

# San Diego County 4-H

## MEMO

### Horse



Ramona Wranglers are hosting a Horse show on April 21 at Mountain Valley Ranch in Ramona. Please contact Community Club Leader Cindi Zeigler at 760-788-0266 for more information

### County Presentation Day Results - Golds

Jannettie Krempp- Demonstration- Senior  
Isabella Colletta- Demonstration- Intermediate  
Anna Lonsway- Illustrated Talk- Intermediate  
Erika Mayo- Demonstration- Intermediate  
Sissy Sugarman- Prepared Speech- Junior  
Tatianna Woliung- Illustrated Talk- Intermediate  
Mara Hughes- Prepared Speech- Senior  
Sissy Sugarman- Cultural Art- Junior



Area 2 Presentation Day Sissy S. Prepared Speech: Turkeys – Photo credit Margaux Payton



### Club and Contracts

Contracts protect you against financial liability with insurance coverage if anything unfortunate and unforeseen happens. Contracts are needed for every location used for 4-H meetings and events. Contracts take time to complete. If your club or committee needs a facility be sure you contact the venue to see if it is available and meets your needs. Then send Hogan the contract or contact Hogan so that a contract can be completed. Hogan will need 4-6 weeks to complete the process. Without a contract an event may have to be cancelled and that would be unfortunate for everyone planning to attend.

# Club Business

Each year in November every club sends a copy of their documents (constitution, bylaws, outreach plan and budget) to the County Office. These documents are signed by the new officers before they are sent to the County Office. The County Office approves and signs the documents, keeps a copy and sends the club a signed copy for their files. **The good news is that all clubs have submitted their budgets, outreach document and constitution and bylaws ☺**

The four clubs with out-of-date templates for their constitution and bylaws have been given two more months to update their documents to the 2009 template. This is vital for the clubs to continue to be in good standing ☺

Enrollment fees are paid in two installments to the County Office. Only ten clubs have submitted their first payment.

Thanks to the following Clubs in Good Standing (all documents are submitted and up to date and they have sent their first enrollment payment:

- ☺ Area 1: Buena Vista, VC Homesteaders, Oceanside Country Kids
- ☺ Area 2: 56 Ranchers, Olivenhain Valley
- ☺ Area 4: Ramon Stars
- ☺ Area 5: Jamul Chapparros, Japatul, Sagebrush

If your club did not receive the email with the amount owed by your club, check inside the 4hOnline system for a report titled "Billing for 2011-2012". Please run that report and it will give you your total for the 1st installment of the year. There will be a second installment in June. If you have trouble with this process email or call Hogan 858-614-7605

[qtong@ucdavis.edu](mailto:qtong@ucdavis.edu)



## Congratulations to Jamul Chaparros!

This month the Jamul Chaparros are highlighted for their many successes. They made a \$625 profit from their Applebees fundraiser! The fundraiser involved spreading the word, selling tickets, acting as hostesses, servers, and bussing tables!



The Gymkhana Horse Show at the St. Pius X Arena hosted by the Chaparros was also a huge success! They had 23 riders show up and they came from 4-



H clubs all around the county. It was a lot of fun! The snack booth made \$137. They are still working on finalizing the paperwork, to know just how much was made from putting on the show.



## Leaders' Appreciation Evening

Sitting at my desk I started to list all of the wonderful things our San Diego 4-H leaders do for our clubs throughout the county. Leaders are the heart of the 4-H program. My list of events and activities was amazing. Come to the Leaders' Appreciation Evening to be acknowledged for all that you contribute to San Diego Youth Development. You make a difference in the lives of young people. I realize the reward is in seeing a member try something for the first time or seeing the tears of joy when they accomplish something as a result of the learning and effort you supported throughout the program year. Your accomplishments are amazing and you deserve to be thanked heartily. Please respond to your invite for a wonderful evening hosted by the San Dieguito 4-H club at the Encinitas Community Center, 1140 Oakcrest Park Drive Encinitas, 92024 Saturday April 14th from 5-8PM. I hope to see you to say thanks for a job well-done.



## Stepping up to Leadership

Leadership opportunities abound in 4-H. Whether you are an adult volunteer or a teen leader please consider taking the next step in leadership at the County level.

Build your resume for the future and list important leadership activities to your college applications by attending Teen Council. Represent your club and consider holding office. **Teen Council is meeting April 9<sup>th</sup> at 6:30 PM at Giovanni's for a delicious meeting**, SW corner of Clairemont Mesa Blvd and Ruffin Road. **Teen Council is open to all teens.** They need teens interested in being club representatives and officers for next year. Teen Council is a form of Middle Management for the San Diego County 4-H. They plan countywide activities such as Junior Leadership Camp, Family Fun Nights, Teen Fun Nights, Officer Training, and Super Saturday Events. Junior members can attend but not vote. Senior 4-H members can vote and hold office and are warmly welcomed for food, and fun. The next fun event is a Family Fun Night June 2<sup>nd</sup> at the County office. Watch for the flyer in next month's newsletter.



