art and Design Day	Tierra Bonita Elementary School/Poway	Sandra Dalagar	smdalager@msn.com

Staff email change, please update your records.

Carol Hrigora can now be reached at

chrigora@ucdavis.edu

The Farm and Home Advisor's Office conducts a variety of programs in education and applied research in a unique three-way partnership with the U.S. Department of Agriculture, the University of California, and the County of San Diego. Also known as "Cooperative Extension (CE)," the Farm and Home Advisor Office plays a central role in connecting San Diegans to the resources of a national network of land-grant universities.

University of California advisors work with community leaders, government agencies, private organizations, and individuals to address local issues and solve problems. They extract useful and practical information from research and extend it to farmers, land managers, business people, educators, families, and consumers. Educational programs are conducted by way of public outreach through individual consultations, seminars, field days, publications, and the mass media.



9335 HAZARD WAY, SUITE 201 SAN DIEGO, CA 92123
PHONE: 858-694-2845
FAX: 858-694-2845
EMAIL: CESANDIEGO@UCDAVIS.EDU

University of California
Agriculture and Natural Resources



100 years of 4-H



San Diego
County

Club, County, State; there are many levels to 4-H, each with unique opportunities for members to go out and discover. Each of these opportunities are designed to explore new segments of our amazing life here in California. For the local level we have many area and county events. Super Saturday, a day where clubs can come out to show their best and demonstrate what makes them unique. County Presentation Day, an amazing place to watch talented young speakers and to listen to captivating subjects. These two events are coming up and are part of the 4-H experience. It's important for parents and leaders to encourage the members to participate in events that will challenge them to grow. Public speaking and club interaction are two ways that growth can happen. If you want to learn more about County or State events contact the county office!

San Diego County Fair
Junior Livestock Scholarship Committee
4740 Ruffner Street San Diego, CA 92111
Phone:858-292-7770

Report on Scholarship Application

This report is to be completed by 4-H Club Community Leader or FFA or Grange Advisor, and sent directly to Junior Livestock Scholarship Committee.

Name of Applicant: _____
 (First) (Middle) (Last)

How long have you known applicant? _____

Please comment on why you believe this candidate should be considered:

Additional comments or materials are encouraged. Please attach to this report.

Signed _____ date _____ Title _____

(4-H Club Community leader or FFA Advisor) Print Name: _____

Home Address _____

Daytime Phone _____

Mail To: D.K Nasland
4740 Ruffner Street
San Diego, CA 92111

Application must be postmarked prior to 5:00 PM, WEDNESDAY March 21,
2012

**San Diego County Fair
Junior Livestock Scholarship Committee
4740 Ruffner Street San Diego, CA 92111
Phone:858-292-7770**

Application Form
(To be filled out by applicant)

NAME _____ AGE _____

ADDRESS _____ PHONE _____

High School last attended: _____

College(s) to which application has been made: _____

How do you see your future relating to or benefiting the agriculture industry?

Signature of Parent or Guardian

Signature of applicant

MAIL TO: D.K. Nasland
4740 Ruffner Street
San Diego, CA 92111

- Please provide the following items with this application.
- Official student transcript, including SAT scores (sealed)
- Description of 4-H, Grange, or FFA activities, responsibilities, and significant achievements.
- Description of other activities or leadership involvement in your community or school
- Future agriculture intent
- Description of your agricultural project enterprise
- Report on Applicant (Name and Phone number of reference: _____)

Use no more than two additional sheets. Do not bind. Please include your name and chapter or club name on each sheet.

Applications must be postmarked prior to 5:00 PM, Wednesday March 21, 2012

**San Diego County Fair
Junior Livestock Scholarship Committee
4740 Ruffner Street San Diego, CA 92111
Phone:858-292-7770**

STANDARDS FOR SCHOLARSHIP ELIGIBILITY AND BASIS FOR JUDGING

1. Applicant must either be a member of FFA, Grange, or 4-H in San Diego County and must be an exhibitor of a market animal at the San Diego County Fair in the year in which they apply for this scholarship
2. Market animals is defined as beef, goat, lamb, swine or veal.
3. Candidate may apply or re-apply for scholarship in his or her senior year of high school, or within one year thereafter. However, candidates may one receive this scholarship once.
4. Scholarships shall be awarded annually (funds permitting and applications warranting) to FFA, Grande, and 4-H members. To be considered, an applicant must have made applied to a four year or two year higher educational institution.
5. Scholarship funds awarded will be deposited for the recipient at the educational institution of his/her choice, to be administered by the college on a quarterly or semester basis. Proof of enrollment after the last day to drop classes from the school will be required prior to scholarship funds being released. Students must be enrolled on a full-time basis. Students will have three years to claim their scholarship
6. Written applications shall be made by the student to the San Diego County Fair Junior Livestock Auction Committee, and postmarked no later than 5:00 PM Wednesday March 21, 2012.
7. Applications will be considered upon the recommendation of his/her leader or advisor.
8. A breach of ethics during their fair career may prevent applicants from being awarded a scholarship.
9. The committee reserves the right to visit the project enterprise of all applicants
10. Selection of awardees shall be on the basis of:
 - Scholastic Record 25 points
 - Participation in FFA, Grange, 4-H activities 25 points
 - Other Activities or Leadership involvement in community and school 10 points
 - Interview 15 points
 - Future Agriculture Intent 10 Points
 - Agricultural Project Enterprise 15 Points
11. The committee shall review written applications to select finalist for personal interviews. Judges will name recipients and the amount to be awarded will be determined by the Junior Livestock Auction Committee. Awards must be claimed within a three-year period from the date of the original award. The decision of the judging committee shall be final.
12. Finalists must bring their project books to the interviews. Scholarships recipients must be present in uniform at the beginning of the Auction, and will be assigned a time to help with auction activities such as manning the donation board.

Applications must be postmarked prior to 5:00 PM, Wednesday March 21, 2012