## June 2010

#### Cooperative Extension



**Amador County** 12200 B Airport Road Jackson, Ca 95642 (209) 223-6484 Fax: (209) 223-3279 http://ceamador.ucdavis.edu

AMADOR COUNTY YOUTH DEVELOPMENT

4-H Diggings

www.ca4h.org

#### INSIDE THIS ISSUE:



**Fiddletown** 

Gold Nugget

Ione Community

Jackson Gold Wheels

Sierra Eagles

Shenandoah Valley

Willow Springs

Livestock Suggestions

Thank our Sponsors

Calendar of Events

Winning – At What Cost?

- The following two articles are printed annually in this newsletter.
- As fair time and various competitions approach we often hear parents and leader concerns about
- the ethics of some participants in the 4-H program. The following short story fits very well in the discussion of WINNING IN 4-H.
  - We hear, "We just know that member did not do the work on the outfit entered in the 4-H Home Arts
- Expo -- her mother did it!" "You know that kid who was County Winner -- his parents did the record
- book!" "Did you see those parents grooming that animal at the fair...and then the kid wins the show-
- manship contest!" "I just know that member has not had that animal for 60 days before the fair. This is obvious favoritism".
- Sometimes, there is little or nothing that can be done about personal ethics as it affects the way
- people behave when they are involved in a competitive situation, or any situation for that matter. 4-H
- is not set up with a system of policing and it shouldn't be. The infractions that help youth WIN AT ANY COST are few. People will violate the rules, whether it is ignoring the speed limit, cheating just
- 5 a bit on income tax or littering along the highway. Because 4-H involves people it is unlikely that those who have such values and standards will be eliminated. But there is an opportunity to open lines of communication with the young members of the program about what is right and wrong and that right and wrong are personal decisions. We can help them when they are young, but that will be THEIR decision to make as they grow older and become more independent members of the great

Those who must WIN AT ALL COST are the losers in life's game.

#### 4-H Council Meeting

The next 4-H Council meeting will be held on August 3, American society. 2010 at the GSA small conference room at 7pm.

Please submit any articles about your club by the 10th of each month by clicking below or diggings4h@gmail.com



#### **Office Contact**

Email: lefossen@ucdavis.edu Phone: 209-223-6484 Fax: 209-223-3279 UCCE Amador 4-H Office 12200 B Airport Road Jackson, CA 95642 http://ceamador.ucdavis.edu/4h 470/

## 2010 Experiment to Focus on Water Quality - 4-H2O

The 2010 National Science Experiment, 4-H2O, will focus on water quality and climate change. Using a three-tiered experiment model, the experiment engages youth of all ages to learn at the simplest level how carbon dioxide can affect aquatic animals,

plants and other living organisms in lakes, streams, rivers and

oceans.

**Facilitators** will lead discussions to help youth better understand climate

change. Visit the national website for

more information https://www.4h.org/NYSD/



Educational programs of California Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin.





Head (was trained to think plan and reason); Heart (to be kind true and sympathetic); Hands (to be useful, helpful, and skillful); and Health (to resist disease, enjoy life, and make for efficiency)



## **Fiddletown**

Nothing to report this month.

## **Gold Nugget**

Nothing to report this month.

# **Ione Community**

Nothing to report this month.

## **Jackson Gold Wheels**



(Left) Swine members at Pre Weigh-In having a project meeting. (Bottom Left) JGW at the Italian Picnic Parade. (Bottom) Goat Project meeting at Oak Gold Nubian Farm





# **Sierra Eagles**

**Sierra Eagles 4-H Club goes Postal for Archery:** Sierra Eagles 4-H Club members competed in their 2<sup>nd</sup> Archery Tournament. This time the competition was the Official State Postal Shoot. Archers Caleigh and Connor Roberts, Clayton Holmes

along with parents and leaders shot targets from as far away as 30 yards. It was a great day and only a few raindrops fell. The results from the statewide tournament will be tabulated and posted on the State 4-H website some time in the next few weeks. Keep tuned in and we will post the results. Way to go Sierra Eagles Archers!



## **Shenandoah Valley**

Nothing to report this month.

4-H is for all youth who like action, learning, and FUN!





...to my club, my community, my country, and the world.



The colors are

GREEN

GREEN

stands for grow-

ing, living things

for purity and

cleanliness

and

The

and the

## **Willow Springs**

Nothing to report this month.

