

# February 2011

Cooperative Extension

Amador County  
12200 B Airport Road  
Jackson, Ca 95642  
(209) 223-6484

Fax: (209) 223-3279

<http://ceamador.ucdavis.edu>



AMADOR COUNTY YOUTH DEVELOPMENT

[www.ca4h.org](http://www.ca4h.org)

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## 4-H Council Meeting

The next 4-H Council meeting will be held on **February 1, 2011** at the GSA small conference room on Airport Road at 7pm.

Please submit any articles about your club by the **5th** of each month by clicking below or [diggings4h@gmail.com](mailto:diggings4h@gmail.com)

email club reports



## Office Contact

**Email:** [lefossen@ucdavis.edu](mailto:lefossen@ucdavis.edu)  
**Phone:** 209-223-6484  
**Fax:** 209-223-3279  
UCCE Amador 4-H Office  
12200 B Airport Road  
Jackson, CA 95642  
<http://ceamador.ucdavis.edu/4h470/>

## Presentation Day Results

County Presentation Day was held Saturday, January 29th at the Sutter Creek Church of the Nazarene. We would like to thank all who participated in the worthwhile activity. Participants who earned a gold medal are eligible to advance to North Central Sectionals March 26, 2011 at UC Davis

Danielle Dentone	Gold
Clayton Holmes	Gold
Maura Jorgensen	Gold
Reagan Jorgensen	Gold
Caleigh Roberts	Gold
Gracen Santinelli	Gold
Katherine Stiltz	Gold
Carter Swingle	Gold
Ashlyn Van De Hei	Gold
Jayden Van De Hei	Gold
Karson White	Gold
Kory White	Gold

### Silver Medals

Riley Anderson	Silver
Emma Franklin	Silver
Anastasia Karnaze	Silver
Connor Roberts	Silver
Rebecca Roberts	Silver

### CONGRATULATIONS

**TO ALL!**  
Photos Can be found [HERE](#)



## Sub-Regional Winners!

Sub-Regional's had a smaller than usual turnout but the presentations were just as great as past year's! Jackson Gold Wheels 4-H Club was the only club from Amador that was able to make it this year.

Kate Courtney	Gold
Joscelyn Courtney	Gold
Kaylee Anderson	Silver
Riley Anderson	Silver
Maura Jorgensen	Silver
Reagan Jorgensen	Silver

We hope to see more Amadorian's next year! Congratulations! You can view photos of the day [here](#)

Pictured L to R Kaylee A., Reagan J., Maura J., Riley A., Joscelyn C., Kate C., Chelsea A., & Haley A.,



Educational programs of California Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin.





**Head** (was trained to think plan and reason);  
**Heart** (to be kind true and sympathetic);  
**Hands** (to be useful, helpful, and skillful); and  
**Health** (to resist disease, enjoy life, and make for efficiency)



## 2011 Winter Poultry Show

Reprinted by permission from [Zachary K. Johnson](http://Record.net), Record.net Staff Writer Visit his blog at [recordnet.com/johnsonblog](http://recordnet.com/johnsonblog).

STOCKTON - They came in all shapes and sizes.

They were all black, or all white or all manner and mixtures of colors. Some were squat and fluffy and others were lanky and leggy.

And that's just the chickens.

Chickens topped the pecking order at the Pacific Poultry Breeders Association's bird show at the San Joaquin County Fairgrounds this weekend, but there were ducks and geese and other birds there, too. The associa-

tion's 67th annual show is the biggest of its kind in the state, organizers said.

There were judges handing out ribbons to the birds who managed to distinguish themselves from among the more than 2,300 on display. But the show included a marketplace, too. Breeders swapped birds and children combed rows of cages for specimens of

poultry pulchritude that will populate county fairs around the state come summer.

The feathers on the birds inside cages filling at least three buildings at the fairgrounds ranged from frizzled to fairly normal. The air was filled with clucks, honks, quacks and cock-a-doodle-dos.

