# June 2010 

INSIDE THIS ISSUE:

## Winning - At What Cost?

## Fiddletown

Gold Nugget
Ione Community
Jackson Gold Wheels
Sierra Eagles
Shenandoah Valley
Willow Springs
Livestock Suggestions
Thank our Sponsors
Calendar of Events

The following two articles are printed annually in this newsletter.
As fair time and various competitions approach we often hear parents and leader concerns about the ethics of some participants in the 4-H program. The following short story fits very well in the discussion of WINNING IN 4-H.
We hear, "We just know that member did not do the work on the outfit entered in the 4-H Home Arts

## 4-H Council Meeting

The next 4-H Council meeting will be held on August 3,
2010 at the GSA small conference room at 7pm.

Please submit any articles about your club by the 10th of each month by clicking below or diggings4h@gmail.com


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Expo -- her mother did it!" "You know that kid who was County Winner -- his parents did the record book!" "Did you see those parents grooming that animal at the fair...and then the kid wins the showmanship contest!" "I just know that member has not had that animal for 60 days before the fair. This is obvious favoritism".
Sometimes, there is little or nothing that can be done about personal ethics as it affects the way people behave when they are involved in a competitive situation, or any situation for that matter. $4-\mathrm{H}$ is not set up with a system of policing and it shouldn't be. The infractions that help youth WIN AT ANY COST are few. People will violate the rules, whether it is ignoring the speed limit, cheating just a bit on income tax or littering along the highway. Because 4-H involves people it is unlikely that those who have such values and standards will be eliminated. But there is an opportunity to open lines of communication with the young members of the program about what is right and wrong and that right and wrong are personal decisions. We can help them when they are young, but that will be THEIR decision to make as they grow older and become more independent members of the great American society.
Those who must WIN AT ALL COST are the losers in life's game.

## 2010 Experiment to Focus on Water Quality - 4-H2O

The 2010 National plants and other living Science Experiment, $4-\mathrm{H} 2 \mathrm{O}$, will focus on water quality and climate change. Using a three-tiered experiment model, the experiment engages youth of all ages to learn at the simplest level how carbon dioxide can affect aquatic animals,
organisms in lakes, streams, rivers and
more information -https://www.4h.org/NYSD/ oceans.
Facilitators will lead discussions to help youth better understand
 climate change. Visit the national website for

## Fiddletown

Nothing to report this month.

## Gold Nugget

Nothing to report this month.

Head (was trained to think plan and reason); Heart (to be kind true and sympathetic); Hands (to be useful, helpful, and skillful); and
Health (to resist disease, enjoy life, and make for efficiency)

## Ione Community

Nothing to report this month.

## Jackson Gold Wheels


(Left) Swine members at Pre Weigh-In having a project meeting. (Bottom Left) JGW at the Italian Picnic Parade. (Bottom) Goat Project meeting at Oak Gold Nubian Farm


## Sierra Eagles

Sierra Eagles 4-H Club goes Postal for Archery: Sierra Eagles 4-H Club members competed in their $2^{\text {nd }}$ Archery Tournament. This time the competition was the Official State Postal Shoot. Archers Caleigh and Connor Roberts, Clayton Holmes along with parents and leaders shot targets from as far away as 30 yards. It was a great day and only a few raindrops fell. The results from the statewide tournament will be tabulated and posted on the State 4-H website some time in the next few weeks. Keep tuned in and we will post the results. Way to go Sierra Eagles Archers!

## Shenandoah Valley

Nothing to report this month.

## $4-\mathrm{H}$ is for all youth who like action, learning, and FUN!

 my country, and the world.

# Willow Springs 



Nothing to report this month.

## SUGGESTIONS FOR <br> SUCCESSFUL LIVESTOCK EXHIBITS

## The colors are GREEN and


The
GREEN
stands for growing, living things and the
for purity and cleanliness


1. Gather grooming aids, stall or pen cleaning tools, feed and other items together at least a week prior to weigh-in. Label with name of owner.
2. Weeks before fair try on your uniform, clean, press, and don't lose it.
3. Make a list of all needed items to be loaded the day of the Fair.
4. Know how to load the exhibit animal. Start early! Keep stress for humans and livestock to the bare minimum.
5. Have telephone numbers for the project leader and other project members handy; then, if the truck won't start, you'll have someone to call for assistance.
6. Practice grooming skills several times during the spring. Begin preparing the outer appearance of the
animal according to the project leader's instructions.
7. Practice showmanship techniques every chance you get. Animals will respond better to a familiar routine even when confronted with many other strange animals.
8. While at the Fair, maintain livestock at its peak condition by keeping animals cool, reducing stress, feeding regularly, and maintaining cleanliness. Check your animals often while in the barns. Monitor animals for heat induced stress and make sure to water regularly.
9. NEVER BRING A SICK ANIMAL TO THE FAIR!!