## SUGGESTIONS FOR SUCCESSFUL LIVESTOCK EXHIBITS

- 1. Gather grooming aids, stall or pen cleaning tools, feed and other items together at least a week prior to weigh-in. Label with name of owner.
- 2. Weeks before fair try on your uniform, clean, press, and don't lose it.
- 3. Make a list of all needed items to be **8.** loaded the day of the Fair.
- 4. Know how to load the exhibit animal. *Start early!* Keep stress for humans and livestock to the bare minimum.
- 5. Have telephone numbers for the project leader and other project members handy; then, if the truck won't start, you'll have someone to call for assistance.
- 6. Practice grooming skills several times during the spring. Begin preparing the outer appearance of the

- animal according to the project leader's instructions.
- Practice showmanship techniques every chance you get. Animals will respond better to a familiar routine even when confronted with many other strange animals.
- 8. While at the Fair, maintain livestock at its peak condition by keeping animals cool, reducing stress, feeding regularly, and maintaining cleanliness. Check your animals often while in the barns. Monitor animals for heat induced stress and make sure to water regularly.
- 9. NEVER BRING A SICK ANIMAL TO THE FAIR!!



# Spend Smart. Eat Smart.

The Spend Smart. Eat Smart. blog focuses on sharing ideas, tips, resources and recipes to

help feed your family for less. The blog is maintained by lowa State University Extension staff

members who are trained in food, nutrition, and health. Check out the website at <a href="http://blogs.extension.iastate.edu/foodsavings/">http://blogs.extension.iastate.edu/foodsavings/</a> as blog contributors share their experiences

and tips to help individuals eat healthy and stay within their budget.

# LIVESTOCK NEWS

## **Brush up on the State Rules for California Fairs**

You can download the State Rules here at

www.cdfa.ca.gov/fairs\_&\_expostions/

Get familiar with what the governing rules are for this and all fairs. It is the responsibility of the showman to know the rules.



# Don't forget to thank your sponsors!

**1st Shavings**-Feed Barn 11261 Prospect Drive, *Jackson*, Ca. 95642 **Market Animal Buyer's** from last year.

**Fair Staff & Board** for putting on such a great fair!

Major Fair Sponsor-Jackson Rancheria Casino

## Amador County Fair Board Meeting July 8th @ 6 pm

Regular Board Meeting & CORPORATE SPONSOR APPRECIATION DINNER

**Amador County Fair** 

## Calendar of Events

July 4, PLYMOUTH PARADE
July 29 - August 1, Amador County
Fair Safari "It's a Jungle out there!"
August 1, Buyer's Brunch, 49er RV
Park

## **Need White's for Fair?**

#### **Pre Worn Shirts**

Available	Size/Neck Size	Sleeve
1	Boy's 14/16 shirt	s/s
1	Women's XL	I/s
1	neck 17	33 ½
1	neck 14 ½	32-33
1	neck 16	s/s
1	ladies medium	I/s
1	woman's 10	I/s
1	boy's x-small 4/5	I/s
1	boy's small 6/7	I/s
1	boy's med 8/10	s/s
1	girls small 4/6	s/s
1	neck 14	s/s
1	boy's 8/10	I/s
1	small boy's	s/s
1	boys XXL 18	s/s
1	boy's 10	s/s
1	neck 15 ½	32-33
1	boy's large 12/14	s/s
1	men's small	l/s

#### **Pre Worn Pants**

Misses	26x30
woman's	29x27 ½
Unisex	24x26
Unisex	30/34
Unisex	28x34
Unisex	28x26
Unisex	29x30
Unisex	29x32
Boy's	10 Regular

**New Hat & Ties** 

Qty	Color		Size
2	Green	\$8.50	Small
1	Green	\$8.50	X large
3	Clip on tie	\$8.50	medium
1	Regular tie	\$8.50	small
1	Clip on tie	\$8.50	small

Pre Owned Hat & Ties

2	Green	Small
4	Green	X large
2	Green	Large
2	White	Medium
1	Clip on tie	small

Email <a href="mailto:diggings4h@gmail.com">diggings4h@gmail.com</a> to get FREE preworn clothing.

## LIVESTOCK SCHEDULE

#### MONDAY, JULY 5

**6 PM** All Livestock Entries Close

#### TUESDAY, JULY 27

**9:30 AM – 12 Noon** <u>All Livestock</u> to receive Health Inspection upon check- in!

**12 Noon -1 PM** ~Fur & Feathers Building~ Meat Pens & Turkeys Weigh-in

**1 PM** Meat Pens Confirmation *followed by* 

Turkey Confirmation

(All non-sale birds released after show)