Congratulations to Bobby Creach who earned Reserve Champion English PPBA.



## Murphy's Rabbit Show

Amador County 4-H Rabbit members did very well at the Annual Murphy's Rabbit Show on January 8, 2011.

In attendance were Kory White from Fiddletown 4-H Club, who placed 2nd overall in the Primary Rabbit Showmanship. Her Chocolate Dutch also placed Best Of Variety in the B Show. Karson White from Fiddletown 4-H Club, placed Best Of Breed and Best Opposite Breed with her New

Zealand's in the B Show. Gracen Santinelli from Willow Springs 4-H Club, placed Best Of Breed with her Californian's in the A Show,

and Best Of Breed with her Californian's in the B Show. Way to go Amador County 4-Her's!!!



# State 4-H Field Day

May 28, 2011 at UC Davis

Since 2002, the State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff, and parents. Between 1,000 and 1,400 people attend the event. The event has a 'picnic' feel as people bring chairs and socialize for the day on the Wellman Hall east lawn. The State 4-H Office provides coordination and facility support. Each contest and activity is coordinated by a group of 4-H staff, volunteers, and youth.

During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration. Some are open to all during the event.

Events held at the State 4-H Field Day:

- **Presentation Day** (*pre-qualification and pre-registration*): Volunteer judges provide written feedback to individual or teams of 4-H members on their presentations. Judging is criterion-based using a rubric. Types of presentations vary between demonstrations, prepared speech, interpretive reading, impromptu, and others. Contact: Jacki Zediker at [jkzediker@ucdavis.edu](mailto:jkzediker@ucdavis.edu).
- **State 4-H Fashion Revue** (*pre-qualification and pre-registration*): Volunteer judges provide written feedback on 4-H members' clothing design. Judging is a combination of criterion and peer evaluation. Contact: Jillian Bedel at [jmbedel@ucdavis.edu](mailto:jmbedel@ucdavis.edu).
- **State 4-H Plant Science Contest**: The contest is organized into three parts: judging, plant identification, and written test. The four highest ranking senior 4-H members are qualified to participate in the national contest.
- **Judging Contest**: In each class, youth rank four items based on a standard; typically ten classes.
- **State 4-H Photography Contest** (*pre-registration*): 4-H members may submit two photographs in various categories. Contact: John Trammell at [techdude4h@gmail.com](mailto:techdude4h@gmail.com).
- **State 4-H Film Festival** (*pre-registration*): Provides a venue for teams of 4-H members to showcase their films. View a selection of previous year's films at <http://www.youtube.com/user/California4H>. Contact: Ashlyn Aiu at [aaiu@calpoly.edu](mailto:aaiu@calpoly.edu).
- **Interview Contest** (*pre-registration*): Before the event, 4-H members select a mock job and develop a cover letter and resume. At the event, 4-H members are interviewed and evaluated by three judges using a rubric.
- **Logo Design Contest**: In the morning, 4-H members may submit their logo design for the following year's Field Day. In the afternoon, 4-H members vote on their favorite design.
- **Festival of Science**: Curious about how things work? Want to know more about something? University scientists will answer your questions! Provide your question ahead of the event and we will try find the right scientists to provide answers to the most commonly asked questions. Contact: Steven Worker at [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu) or Kali Trzesniewski at [ktrz@ucdavis.edu](mailto:ktrz@ucdavis.edu).