## Spend Smart. Eat Smart.

The Spend Smart. Eat Smart. blog focuses on sharing ideas, tips, resources and recipes to
help feed your family for less. The blog is maintained by lowa State University Extension staff
members who are trained in food, nutrition, and health. Check out the website at http://blogs.extension.iastate.edu/foodsavings/ as blog contributors share their experiences
and tips to help individuals eat healthy and stay within their budget.

# LIVESTOCK NEWS 

## Brush up on the State Rules for California Fairs

You can download the State Rules here at
www.cdfa.ca.gov/fairs \& expostions/

Get familiar with what the governing rules are for this and all fairs. It is the responsibility of the showman to know the rules.


## Need White's for Fair?

Pre Worn Shirts

| Available | Size/Neck Size | Sleeve |
| :---: | :---: | :---: |
| 1 | Boy's $14 / 16$ shirt | $\mathrm{s} / \mathrm{s}$ |
| 1 | Women's XL | $\mathrm{l} / \mathrm{s}$ |
| 1 | neck 17 | $331 / 2$ |
| 1 | neck $141 / 2$ | $32-33$ |
| 1 | neck 16 | $\mathrm{~s} / \mathrm{s}$ |
| 1 | ladies medium | $\mathrm{l} / \mathrm{s}$ |
| 1 | woman's 10 | $\mathrm{l} / \mathrm{s}$ |
| 1 | boy's x-small 4/5 | $\mathrm{l} / \mathrm{s}$ |
| 1 | boy's small 6/7 | $\mathrm{l} / \mathrm{s}$ |
| 1 | boy's med 8/10 | $\mathrm{s} / \mathrm{s}$ |
| 1 | girls small $4 / 6$ | $\mathrm{~s} / \mathrm{s}$ |
| 1 | neck 14 | $\mathrm{~s} / \mathrm{s}$ |
| 1 | boy's 8/10 | $\mathrm{l} / \mathrm{s}$ |
| 1 | small boy's | $\mathrm{s} / \mathrm{s}$ |
| 1 | boys XXL 18 | $\mathrm{~s} / \mathrm{s}$ |
| 1 | boy's 10 | $\mathrm{~s} / \mathrm{s}$ |
| 1 | neck $151 / 2$ | $32-33$ |
| 1 | boy's large $12 / 14$ | $\mathrm{~s} / \mathrm{s}$ |
| 1 | men's small | $\mathrm{l} / \mathrm{s}$ |

Pre Worn Pants

| Misses | $26 \times 30$ |
| :---: | :---: |
| woman's | $29 \times 271 / 2$ |
| Unisex | $24 \times 26$ |
| Unisex | $30 / 34$ |
| Unisex | $28 \times 34$ |
| Unisex | $28 \times 26$ |
| Unisex | $29 \times 30$ |
| Unisex | $29 \times 32$ |
| Boy's | 10 Regular |

## New Hat \& Ties

| Qty | Color |  | Size |
| :---: | :--- | :--- | :---: |
| 2 | Green | $\$ 8.50$ | Small |
| 1 | Green | $\$ 8.50$ | X large |
| 3 | Clip on tie | $\$ 8.50$ | medium |
| 1 | Regular tie | $\$ 8.50$ | small |
| 1 | Clip on tie | $\$ 8.50$ | small |

## Amador County Fair Board Meeting July 8th @ 6 pm

Regular Board Meeting \& CORPORATE SPONSOR APPRECIATION DINNER

## Amador County Fair

## Calendar of Events

July 4, PLYMOUTH PARADE July 29 - August 1, Amador County Fair Safari "It's a Jungle out there!" August 1, Buyer's Brunch, 49er RV Park


| 2 | Green | Small |
| :---: | :---: | :---: |
| 4 | Green | X large |
| 2 | Green | Large |
| 2 | White | Medium |
| 1 | Clip on tie | small |

Email
diggings4h@gmail.com to get FREE preworn clothing.