3 PM JUNIOR LIVESTOCK IN PLACE!!!

**3:15 PM** ~MANDATORY~

Livestock Exhibitors Meeting followed by

JR. LIVESTOCK WEIGH-IN

#### WEDNESDAY, JULY 28

**7 AM** ~Fur & Feathers Building~ Health Inspection and Check-In For Rabbits & Cavies

**8 AM** Meat Pen, Fryer Rabbits, Show Rabbits & Cavies in Place for Walk on Show

9 AM Rabbit Showmanship

followed by

**Rabbit Confirmation** 

followed by

Cavies

1 PM ~Main Livestock Arena~
Working Goat Obstacle Course
(Walk on Show)

5-7:30 PM Local Beef Cattle weigh-in

7 PM Goat Milk Out

8 PM Senior Livestock in place

#### THURSDAY, JULY 29

8 AM ~Main Livestock Arena~ Swine Showmanship followed by Market Swine Judging followed by

**2 PM** Dairy Goat Showmanship *followed by* 

Dairy Goat Conformation

followed by

Nigerian Dwarf Goat Showmanship followed by

Nigerian Dwarf Goat Conformation *followed by* 

Pygmy Goat Showmanship

followed by

Pygmy Goat Conformation *followed by* 

#### THURSDAY, JULY 29 Cont.

**5 PM** ~Fur & Feathers Building~

Poultry Conformation

followed by

Poultry Showmanship

followed by

Eggs Received and Judged

6 PM Tractor Rodeo Practice - Wolin Arena

**8 PM** Lads & Ladies Lead Class - To be shown in the Livestock Arena.

#### FRIDAY, JULY 30

8 AM ~Main Livestock Arena~

Beef Cattle Showmanship

followed by

Market Beef Cattle

followed by

**Breeding Cattle** 

~Senior Arena~

Meat Goat Showmanship

followed by

Meat Goat Conformation

followed by

Breeding Meat Goat

12 Noon ~Main Livestock Arena~

Sheep Showmanship

followed by

Market Sheep

followed by

**Breeding Sheep** 

followed by

Jr. Wool & Mohair

**5 PM** Local Pen Show

#### SATURDAY, JULY 31

**9 AM** 4-H, FFA & Grange Round Robin *followed by* 

**12 Noon** Livestock Beauty Pageant

**1 PM** Tractor Rodeo - Wolin Arena

**1 PM** Feature Breed – All Breed followed by

Jr. All Breed

#### SUNDAY, AUGUST 1

10:30 AM Junior Livestock Auction

~Sale Order~

Beef

Turkeys

Market Goats

Chickens

Swine

Rabbits

Sheep

6 PM Livestock Released

## JR. FETURE EXHIBITS

FORMS & FEES DUE BY: Friday, June 4, 4 pm
ALL EXHIBITS TO BE IN PLACE & PREPARED TO BE
JUDGED BY: Thursday, July 29, 10 am
Entries Released: Monday, Aug. 2, 10 am – 4 pm

#### RULES:

Note: Feature Booths are offered to the previous exhibitor for renewal first. If there is a non-renewal, exhibit booths are filled on a first come, first served basis.

- A. The Feature Exhibit Booth provides members of 4H Clubs, FFA Chapters and other organized groups who reside in Amador County an opportunity to acquaint the public with a specific phase of their Club, Chapter or Organization. The booth can show what they have learned, the activities in which they have participated, or the contributions of their organization to the community. Judges will insist upon high quality of products and materials used in the exhibit. The exhibit will be artistically arranged, colorful, attractive and well lighted.
- B. Feature Exhibit Booths shall be limited to one entry by a chapter or club. Booths will be assigned by the Entry Office and <u>may not</u> be changed.
- C. ALL MATERIALS USED MUST BE FIREPROOF!!!
- D. Exhibits must be maintained for the duration of the Fair. Exhibitors must make arrangements to replace all fruits and vegetables, which deteriorate during Fair.
- E. Booth materials must be contained within the area of the booth platform. Entire platform may be covered with decorations if desired.
- F. Booths MUST be designed, constructed and installed by Club, Chapter or Organization members. Instructors or Leaders may supervise only.
- G. No entry form will be accepted by the Amador County Fair until approved by the Leader or proper authority, who will sign the entry before filing.
- H. Five (5) Points will be deducted from total score for the following:
  - LATE ENTRY
  - EXHIBIT NOT COMPLETED BY JUDGING TIME

IT IS THE RESPONSIBILITY OF THE GROUP/ORGANIZATION TO PICK UP THEIR BOOTH TAGS FROM THE ENTRY OFFICE

#### SCORE CARD FOR FEATURE EXHIBITS

Effective Title – short, personal, active verb	10%
Suitable Subject - timely, personal	10%
Attracts Attention – stopping power	20%
Holds Interest – encourages study	10%
Conveys Message – accomplishes purpose	30%
General Appearance – simple, balanced, orderly	10%
Workmanship – neat, well constructed	10%
TOTAL	100%

#### DIVISION 400 – FEATURE EXHIBITS

Open to Amador County only

Entry Fee: \$6.00 per entry
Limit: One (1) entry per Organization
Premiums Paid by Amador County Fair