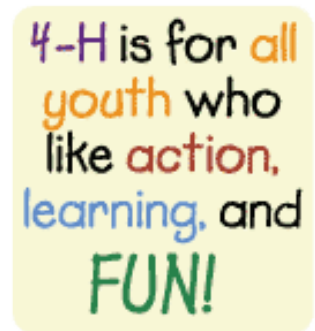
## Exhibits and Displays

[Exhibit Application Form SFD2011](#) due April 1, 2011

In addition to the structured activities, educational displays constitute a unique aspect of the State 4-H Field Day. These exhibits are a great opportunity to share knowledge, interact with youth and adults, and engage people in new activities. The types of exhibits include:

- Community service activities
- New 4-H projects, curricula, and programs
- Affiliated University programs
- Activities for younger youth (5-8 years old)

Interested in sharing knowledge, interacting with youth and adults, and engaging people in new activities? Consider hosting an educational display, which could include an informative booth, hands-on activities, or community service crafts! Contact: Steven Worker at [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu).



I pledge . . .  
 . . . to my club, my community,  
 my country, and the world.

18 U.S.C. 707





The colors are **GREEN** and **WHITE**

The **GREEN** stands for growing, living things and the **WHITE** for purity and cleanliness



## 4-H Rabbit Field Day in Modesto

There is a Rabbit Field Day on February 19, 2011 and all counties are invited to attend.

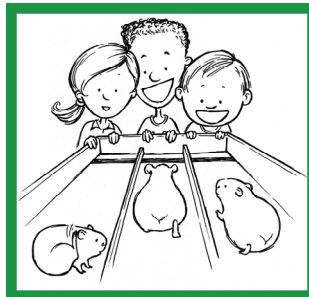
Great for leaders and project members.

Registration form and flier is attached.

**Hands-on Workshops** given by top ARBA Judges and professionals from around the state on Breed ID, Judging, Showmanship and Royalty & Youth Contests.

### Youth Rabbit/Cavy Swap Meet

Youth may bring rabbits and



cavies to sell. Rabbits must meet junior minimum weight and be pedigreed. Rabbits and cavies will be checked for health and disqualifications at the door.

Food will be available for purchase.

Rabbit cages and supplies will be available for purchase by KW Cages

Contact Jennifer Ambrosino at (209) 505-1652 or [ambrosino@gvni.com](mailto:ambrosino@gvni.com)



## 27<sup>th</sup> Annual State 4-H Shooting Sports Match

It's time to sharpen up your shooting skills and start preparing for the 27th Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match, must be postmarked by **March 7, 2011**. Entry fee of \$4.50 per category. The rules are rather simple, and we will rely upon the guidance of leaders and advisors in order to avoid confusion and problems.

### DIVISIONS

by age, as of Dec 31, '10

#### Junior

9-10 years of age

#### Intermediate

11-13 years of age

#### Advanced

14-19 years of age

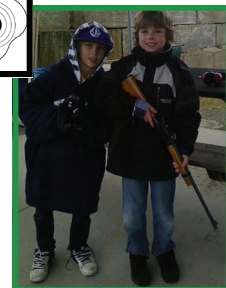
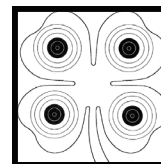
#### Leader/Parent:

parents and leaders currently enrolled in the 4-H program

#### Trophies Awarded to County Teams

The top three scorers of each county from the combined Junior, Intermediate and Advanced divisions within each category will be selected as the county team for that category. Within each category, there must be at least three teams for the trophy to be awarded.

There will not be more than one team selected per county for each category. A county with fewer than three shooters in the combined Junior, Intermediate and Advanced divisions of a category will not have a team for that category. Registration & Rules in the back of the Diggings.



# Housecleaning Items

## Amador County Fair News

### Fair Livestock Deadlines for 2011

**Sunday, March 20** - 7 am to 10 am  
*Large Animal Weigh-Ins (Beef & Horse)*

**Wednesday, March 30**  
Independent Exhibitor Declaration  
Deadline for Large Animal (Beef & Horse)

**Saturday, May 28** - 7 am to 10 am  
*Small Animal Weigh-Ins (sheep, goats, hogs, rabbits and poultry)*

**Friday, May 27**  
Independent Exhibitor Declaration  
Deadline for Small Animals  
(sheep, goats, hogs, rabbits and poultry)

**Wednesday, June 15**  
*Livestock Entries Close (Must have three "new" buyer cards with entry)*

#### Market Hogs

Weight - 225# to 275# not to exceed 290#

#### Meat Goats

Weight— 70# to 120#

## Special Recognition

### 2011 State 4-H Presentation Day

May 28, 2011 – UC Davis  
A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on healthy living.