## LIVESTOCK SCHEDULE

## MONDAY, JULY 5

6 PM All Livestock Entries Close

## TUESDAY, JULY 27

9:30 AM - 12 Noon All Livestock to receive Health Inspection upon check- in!
12 Noon -1 PM $\sim$ Fur \& Feathers Building~ Meat Pens \& Turkeys Weigh-in
1 PM Meat Pens Confirmation followed by
Turkey Confirmation
(All non-sale birds released after show)
3 PM JUNIOR LIVESTOCK IN PLACE!!!
3:15 PM $\sim$ MANDATORY~
Livestock Exhibitors Meeting followed by
JR. LIVESTOCK WEIGH-IN

## WEDNESDAY, JULY 28

7 AM $\sim$ Fur \& Feathers Building $\sim$
Health Inspection and Check-In
For Rabbits \& Cavies
8 AM Meat Pen, Fryer Rabbits, Show Rabbits \& Cavies in Place for Walk on Show
9 AM Rabbit Showmanship
followed by
Rabbit Confirmation
followed by
Cavies
1 PM $\sim$ Main Livestock Arena~
Working Goat Obstacle Course (Walk on Show)
5-7:30 PM Local Beef Cattle weigh-in
7 PM Goat Milk Out
8 PM Senior Livestock in place
THURSDAY, JULY 29
8 AM $\frac{\sim \text { Main Livestock Arena~ }}{\text { Swine Showmanship }}$
followed by
Market Swine Judging followed by
2 PM Dairy Goat Showmanship followed by
Dairy Goat Conformation
followed by
Nigerian Dwarf Goat Showmanship followed by
Nigerian Dwarf Goat Conformation
followed by
Pygmy Goat Showmanship followed by
Pygmy Goat Conformation
followed by

## THURSDAY, JULY 29 Cont.

5 PM $\sim$ Fur \& Feathers Building~
Poultry Conformation
followed by
Poultry Showmanship followed by
Eggs Received and Judged
6 PM Tractor Rodeo Practice - Wolin Arena
8 PM Lads \& Ladies Lead Class - To be shown in the Livestock Arena.

## FRIDAY, JULY 30

8 AM ~Main Livestock Arena~
Beef Cattle Showmanship
followed by
Market Beef Cattle
followed by
Breeding Cattle
$\sim$ Senior Arena~
Meat Goat Showmanship
followed by
Meat Goat Conformation
followed by
Breeding Meat Goat
12 Noon $\sim$ Main Livestock Arena~
Sheep Showmanship
followed by
Market Sheep
followed by
Breeding Sheep
followed by
Jr. Wool \& Mohair
5 PM Local Pen Show
SATURDAY, JULY 31
9 AM 4-H, FFA \& Grange Round Robin followed by
12 Noon Livestock Beauty Pageant
1 PM Tractor Rodeo - Wolin Arena
1 PM Feature Breed - All Breed followed by Jr. All Breed
SUNDAY, AUGUST 1
10:30 AM Junior Livestock Auction
$\sim$ Sale Order~
Beef
Turkeys
Market Goats
Chickens
Swine
Rabbits
Sheep
6 PM Livestock Released

FORMS \& FEES DUE BY: Friday, June 4, 4 pm ALL EXHIBITS TO BE IN PLACE \& PREPARED TO BE JUDGED BY: Thursday, July 29, 10 am
Entries Released: Monday, Aug. 2, 10 am - 4 pm

## RULES:

Note: Feature Booths are offered to the previous exhibitor for renewal first. If there is a non-renewal, exhibit booths are filled on a first come, first served basis.
A. The Feature Exhibit Booth provides members of 4H Clubs, FFA Chapters and other organized groups who reside in Amador County an opportunity to acquaint the public with a specific phase of their Club, Chapter or Organization. The booth can show what they have learned, the activities in which they have participated, or the contributions of their organization to the community. Judges will insist upon high quality of products and materials used in the exhibit. The exhibit will be artistically arranged, colorful, attractive and well lighted.
B. Feature Exhibit Booths shall be limited to one entry by a chapter or club. Booths will be assigned by the Entry Office and may not be changed.
C. ALL MATERIALS USED MUST BE FIREPROOF!!!
D. Exhibits must be maintained for the duration of the Fair. Exhibitors must make arrangements to replace all fruits and vegetables, which deteriorate during Fair.
E. Booth materials must be contained within the area of the booth platform. Entire platform may be covered with decorations if desired.
F. Booths MUST be designed, constructed and installed by Club, Chapter or Organization members. Instructors or Leaders may supervise only.
G. No entry form will be accepted by the Amador County Fair until approved by the Leader or proper authority, who will sign the entry before filing.
H. Five (5) Points will be deducted from total score for the following:

- LATE ENTRY
- EXHIBIT NOT COMPLETED BY JUDGING TIME

IT IS THE RESPONSIBILITY OF THE GROUP/ORGANIZATION
TO PICK UP THEIR BOOTH TAGS FROM THE ENTRY OFFICE

## SCORE CARD FOR FEATURE EXHIBITS

| Effective Title - short, personal, active verb | $10 \%$ |
| :--- | :--- |
| Suitable Subject - timely, personal | $10 \%$ |
| Attracts Attention - stopping power | $20 \%$ |
| Holds Interest - encourages study | $10 \%$ |
| Conveys Message - accomplishes purpose | $30 \%$ |
| General Appearance - simple, balanced, orderly | $10 \%$ |
| Workmanship - neat, well constructed | $\underline{10 \%}$ |
| TOTAL | $100 \%$ |

## DIVISION 400 - FEATURE EXHIBITS

Open to Amador County only
Entry Fee: $\$ 6.00$ per entry
Limit: One (1) entry per Organization Premiums Paid by Amador County Fair

| $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ | $4^{\text {th }}$ |
| ---: | :--- | ---: | :--- |
| $\$ 60$ | $\$ 50$ | $\$ 40$ | $\$ 35$ |

Class

1. 4-H- Activity Theme
2. 4-H- Fair Theme
3. FFA- Activity Theme
4. FFA-Fair Theme
5. Jr. Grange- Activity Theme
6. Jr. Grange-Fair Theme
7. Other Organizations-Activity Theme
8. Other Organizations- Fair Theme

# Marsha Beshers <br> Department Supervisor 

Limited to members of 4-H \& Grange \& FFA Clubs located in Amador and Calaveras Counties DANISH SYSTEM OF JUDGING Best of Division Ribbons if merited

## EVELYN BISHOP 4-H HIGH POINT AWARD

 sponsored by Linda \& Marla4-H \& GRANGE DIVISION HIGH POINTS sponsored by Amador County 4-H Council

## INTERCLUB COMPETITION

Exhibits limited to entries in division in which they are currently enrolled. PLEASE STATE YEAR IN PROJECT ON ENTRY FORM.

## DEFINITIONS:

Beginning (Beg.) $-1^{\text {st }} \& 2^{\text {nd }}$ Year in Project Intermediate (Int.) - 3rd $\& 4^{\text {th }}$ Year in Project Advanced (Adv.) - $5^{\text {th }}$ Year and above in Project

FORMS \& FEES DUE BY: Sat., July 10, 6 pm Entries Received: Saturday, July 24, 10 am - 4 pm

Entries Judged: Wednesday, July 28, TBA
Entries Released: Monday, Aug. 2, 10 am - 4 pm

## DIVISION 402 - 4-H \& FFA RECORD BOOKS

> Entry Fee: $\$ 1.00$ per entry
> American System of Judging

Premiums Paid:

| 1 st | 2nd | 3rd |
| :---: | :---: | :---: |
| $\$ 20$ | $\$ 10$ | $\$ 5$ |

## RULES \& INFORMATION

- Entries in this department will consist of a complete farm account book or record book covering one year or more agricultural enterprises and owned and managed by the student during the past school year, or the previous year.
- All books must remain on display for the duration of the Fair.


## SCORECARD FOR RECORD BOOK

Supplemental Records and Plans
35\%
Completeness \& Accuracy of Accounts 35\%
Analysis of Project 20\%
Neatness of Book 10\%

## Class

7. 4H Project Books
8. FFA Farm Account Books


FORMS \& FEES DUE BY: Sat., July 10, 6 pm
Entries In Place: Saturday, July 24, 10 am - 4 pm Entries Judged: Monday, July 26, 10 am Entries Released: Monday, Aug. 2, 10 am - 4 pm

Entry Fee: $\$ .50$ per entry
Limit: Six (6) different exhibits per person
BEST OF SHOW
sponsored by Irene Fallon
Each entry is to be listed separately, and identified by name (dress, blouse, etc.) on the entry form. Different means unlike in material used, pattern or style. An exhibit may consist of an item judged Individually, a two-piece outfit, or a coordinated exhibit of from three to five items not judged elsewhere. Exhibits limited to entries in division in which they are currently enrolled. PLEASE STATE YEAR IN PROJECT ON ENTRY FORM.