1st 2nd 3rd 4th
\$60 \$50 \$40 \$35

#### Class

- 1. 4-H- Activity Theme
- 2. 4-H- Fair Theme
- 3. FFA- Activity Theme
- 4. FFA-Fair Theme
- 5. Jr. Grange- Activity Theme
- 6. Jr. Grange-Fair Theme
- 7. Other Organizations-Activity Theme
- 8. Other Organizations- Fair Theme

# 4-H & GRANGE & FFA DEPARTMENT

## Marsha Beshers Department Supervisor

Limited to members of 4-H & Grange & FFA Clubs located in Amador and Calaveras Counties DANISH SYSTEM OF JUDGING Best of Division Ribbons if merited

## EVELYN BISHOP 4-H HIGH POINT AWARD

sponsored by Linda & Marla

4-H & GRANGE DIVISION HIGH POINTS sponsored by Amador County 4-H Council

## INTERCLUB COMPETITION

Exhibits limited to entries in division in which they are currently enrolled. PLEASE STATE YEAR IN PROJECT ON ENTRY FORM.

#### **DEFINITIONS:**

Beginning (Beg.) – 1<sup>st</sup> & 2<sup>nd</sup> Year in Project Intermediate (Int.) – 3<sup>rd</sup> & 4<sup>th</sup> Year in Project Advanced (Adv.) – 5<sup>th</sup> Year and above in Project

FORMS & FEES DUE BY: Sat., July 10, 6 pm
Entries Received: Saturday, July 24, 10 am – 4 pm
Entries Judged: Wednesday, July 28, TBA
Entries Released: Monday, Aug. 2, 10 am – 4 pm

#### DIVISION 402 – 4-H & FFA RECORD BOOKS

Entry Fee: \$1.00 per entry American System of Judging Premiums Paid:

i i cillianto i aia.		
1st	2nd	3rd
\$20	\$10	\$5

#### RULES & INFORMATION

- Entries in this department will consist of a complete farm account book or record book covering one year or more agricultural enterprises and owned and managed by the student during the past school year, or the previous year.
- All books must remain on display for the duration of the Fair.

#### SCORECARD FOR RECORD BOOK

Supplemental Records and Plans	35%
Completeness & Accuracy of Accounts	35%
Analysis of Project	20%
Neatness of Book	10%
	TOTAL 100%

#### Class

7. 4H Project Books

8. FFA Farm Account Books













## **CLOTHING & TEXTILES**

FORMS & FEES DUE BY: Sat., July 10, 6 pm Entries In Place: Saturday, July 24, 10 am - 4 pm Entries Judged: Monday, July 26, 10 am Entries Released: Monday, Aug. 2, 10 am - 4 pm

Entry Fee: \$.50 per entry Limit: Six (6) different exhibits per person BEST OF SHOW

sponsored by Irene Fallon

Each entry is to be listed separately, and identified by name (dress, blouse, etc.) on the entry form. Different means unlike in material used, pattern or style. An exhibit may consist of an item judged Individually, a two-piece outfit, or a coordinated exhibit of from three to five items not judged elsewhere. Exhibits limited to entries in division in which they are currently enrolled. PLEASE STATE YEAR IN PROJECT ON ENTRY FORM.

#### **DIVISION 403 - BEGINNING** BEST OF DIVISION

sponsored by The Old General Store, Drytown

Class

9. Any Beginning Clothing

#### **DIVISION 404** - INTERMEDIATE BEST OF DIVISION sponsored by Open

10. Any Intermediate Clothing \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

#### <u>DIVISION 405</u> - ADVANCED BEST OF DIVISION

sponsored by Juergen & Elfriede Muenster

11. Any Advanced Clothing \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

## **TEXTILES & NEEDLEWORK**

Entry Fee: \$.50 per entry Ribbons Only - Awards if sponsored

Includes any article made in a 4-H project that cannot be worn. Suggested exhibits: Weaving, Knitting, Crocheting, Macramé, Stuffed toys, Quilts.