This year's healthy living focus is on injury

prevention. Potential topics include bullying, bicycle safety, animal and livestock safety, protective equipment (seatbelts, helmets), athletic training (stretching, warming up), hunting equipment, ATV safety, teen drivers, water-

related injuries, dating violence, fire safety and more.

For details, visit [www.ca4h.org/Programs/Events/SFD/PD/Recognition/Opportunities](http://www.ca4h.org/Programs/Events/SFD/PD/Recognition/Opportunities).

## Online 4-H Record Books Coming!

Many of you have asked for a truly online version of the 4-H Record Book. We need YOUR help to successfully build and launch My 4-H Record Book, California's first online 4-H Record Book system. Join the State 4-H Incentives and Recognition (I&R) Advisory Committee in building the My 4-H Record Book project. The My 4-H Record Book is scheduled

for release on July 1, 2011 for the 2011 – 2012 4-H program year. Multicounty trainings are being planned for July & August to help introduce 4-H members and volunteers to the system.

Future announcements regarding 4-H Record Books will be posted at <http://www.ca4h.org/Resources/Members/RecordBook/>.

### Amador County Fair Board Meeting

Thursday, February 10th @ 6 pm  
located in the boardroom.

**Jr Livestock Advisory Committee**  
meeting Thursday, February 24th  
@ 6:00 pm in the office boardroom.

## Calendar of Events

**Feb 10,** AC Fair Board Meeting

**Feb 24,** JLAC Meeting

**March 1,** 4-H Council Meeting

**March 1,** 27th Annual Cal AM Goat Show

**March 20,** AC Fair Large Animal Pre Weigh-in

**April 5,** 4-H Council Meeting

**April** 4-H Home Arts Expo's. Feed Seminars & Duck Race TBA

**May 3,** 4-H Council Meeting-All Star Applications Due

**May 28,** AC Fair Small Animal Pre Weigh-In

**May 28,** [State Field Day Register online](#)

**May 28,** 2011 California Equine Education Field Day

**June 7,** 4-H Council Meeting-County Council Officer Election & All Star Interviews

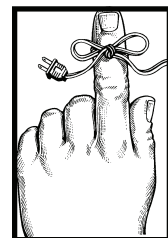
**June 15,** Livestock entries close

**July 18-31,** Calif State Fair

**July 28-31,** Amador County Fair

**July 28-31** 4-H State Leadership Conference

**August 2,** 4-H Council Meeting



# Arts & Crafts Fun!

## Foam Roses

Who doesn't like getting red roses for Valentine's Day?

### What you'll need:

- 1 ½ green chenille stems (per flower)
- Red craft foam
- Scissors
- White craft glue or hot glue gun

### How to make it:

1. Set aside the ½ chenille stem for a later step. Take the full chenille stem and bend it in half. Starting at the bent end, twist the chenille stem around itself all the way up. When you reach the end trim it to make it even if needed.
2. Cut out 1" tear drop shapes from the red foam, you will need 7 of these.
3. Cut out ¾" tear drop shapes from the red foam, you will need 3 of these.
4. Lay a 1" tear drop on the table, point side down. Glue the open end of the twisted chenille stem to the red tear drop petal.

5. Glue a second tear drop behind the first tear drop (point side down), most of the tear drop in back will be visible. Repeat on the other side. Repeat again on each side, gluing them in a curved fashion (similar to a half circle). When you are done there should be one petal in the middle and 3 on each side.

6. Glue one of the smaller tear drop petals on top of the green chenille stem. Glue the other two smaller petals overlapping the first one, point side down.