## DIVISION 403 - BEGINNING

BEST OF DIVISION
sponsored by The Old General Store, Drytown

## Class

9. Any Beginning Clothing
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

DIVISION 404 - INTERMEDIATE BEST OF DIVISION sponsored by Open
Class
10. Any Intermediate Clothing

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## DIVISION 405 - ADVANCED

BEST OF DIVISION
sponsored by Juergen \& Elfriede Muenster
Class
11. Any Advanced Clothing
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

## TEXTILES \& NEEDLEWORK

Entry Fee: $\$ .50$ per entry Ribbons Only - Awards if sponsored

Includes any article made in a $4-\mathrm{H}$ project that cannot be worn. Suggested exhibits: Weaving, Knitting, Crocheting, Macramé, Stuffed toys, Quilts.

> | DIVISION 406 - BEGINNING |
| :---: |
| BEST OF DIVISION |
| sponsored by Open |

## Class

12. Any Beginning Item or Coordinated Exhibit

DIVISION 407 - INTERMEDIATE<br>BEST OF DIVISION<br>sponsored by R/C Country Hobbies of Sacramento Class<br>13. Any Intermediate Item or Coordinated Exhibit<br>$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$<br>**DIVISION 408 - ADVANCED<br>BEST OF DIVISION<br>sponsored by The Garbarini Family, LLC/ Tom-Don-Jan-Suzy<br>\section*{Class}<br>14. Any Advanced Item or Coordinated Exhibit<br>***********************************************

## HOME FURNISHINGS

FORMS \& FEES DUE BY: Sat., July 10, 6 pm Entries In Place: Saturday, July 24, 10 am - 4 pm Entries Judged: Monday, July 26, 10 am Entries Released: Monday, Aug. 2, 10 am - 4 pm

Entry Fee: \$. 50 per entry
Ribbons Only - Awards if sponsored
Members may be enrolled in Home Arts and Furnishings and Arts and Crafts projects. Limit: Five (5) different exhibits. Each to be listed separately by name on entry form. An exhibit may consist of an item judged individually or a coordinated exhibit consisting of three to five items not entered elsewhere, Emphasis to be on the coordination of colors, texture, patterns and shapes.

## DIVISION 409 - BEGINNING <br> BEST OF DIVISION <br> sponsored by Trapier's Jewelry

## Class

15. Any Beginning Item or Coordinated Exhibit

## $* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

DIVISION 410 - INTERMEDIATE
BEST OF DIVISION
sponsored by Jackson Tire Service

## Class

16. Any Intermediate Item or Coordinated Exhibit $* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

## DIVISION 411 - ADVANCED

BEST OF DIVISION
sponsored by The Garbarini Family, LLC/ Tom-Don-Jan-Suzy

## Class

17. Any Advanced Item or Coordinated Exhibit

TEXTILES \& NEEDLEWORK
Continued next column


## ARTS \& CRAFTS

FORMS \& FEES DUE BY: Sat., July 10, 6 pm Entries In Place: Saturday, July 24, 10 am - 4 pm Entries Judged: Sunday, July 25, 10 am Entries Released: Monday, Aug. 2, 10 am - 4 pm

Entry Fee: $\$ .50$ per entry
Ribbons Only - Awards if sponsored
LIMIT: 4 different exhibits. Each ENTRY is to be listed separately by name on entry form. If a member is entering an item that is pre-cast or pre-stamped, the member should attach a note stating which portion of the item they completed. Members should select articles to do within their ability and will be judged on the neatness and the artistry of the exhibit. All artwork entered under these divisions that are paintings or drawings shall be matted only!