> DIVISION 406 - BEGINNING BEST OF DIVISION sponsored by Open

Class

12. Any Beginning Item or Coordinated Exhibit

TEXTILES & NEEDLEWORK Continued next column

#### TEXTILES & NEEDLEWORK Continued

#### **DIVISION 407 – INTERMEDIATE** BEST OF DIVISION

sponsored by R/C Country Hobbies of Sacramento Class

13. Any Intermediate Item or Coordinated Exhibit

#### \*\*DIVISION 408 - ADVANCED BEST OF DIVISION

sponsored by The Garbarini Family, LLC/ Tom-Don-Jan-Suzy

Class

14. Any Advanced Item or Coordinated Exhibit

## **HOME FURNISHINGS**

FORMS & FEES DUE BY: Sat., July 10, 6 pm Entries In Place: Saturday, July 24, 10 am - 4 pm Entries Judged: Monday, July 26, 10 am Entries Released: Monday, Aug. 2, 10 am - 4 pm

> Entry Fee: \$.50 per entry Ribbons Only - Awards if sponsored

Members may be enrolled in Home Arts and Furnishings and Arts and Crafts projects. Limit: Five (5) different exhibits. Each to be listed separately by name on entry form. An exhibit may consist of an item judged individually or a coordinated exhibit consisting of three to five items not entered elsewhere, Emphasis to be on the coordination of colors, texture, patterns and shapes.

### DIVISION 409 - BEGINNING BEST OF DIVISION

sponsored by Trapier's Jewelry

Class

15. Any Beginning Item or Coordinated Exhibit \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

#### DIVISION 410 – INTERMEDIATE BEST OF DIVISION

sponsored by Jackson Tire Service

16. Any Intermediate Item or Coordinated Exhibit

### DIVISION 411 – ADVANCED BEST OF DIVISION

sponsored by The Garbarini Family, LLC/ Tom-Don-Jan-Suzy

Class

17. Any Advanced Item or Coordinated Exhibit \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*













## **ARTS & CRAFTS**

FORMS & FEES DUE BY: Sat., July 10, 6 pm Entries In Place: Saturday, July 24, 10 am – 4 pm Entries Judged: Sunday, July 25, 10 am Entries Released: Monday, Aug. 2, 10 am – 4 pm

> Entry Fee: \$.50 per entry Ribbons Only - Awards if sponsored

LIMIT: 4 different exhibits. Each ENTRY is to be listed separately by name on entry form. If a member is entering an item that is pre-cast or pre-stamped, the member should attach a note stating which portion of the item they completed. Members should select articles to do within their ability and will be judged on the neatness and the artistry of the exhibit. All artwork entered under these divisions that are paintings or drawings shall be matted only!

NO FRAMES. ITEM WILL BE DISQUALIFIED!!!

ITEM WILL NOT BE DISPLAYED!!!

# ART PAINTINGS & DRAWING

ENTRIES MUST BE MATTED!

#### NO FRAME OR GLASS

Ready for Hanging

#### **BEST OF SHOW**

sponsored by Vino Noceto

<u>DIVISION 412</u> – BEGINNING BEST OF DIVISION sponsored by OPEN

#### Class

18. Art – other than Ag Art

#### <u>DIVISION 413</u> – INTERMEDIATE BEST OF DIVISION

sponsored by The Garbarini Family, LLC/ Tom-Don-Jan-Suzy

#### Class

20. Art – other than Ag Art

21. Ag Art - must feature crop, Ag product, agriculturist, or Agricultural landscape

<u>DIVISION 414</u> – ADVANCED BEST OF DIVISION sponsored by Ann Kronke

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

#### Class

22. Art – other than Ag Art

23. Ag Art - must feature crop, Ag product, agriculturist, or Agricultural landscape

## **CRAFTS**

#### <u>DIVISION 415</u> – BEGINNING BEST OF DIVISION

sponsored by Ronald & Linda Strehl No exhibit to exceed 12" x 18" x 12" height

#### Class

24. Crafts

25. Beaded Item

26. Leather Crafts

#### <u>DIVISION 416</u> – INTERMEDIATE BEST OF DIVISION

sponsored by R. C. Country Hobbies of Sacramento No exhibit to exceed 12" x 18" x 12" height

#### Class

28. Crafts

29. Beaded Item

30. Leather Crafts

31. Woodworking

#### 

sponsored by Open
No exhibit to exceed 12" x 18" x 12" height

#### Class

32. Crafts

33. Beaded Item

34. Leather Crafts

35. Woodworking

# MISCELANIOUS PROJECTS

Entry Fee: \$.50 per entry Ribbons Only - Awards if sponsored

LIMIT: Four (4) different exhibits. Each to be listed separately by name on entry form. For new 4-H projects or those not provided for in other divisions. (i.e. Bicycle, Child Development, Citizenship, Conservation, Marketing, Self Determined,). Poster not to exceed 15"x 22".