7. Once these are all dry, bend and curve the foam petals to join both rounded sides together to form the flower. Glue in place and hold until dry, hot glue comes in handy here.

8. Use the ½ chenille stem to bend the leaves into shape and twist around the stem.

### Tips:

- Craft foam can be purchased in precut shapes or in sheets.
- If using a hot glue gun, be sure to get a low temp one and follow the instructions carefully.

Make a bouquet of these roses and place in a decorated baby food jar!



## Heart Wreath

- 9" dinner plate or paper plate
- Recycled cereal box or other thin cardboard
- Pencil
- Scissors
- Heart pattern
- Construction paper: pink, purple, red, and blue
- Markers, crayons or paint pens
- Glue sticks
- Yarn for hanger (optional)
- [Pattern](#)

### How to make it:

Trace around the 9" plate onto the cardboard. ([See photo.](#)) Use your pen or pencil to draw another circle inside that one, about an inch away from the outside circle. ([See photo.](#))

Cut out the circle and the center of the circle to create a cardboard wreath base. ([See photo.](#))

Fold a piece of scrap paper in half. Using the heart [pattern](#) line up the fold line of the scrap paper with the dotted line of the pattern. Cut out the shape so that when you open it, you have a heart shape. ([See photo.](#))

Fold the short end of a piece of construction paper up about 3 inches.

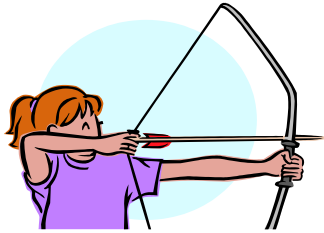
Place the folded heart around the folded paper and trace the half heart shape into the paper. You should be able to fit three hearts on the paper. Repeat this step for each colored piece of paper; you will have a total of 12 hearts. ([See photo.](#))

Cut out all the hearts and flatten out the creases so that the hearts lay flat. Using markers, crayons, or paint pens, write conversation candy phrases on the hearts such as "LOVE", "HUBBA HUBBA", "SWEET", "LOVE", "BE MINE", "KISS" and "PAL". ([See photo.](#))

Arrange your hearts on top of the cardboard wreath shape without gluing them down. Once you have them where you want them, use the glue stick to attach each one. ([See photo.](#))

You can hang the wreath as is or attach a piece of looped yarn to the back as a hanger. Tips: Paint pens are available from your local craft supply store. Instead of construction paper, you can use colorful cardstock for this project. Construction paper provides hours of fun and stimulates your child's imagination!





**ISHI ARCHERY CLUB  
Red Bluff, CA**

**3<sup>rd</sup> Annual Invitational Youth Only Shoot  
for all youth, 17 years of age & under**

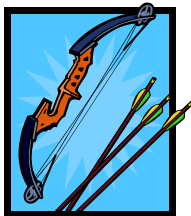
**Sunday, March 20, 2011**



**Marked Yardage - 28 targets, 3-D, and Paper**

**Two arrows!**

**Rain or Shine!**



**Registration: 8:30 – 9:30 AM**

**Shooting starts at 9:30 AM**

**Must complete shooting by 2 PM**

**Entry Fees: \$5.00 each**

*Youth, ages 17 and under, may only shoot; no adults. Youth must be supervised by an adult at all times while at the range.*

*Long, Recurve or compound bows; fingers or releases; and safety equipment (finger tab or glove; arm guard and quiver) must be provided by participant.*

*Awards: Pins given to 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Place in novice e(1<sup>st</sup> year), peewee, cub, youth & young adult; there will be two classes -- sights and no sights. **Depending upon participation and equipment; additional awards may be given.***

*All participants will receive recognition.*

*Door prize drawings will be held. If you would like to donate a door prize, please contact us.*