**Leaders' Council needs you!** Adult club representatives, officers and members are needed for committees such as the awards and incentives committee and the outreach committee. We need you to have a say in how awards are given to our members and how we can reach out to include areas of the county not currently served by 4-H. **County Council is open to all teen and adult leaders.** County Council raises funds for all clubs in the county

and is the middle management level of 4-H. It is vital that all areas of the county have representation. This is your 4-H program. Do not sit on the sidelines waiting for someone else to step onto the floor. Your talents and experience are needed now. **Visit the next council meeting April 2<sup>nd</sup> at the County Office, 6:30 PM** to learn more, call the office or contact Council President Charla Cranor at [Arabian@nethere.net](mailto:Arabian@nethere.net).

**The Horse Advisory Committee** consists of Horse Project Adult and Teen Leaders and Teens. **It is open to all teen and adult volunteers interested in 4-H horse activities.** The Committee plans horse events, discusses rules and incentives for county horse projects. They are looking for officers and committee members. The next meeting is April 17<sup>th</sup> at the County Office at 6:30 PM, please join us.

Our dog advisory, small animal advisory and large animal advisory committees are currently without leadership and are not meeting on a regular basis. Consider what you have to contribute and we will work with you to build success.





## Art and Design Day Results - Golds

Kalee Cummings – Container Garden  
 Rachel Bradley – Favorite Foods  
 Jessica Baldwin – Favorite Foods  
 Samuel Bennet – Engineering Design  
 Elizabeth Dean – Communication: Poster  
 Genevieve Mason – Communication: Poster  
 Kiarra Mapp – Creative Arts: Paper  
 Thomas Gehman – Creative Arts: Wood  
 Destanie Crist – Creative Arts: Jewelry  
 Sara Hartman – Creative Arts: Other Sewing  
 Elizabeth Dean – Creative Arts: Photography  
 Jillian Finstuen – Creative Arts: Photography  
 Caleb Crist – Communication: Poster  
 Haliannah Anderson Johnson – Creative Arts: Crafts  
 Destanie Crist – Other Sewing  
 Jessica Baldwin – Other Sewing  
 Isabella Colletta – Other Arts and Crafts  
 Caleb Crist – Wood and Metal





# Month Of the Military Child Family Fun Event FREE!

April 20, 2012  
5 PM to 7 PM

Murphy Canyon  
Youth Center

Animal Presentations, Crafts,  
Karaoke, Computer Games, Prize  
Drawings, and refreshments for all



Please RSVP with 4-H OMK  
Program Rep. Debbie McAdams  
at

858-614-7632 by April 16<sup>th</sup>

In collaboration with LRSN



Wear Purple on April 20th to show your support for  
kids whose parents serve our country and face the  
ultimate sacrifice



The Farm and Home Advisor's Office conducts a variety of programs in education and applied research in a unique three-way partnership with the U.S. Department of Agriculture, the University of California, and the County of San Diego. Also known as "Cooperative Extension (CE)," the Farm and Home Advisor Office plays a central role in connecting San Diegans to the resources of a national network of land-grant universities.

University of California advisors work with community leaders, government agencies, private organizations, and individuals to address local issues and solve problems. They extract useful and practical information from research and extend it to farmers, land managers, business people, educators, families, and consumers. Educational programs are conducted by way of public outreach through individual consultations, seminars, field days, publications, and the mass media.



9335 HAZARD WAY, SUITE 201 SAN DIEGO, CA 92123  
PHONE: 858-694-2845  
FAX: 858-614-7786  
EMAIL: CESANDIEGO@UCDAVIS.EDU

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## 100 years of 4-H



San Diego  
County

### 4-H Exchange

The San Diego County 4-H program believes in the exchange of ideas. Many young people in the 4-H program participate in exchanges all over the country as well as the world. Through the sharing of ideas young people can learn about new methods, other cultures, and experiences. California 4-H participates in the Japanese Exchange program as well as Australia, Norway, and Costa Rica. There are also many other national 4-H exchanges that reach most of the planet. If participating in an international exchange scares you maybe a county or state exchange might be more interesting. Counties exchange members from one side of the state to the other or from state to state. Exchanges are a great way for 4-H members to experience other places and locales with other young people who share similar interests and goals. More information can be found at:

<http://www.ca4h.org/Projects/Citizenship/International/Japanese Exchange/>

<http://exchanges.ces.ncsu.edu/>