<u>DIVISION 418</u> – BEGINNING BEST OF DIVISION sponsored by Frank A's Pizza

#### Class

36. Projects Emphasizing Performance and Learning

37. Projects Emphasizing Skill (A finished product is involved)



MISCELANIOUS PROJECTS
Continued on next page

#### MISCELANIOUS PROJECTS Continued

#### <u>DIVISION 419</u> – Intermediate BEST OF DIVISION

sponsored by The Garbarini Family, LLC/ Tom-Don-Jan-Suzy

#### Class

- 38. Projects Emphasizing Performance and Learning

#### <u>DIVISION 420</u> – Advanced BEST OF DIVISION

sponsored by The Garbarini Family, LLC/ Tom-Don-Jan-Suzy

#### Class

- 40. Projects Emphasizing Performance and Learning
- 41. Projects Emphasizing Skill (A finished product is involved)

# TABLE PLACE SETTINGS

Entry Fee: \$.50 per entry Ribbons Only - Awards if sponsored

Limit: One place setting per exhibitor. An exhibit shall consist of a table setting with a complete menu on a 3" X 5" card for either, breakfast, lunch or dinner. Please provide any information that might be of interest to the viewer such as pattern, names of china, etc. Specify theme. Each entry will consist of a place mat, dinnerware, glassware and flatware, furnished by the exhibitor. All accessories should be marked with the name of the owner, but marking must not show when accessories are in place. Centerpiece is required and should be scale for place setting. Select a theme, for example: Child's Party, etc. Coordinate the menu, centerpiece and all display items to reflect the total theme. Creativity and originality are important. No real food or fresh decorations are permitted. NO BALLOONS. EXHIBITOR MUST SET UP OWN TABLE SETTING!!! Table space is provided by Amador County Fair (24"x24").

#### DIVISION 421 – BEGINNING BEST OF DIVISION sponsored by Gold Nugget 4H Club

Class

42. Place Setting

DIVISION 422 – INTERMIDEATE
BEST OF DIVISION
sponsored by OPEN

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Class

43. Place Setting

TABLE PLACE SETTINGS Continued next column

#### TABLE PLACE SETTINGS Continued

## <u>DIVISION 423</u> – ADVANCED BEST OF DIVISION

sponsored by Open

Class

44. Place Setting

### **PHOTOGRAPHY**

FORMS & FEES DUE BY: Sat., July 10, 6 pm Entries In Place: Saturday, July 24, 10 am – 4 pm Entries Judged: Sunday, July 25, 10 am Entries Released: Monday, Aug. 2, 10 am – 4 pm

> Entry Fee: \$.50 per entry Ribbons Only - Awards if sponsored

#### **BEST OF SHOW**

sponsored by Cammie Waters

LIMIT: Four (4) different exhibits. All photos entered must be listed separately by name on entry form. Exhibitor limited to entries in project in which they are currently enrolled. PLEASE STATE YEAR IN PROJECT ON ENTRY FORM. Photos must have been taken within the last 12 months prior to the first day of Fair. All photos can only be matted or mounted. Hangers will be provided. See individual divisions for specific sizes. No wires or strings with tape

hangers. No frame or glass, (photo will be disqualified & will not be displayed!).

PHOTOGRAPHY SIZES & MOUNTING 5x7 must be mounted on an 8x10 matte 8x10 must be mounted on an 11x14 matte

> <u>DIVISION 424</u> – BEGINNING BEST OF DIVISION

sponsored by Lee & Joanne Travers

Class

45. Color

46. Black & White

### <u>DIVISION 425</u> – INTERMEDIATE BEST OF DIVISION

sponsored by Lee & Joanne Travers

Class

48. Color

49. Black & White

50. Fair Theme













PHOTOGRAPHY Continued next page

#### PHOTOGRAPHY Continued

#### DIVISION 426 – ADVANCED BEST OF DIVISION

sponsored by Foothill Space Center Jim & Jan Harris

#### Class

- 51. Color
- 52. Black & \white
- 53. Fair Theme
- 54. Processed & Developed by Exhibitor

#### Youth Photography Award

A perpetual plaque in memory of "Floyd (Bud) Layher" Bud loved to take photos & in his memory, Delores Larrigan and family will sponsor this to the youth who wins the top award for photography will have their name engraved on this ongoing award. No additional entry is needed.

> 2009 Bud Layher Award for Photo **Carter Swingle** Jackson Goldwheel 4-H

### **BAKED FOODS**

FORMS & FEES DUE BY: Sat., July 10, 6 pm Entries In Place: Tuesday, July 27, 10 am -4pm Entries Judged: Wednesday, July 28, 10 am Entries Released: Monday, Aug. 2, 10 am - 4 pm

Entry Fee: \$.50 per entry

#### **GRANGE AWARD FOR BAKED GOODS &** PRESERVED FOODS DIVISIONS 1<sup>st</sup> Place - \$10

Sponsored by Ione Grange #681

The GRANGE Exhibitor earning the most total points for all entries in the Baked Goods & Preserved Foods Divisions. Exhibitor enters contest by writing their Grange Name & number on entry form.