**Food & drink concession available all day**

No pre-registration. All parents/guardians of minors must sign insurance waiver. Obtain waiver and map at web site <http://www.ishiarcheryclub.org>. GPS reading is N 40 13'25.6" & W 122 10'11.7"

**Any Questions? Contact Jeanne or Leland George at [ligeorge@clearwire.net](mailto:ligeorge@clearwire.net) or 530-527-4200.**

**Directions to Range:** The range is located on Hwy 36 and is 2.7 miles EAST of the junction of Hwy 36 and Hwy 99 in Red Bluff. From Interstate 5 take the Antelope Blvd/Hwy 36 exit to Chester/Lassen Park/ Susanville.

# Siskiyou County

University of California Cooperative Extension

January 5, 2011

## 27<sup>th</sup> Annual State 4-H Shooting Sports Match

It's time to sharpen up your shooting skills and start preparing for the Twenty-Sixth Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match, must be postmarked by **March 7, 2011**. The rules are rather simple, and we will rely upon the guidance of leaders and advisors in order to avoid confusion and problems.

### **DIVISIONS** (by age, as of December 31, 2010):

**Junior:** 9-10 years of age    **Intermediate:** 11-13 years of age    **Advanced:** 14-19 years of age

**Leader/Parent:** parents and leaders currently enrolled in the 4-H program

**ALL ENTRANTS MUST BE VERIFIED AS BEING CURRENTLY ENROLLED IN 4-H BY YOUR LOCAL UCCE OFFICE**

### **CATEGORIES:**

1. **Air rifle:** (Air Rifle 3.6) The distance will be 10 meters (33 feet). The course of fire will be standing only. Ten shots will be fired on each target, one shot per bull's-eye. There will be four targets. The International Rifle Rules will be used. .177 caliber pellets only. AR-5/10 target.
2. **Sporter Air Rifle:** (National Standard Three-Position Air Rifle Rules, pg. 12-13) The distance will be 10 meters (33 feet). Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target. (To obtain copies of the rule book, contact: National Three-position Air Rifle Council / Camp Perry / P.O. Box 576 / Port Clinton, Ohio 43452 / email: compt@odcmp.com / phone 888.267.0796)
3. **.22 Rifle Open Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). Slings may be used. The Smallbore Rifle Rules will be used. A-32 target.
4. **.22 Rifle Iron Peep:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target; one shot per bull's-eye. The distance will be 50 feet. Slings may be used. The Smallbore Rifle Rules will be used. A-17 target.
5. **.22 Rifle Telescope Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets; one shot per bull's-eye. The distance will be 50 feet. **Slings may not be used.** The Smallbore Rifle Rules will be used. A-32 target.
6. **.22 Competition Rifle:** (Any Rifle 3.2) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's eye. The distance will be 50 feet. Competition rifles may not have the sights changed to compete in other classes. Any sights may be used, including telescopic (sights: rule 3.7(a)). The Smallbore Rifle Rules will be used. A-36 target.



7. **Air Hand Gun:** (Air Pistol 3.7) Eight shots will be fired on each of 5 targets; two shots per bull's-eye, for a total of 40 shots. The distance will be 10 meters (33 feet). All targets will be fired in the standing position. .177 caliber pellets only. A 2-handed grip will be allowed in all divisions. The International Style Pistol Rules will be used. B-40/4 target.
8. **.22 Hand Gun:** (.22 Caliber Pistol or Revolver 3.4) Ten shots will be fired on each target. There will be four targets. The distance will be 50 feet. All targets will be fired in the standing position. A 2-handed grip will be allowed in all divisions. The NRA Pistol Rules will be used. B-2 target.
9. **American Trap:** Two courses of 25 shots each will be fired. The standard trap course with shooters firing from 16 yards will be used. The ATA Rule Book of the Amateur Trapshooting Association of America will be used. Trap scores shall be recorded on provided score sheet.

Good luck to all participants!!