Ribbons Only - Awards if sponsored Limit: Max. of twelve (12) total entries per Exhibitor One (1) entry per exhibit of a particular type (drop cookies, bar cookies, pies, cakes, etc.) Entry form must list type of food. PLEASE INCLUDE RECIPE.

#### **DIVISION 427 - BEGINNING**

Class

½ dozen, disposable pan ½ dozen, disposable pan ½ dozen, disposable pan ½ dozen, disposable pan ½ dozen, disposable pan

machine made)

½ dozen, disposable pan

60. Cookies ½ cake plus 1 slice 61. Cakes 62. Bread - Yeast/Quick ½ loaf plus 1 slice (no

63. Pie Whole pie, disposable pan

#### BAKED FOODS Continued next column

#### **BAKED FOODS Continued**

#### DIVISION 428 - INTERMEDIATE BEST OF DIVISION

sponsored by William & Anna Keyes

#### Class

64. Fruit Crisps ½ dozen, disposable pan 65. Bar Cookies ½ dozen, disposable pan 66. Muffins ½ dozen, disposable pan ½ dozen, disposable pan 67. Biscuits 68. Yeast Rolls ½ dozen, disposable pan ½ dozen, disposable pan 69. Cookies 70. Cakes ½ cake plus 1 slice 71. Bread - Yeast/Quick ½ loaf plus 1 slice (no machine made)

72. Pie Whole pie, disposable pan

#### DIVISION 429 – ADVANCED BEST OF DIVISION

sponsored by Jackson Tire Service

#### Class

½ dozen, disposable pan 73. Fruit Crisps 74. Bar Cookies ½ dozen, disposable pan 75. Muffins ½ dozen, disposable pan ½ dozen, disposable pan 76. Biscuits ½ dozen, disposable pan 77. Yeast Rolls 78. Cookies ½ dozen, disposable pan ½ cake plus 1 slice 79. Cakes 80. Bread - Yeast/Quick ½ loaf plus 1 slice (no machine made) 81. Pie

Whole pie, disposable pan

## OTHER DECORATED CAKES

\* Non-Edible \*

Entry Fee: \$.50 per entry Ribbons Only - Awards if sponsored

A mix, styrofoam or cardboard form may be used if shape is one which could be reasonably achieved through baking. Not top exceed 9" x 13" or 12" round.

### **DIVISION 430 - BEGINNING** BEST OF DIVISION

sponsored by OPEN

#### Class

82. Other Decorated Cakes

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## **DIVISION 431 - INTERMEDIATE**

BEST OF DIVISION sponsored by OPEN

#### Class

83. Other Decorated Cakes \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

DIVISION 432 - ADVANCED

BEST OF DIVISION sponsored by OPEN

#### Class

84. Other Decorated Cakes



## PRESERVED FOODS

FORMS & FEES DUE BY: Sat., July 10, 6 pm Entries In Place: Tuesday, July 27, 10 am –4 pm Entries Judged: Wednesday, July 28, 10 m Entries Released: Monday, Aug. 2, 10 am–4 pm

> Entry Fee: \$.50 per entry Ribbons Only - Awards if sponsored

STANDARD JAR: A container specially designed for canning purposes.

<u>LIMIT:</u> An exhibitor may not enter more than 12 entries per class. Each entry a different product, or the same product preserved by a different method or a related group. One product, date of processing and process (ie, apricot jam, pectin method, apricot halves water bath, open kettle or pressure cooker). Dried products should be wrapped in clear plastic or sealed jars. No paraffin seals. All canning exhibits must be in sealed jars with lid and ring. An exhibit consists of one (1), container or package, except Jerky (six strips) and dried fruit and fruit leather (six to eight sections). Low acid foods must be canned under pressure.

EXHIBITS MUST BE ACCURATELY LABELED

#### Ken & Kay Anderson

Sponsoring
\$10 Cash Premiums
For each BEST OF DIVISION in Preserved Foods

### <u>DIVISION 433</u> – BEGINNING BEST OF DIVISION

sponsored by Frank A's Pizza

#### Class

- 85. Fruits
- 86. Vegetables
- 87. Pickles & Relishes
- 88. Juice
- 89. Jelly, Jam or Preserves
- 90. Any other not listed, specify on entry form

## DIVISION 434 - INTERMEDIATE

BEST OF DIVISION sponsored by The Garbarini Family, LLC Tom-Don-Jan-Suzy

#### Class

- 91. Fruits
- 92. Vegetables
- 93. Pickles & Relishes
- 94. Juice
- 95. Jelly, Jam or Preserves
- 96. Any other not listed, specify on entry form