### **AWARDS:**

Each of the top 10% of shooters for each division within each category will receive a gold award, the next lower 10% a silver award, and the next lower 10% a bronze award. Percentage will be based on returned fired targets. Participation ribbons or awards will be awarded to all shooters who have returned fired targets.

### **Trophies Awarded to County Teams**

The top three scorers of each county from the combined Junior, Intermediate and Advanced divisions within each category will be selected as the county team for that category. Within each category, there must be at least three teams for the trophy to be awarded. There will not be more than one team selected per county for each category. A county with fewer than three shooters in the combined Junior, Intermediate and Advanced divisions of a category will not have a team for that category.

*Awards will be mailed to the participating UCCE office in early August for the leaders to pick up or for the county to distribute at the annual achievement Night.*

Scoring and firing will conform to the rule books of the National Rifle Association of America, except as otherwise specified. ***Under no circumstances may any marks be made on fired target fronts other than by projectiles, except as specified for category 3. Marked or plugged targets will be disqualified.***

### **Due Date:**

**Fired targets must be postmarked to Siskiyou County UCCE Office, 1655 South Main Street, Yreka, CA 96097, no later than June 24, 2011. No late targets will be accepted.**

# 2011 State 4-H Shooting Sports Match

Leader's Name \_\_\_\_\_ Phone \_\_\_\_\_ County \_\_\_\_\_  
 Leader's Address \_\_\_\_\_ Club \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

**Entries with fees must be postmarked no later than March 7, 2011**

Please print legibly and complete all portions of the form.

Place a check in the categories in which you wish to compete

Participant Name(s)	Div. Code	Air Rifle (33 feet)	Sporter Air Rifle (33 feet)	.22 Rifle Open Sights (50 feet)	.22 Rifle Iron Peep Sights (50 feet)	.22 Rifle Telescopic Sights (50 feet)	.22 Competition Rifle (50 feet)	Air Hand Gun (33 feet)	.22 Hand Gun (50 feet)	American Trap (16 yards)

Number of categories \_\_\_\_\_ x \$4.50 = \_\_\_\_\_ **Return to:**  
 Total Due

Siskiyou 4-H  
 1655 S. Main St.  
 Yreka, CA 96097

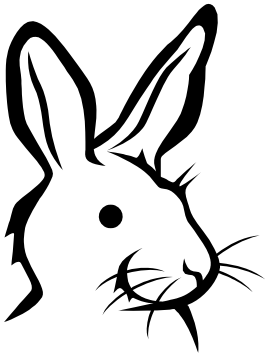
Division Codes (enter in Div. Code column)

**J** Junior, 9-10 years old  
**I** Intermediate, 11-13 years old  
**A** Advanced, 14-19 years old  
**LP** Leader/Parent

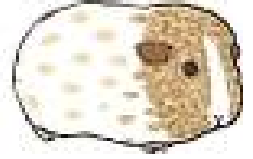
Age as of Dec 31, 2010

Please submit one check per county made payable to: **Siskiyou County 4-H Council**

Signature \_\_\_\_\_  
 County 4-H Secretary, 4-H Program Rep. or County 4-H Advisor **MUST SIGN FORM**  
 Signature indicates all entrants are verified as current 4-H members



# Stanislaus County 4-H Rabbit and Cavy Field Day



Saturday, February 19, 2011

9:00 am - 3:00 pm

At the Stanislaus County Agriculture Center  
3800 Cornucopia Way ~ Modesto, California 95358

Everyone is invited to attend!!! Great for all leaders and project members.

## Hands-on Workshops

Given by top ARBA Judges and professionals from around the state on Breed ID, Judging, Showmanship and Royalty & Youth Contests.

## Youth Rabbit/Cavy Swap Meet

Youth may bring rabbits and cavies to sell. Rabbits must meet junior minimum weight and be pedigreed. Rabbits and cavies will be checked for health and disqualifications at the door.

Food will be available for purchase.