#### PRESERVED FOODS Continued next column

#### PRESERVED FOODS Continued

#### DIVISION 435 – Advanced BEST OF DIVISION

sponsored by Open

#### Class

96. Fruits

97. Vegetables

98. Pickles & Relishes

99. Juice

100. Jelly, Jam or Preserves

101. Any other not listed, specify on entry form

# HORTICULTURE - VEGETABLES

FORMS & FEES DUE BY: Sat., July 10, 6 pm Entries In Place: Tuesday, July 27, 10 – 4pm Entries Judged: Wednesday, July 28, 2:00 pm Entries Released: Monday, Aug. 2, 10 am – 4 pm

Exhibits in the Floriculture - Horticulture Department must have been grown by the exhibitors as an integral part of their supervised project. Exhibits must be adequately and correctly labeled. All plants must be planted in suitable standard nursery containers

## HORTICULTURE:

VEGETABLE – Plate Display Entry Fee: \$.50 per entry Ribbons Only - Awards if sponsored

The type of entry desired for exhibit will be the uniform commercial grade.

<u>Limit</u>: Fifteen (15) different exhibits. Only one per each type. Each must be listed separately on entry form by species and type (i.e., peas, beans, snap, green, tomatoes, slicing, beefsteak, etc.) 1 head - Lettuce, cabbage, etc. Larger variety vegetables - 3, All others -12. Cut herbs - 1 small bunch (disposable cup).

#### <u>DIVISION 436</u> – BEGINNING BEST OF DIVISION

sponsored by Foothill Garden Club \$10 Cash Premiums

#### Class

## <u>DIVISION 437</u> – INTERMEDIATE

BEST OF DIVISION sponsored by Foothill Garden Club \$10 Cash Premiums

#### Class

HORTICULTURE - VEGETABLES

#### HORTICULTURE - VEGETABLES Continued

#### <u>DIVISION 438</u> – ADVANCED BEST OF DIVISION

sponsored by Foothill Garden Club \$10 Cash Premiums

#### Class

104. Vegetable Plate Display

<u>DIVISION 439</u>- LARGEST VEGETABLE(all ages)

Ribbons only

#### Class

105. Largest Vegetable

## **FLORICULTURE**

FORMS & FEES DUE BY: Sat., July 10, 6 pm Entries In Place: Tuesday, July 27, 10 – 4 pm Entries Judged: Wednesday, July 28, 2 pm Entries Released: Monday, Aug. 2, 10 am – 4 pm

> Entry Fee: \$.50 per entry Limit: Two (2) entries per class Ribbons Only - Awards if sponsored

#### **BEST OF SHOW**

Sponsored by William & Anna Keyes

#### DIVISION 440- Beginning BEST OF DIVISION

\$10 Cash Premiums sponsored by Foothill Garden Club

#### Class

106. Cut Flowers 107. Potted Plants

108. Dish Garden

109. Arrangements - Miniature 2-5" complete

110. Arrangements - 6" & over

#### 

BEST OF DIVISION \$10 Cash Premiums sponsored by Foothill Garden Club

#### Class

111. Cut Flowers

112. Potted Plants

113. Dish Garden

114. Arrangements - Miniature 2-5" complete

115. Arrangements - 6" & over

#### FLORICULTURE Continued next column

#### FLORICULTURE Continued

# DIVISION 442 Advanced BEST OF DIVISION \$10 Cash Premiums sponsored by Foothill Garden Club

#### Class

116. Cut Flowers

117. Potted Plants

118. Dish Garden

119. Arrangements - Miniature 2-5" complete

120. Arrangements-6" & over

# PLEASE DON'T FORGET TO THANK YOUR SPONSORS!!!

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#### 2009 Winners

#### **Evelyn Bishop 4-H High Point**

Chelsea Anderson Jackson Gold Wheels 4-H

#### **Banner Contest Winners**

4-H: Gold Nugget 4-H Grange: Shenandoah/WS Jr. Grange

#### **Halvorson Award**

Fiddletown 4-H

#### **Grange Sweepstakes**

1<sup>st</sup> Travis Mc Daniel - Clinton Jr Grange 2<sup>nd</sup> Charity Goldsmith-Ding – Ione Grange Tied

2<sup>nd</sup> Gracie Goldsmith-Ding – Ione Grange 3<sup>rd</sup> Kaylee White – Clinton Jr. Grange

#### 4-H/Grange Department 2009 BEST OF SHOW WINNERS

Art: Chloe Pechette

Baked Foods: Gracie Goldsmith-Ding Clothing: Gracie Goldsmith-Ding Crafts: Emma Schluter

Decorated cakes: Cameron Swingle
Floriculture: Ashley Mc Daniel
Miscellaneous Projects: Karson White
Photography: Carter Swingle
Preserved Foods: Travis Mc Daniel
Table & Place Settings: Maura Jorgensen

Textiles Colton Wildwood Smith

Vegetables Conor Ding