Rabbit cages and supplies will be available for purchase by KW Cages

Questions? Contact Jennifer Ambrosino at (209) 505-1652 or [ambrosino@gvni.com](mailto:ambrosino@gvni.com).

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Name \_\_\_\_\_ Age \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_

County \_\_\_\_\_ No. of years in rabbit/cavy project \_\_\_\_\_

Project Leader's Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Parents Name \_\_\_\_\_ Phone No. \_\_\_\_\_

### Workshops:

Choose your top two workshops for our information. You can change your mind later and attend whichever ones you want to. We just need to know what to be prepared for.

Showmanship \_\_\_\_\_ Royalty/Youth Contests \_\_\_\_\_ Breed ID \_\_\_\_\_ Judging \_\_\_\_\_

Mail to: Cody Ambrosino, 701 Beck Creek Lane, Patterson, CA 95363

## AMADOR COUNTY 4-H ALL STAR INFORMATION

An All Star is the highest rank that a 4-H member can achieve at the County level. The goal of the All Star program is to recognize the achievements of active 4-H members and to offer additional resources and opportunities for leadership, career and life planning. To become an Amador County 4-H All Star, you must meet the requirements listed below and agreed to meet the responsibilities listed below.



### REQUIREMENTS

1. Be currently enrolled in 4-H.
2. Be at least 13 years of age by January 1 of selection year.
3. Have completed three years of club work. (*Current year can count as number three*)
4. Have attained the Gold Star Rank.
5. Be eligible for enrollment in the coming year.
6. Have demonstrated leadership abilities, citizenship concern, and maturity of judgment.
7. Have made a significant contribution to the maintenance and expansion of the 4-H program.
8. Submit an All Star Application, Contract and your current 4-H Record Book to your Community Club Leader by **May 27, 2011**.
9. Submit two letters of recommendation with the above listed in #8 -- *one from 4-H Volunteer and one from a person outside 4-H (teacher, clergy, long-time friend)*.
10. The Community Club Leader will review all the information submitted by the All Star candidate.
11. The Community Club Leader will submit the Candidate's packet to the 4-H Office by 5 PM, **May 31, 2011**
12. Interview before the 4-H Council will be on **June 7, 2011** at 7:00 pm.

### RESPONSIBILITIES

1. Serve as Master of Ceremonies at all Amador County programs; Achievement Night, Favorite Foods Day, Presentation Day, 4-H Fair and Fashion Revue.
2. Be an active member of the Camp Committee, Hi 4-H and the All Star Team.
3. Submit a completed record book for your All Star year.

### SELECTION GUIDELINES

1. Have a good record of leadership.
2. Have the ability to get along with others.
3. Be deserving of the recognition as shown through sincere effort.
4. Selection made as follows:
  - 50% Oral Interview
  - 50% Information Sheet, letters of recommendation and current record book.

DEADLINE FOR APPLICATION: 5/31/11, to your Community Club Leader



**AMADOR COUNTY 4-H**  
**ALL STAR APPLICATION AND CONTRACT**



The All Star Candidate must submit this contract to their Community Leader by **May 27, 2011** in order to be considered an All Star applicant. Interview before the 4-H Council will be on at 7:00 pm.

I, \_\_\_\_\_, would like to submit the All Star Contract.  
Name

I. I would like to be an All Star because

II. I understand that the following are my responsibilities as an Amador County All Star:

- I. Serve as Master of Ceremonies at all Amador County programs; Achievement Night, Favorite Foods Day, Presentation Day, 4-H Fair and Fashion Revue.
- II. Be an active member of the All Star Team.
- III. Keep and submit a record book during your All Star year for review.

My parents and I have read and understand the above Contract and I will abide by this Contract during my All Star year.

\_\_\_\_\_  
APPLICANT FOR ALL STAR

\_\_\_\_\_  
APPLICANT'S PARENT

Dated: \_\_\_\_\_