## NO FRAMES. ITEM WILL BE DISQUALIFIED!!! ITEM WILL NOT BE DISPLAYED!!!

## ART <br> PAINTINGS \& DRAWING

## ENTRIES MUST BE MATTED! <br> NO FRAME OR GLASS

Ready for Hanging
BEST OF SHOW
sponsored by Vino Noceto

DIVISION 412 - BEGINNING<br>BEST OF DIVISION<br>sponsored by OPEN

Class
18. Art - other than Ag Art
19. Ag Art - must feature crop, Ag product, agriculturist, or Agricultural landscape
**************************************************

> DIVISION 413 - INTERMEDIATE
> BEST OF DIVISION
> sponsored by The Garbarini Family, LLC/
> Tom-Don-Jan-Suzy

## Class

20. Art - other than Ag Art
21. Ag Art - must feature crop, Ag product, agriculturist, or Agricultural landscape

## DIVISION 414 - ADVANCED <br> BEST OF DIVISION <br> sponsored by Ann Kronke

## Class

22. Art - other than Ag Art
23. Ag Art - must feature crop, Ag product, agriculturist, or Agricultural landscape

## CRAFTS

## DIVISION 415 - BEGINNING <br> BEST OF DIVISION

sponsored by Ronald \& Linda Streh1
No exhibit to exceed 12 " $\times 18$ " x 12 " height

## Class

24. Crafts
25. Beaded Item
26. Leather Crafts
27. Woodworking

## DIVISION 416 - INTERMEDIATE

BEST OF DIVISION
sponsored by R. C. Country Hobbies of Sacramento
No exhibit to exceed 12 " x 18 " x 12 " height

## Class

28. Crafts
29. Beaded Item
30. Leather Crafts
31. Woodworking
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

## DIVISION 417 - ADVANCED

BEST OF DIVISION
sponsored by Open
No exhibit to exceed 12 " $\times 18^{\prime \prime} \times 12$ " height

## Class

32. Crafts
33. Beaded Item
34. Leather Crafts
35. Woodworking

# MISCELANIOUS PROJECTS 

Entry Fee: $\$ .50$ per entry Ribbons Only - Awards if sponsored
LIMIT: Four (4) different exhibits. Each to be listed separately by name on entry form. For new 4-H projects or those not provided for in other divisions. (i.e. Bicycle, Child Development, Citizenship, Conservation, Marketing, Self Determined,). Poster not to exceed 15 "x 22".

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DIVISION 418 - BEGINNING
            BEST OF DIVISION
            sponsored by Frank A's Pizza
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## Class

36. Projects Emphasizing Performance and Learning
37. Projects Emphasizing Skill (A finished product is involved)


MISCELANIOUS PROJECTS Continued on next page

DIVISION 419 - Intermediate<br>BEST OF DIVISION<br>sponsored by The Garbarini Family, LLC/ Tom-Don-Jan-Suzy

## Class

38. Projects Emphasizing Performance and Learning
39. Projects Emphasizing Skill (A finished product is involved)

DIVISION 420 - Advanced<br>BEST OF DIVISION sponsored byThe Garbarini Family, LLC/ Tom-Don-Jan-Suzy

## Class

40. Projects Emphasizing Performance and Learning
41. Projects Emphasizing Skill (A finished product is involved)

## TABLE PLACE SETTINGS

Entry Fee: $\$ .50$ per entry Ribbons Only - Awards if sponsored

Limit: One place setting per exhibitor. An exhibit shall consist of a table setting with a complete menu on a 3" X 5" card for either, breakfast, lunch or dinner. Please provide any information that might be of interest to the viewer such as pattern, names of china, etc. Specify theme. Each entry will consist of a place mat, dinnerware, glassware and flatware, furnished by the exhibitor. All accessories should be marked with the name of the owner, but marking must not show when accessories are in place. Centerpiece is required and should be scale for place setting. Select a theme, for example: Child's Party, etc. Coordinate the menu, centerpiece and all display items to reflect the total theme. Creativity and originality are important. No real food or fresh decorations are permitted. NO BALLOONS. EXHIBITOR MUST SET UP OWN TABLE SETTING!!! Table space is provided by Amador County Fair (24"x24").

## DIVISION 421 - BEGINNING <br> BEST OF DIVISION <br> sponsored by Gold Nugget 4H Club

Class
42. Place Setting
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

## DIVISION 422 - INTERMIDEATE BEST OF DIVISION sponsored by OPEN

## Class

43. Place Setting
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## DIVISION 423 - ADVANCED <br> BEST OF DIVISION <br> sponsored by Open

Class
44. Place Setting

## PHOTOGRAPHY

FORMS \& FEES DUE BY: Sat., July 10, 6 pm
Entries In Place: Saturday, July 24, 10 am - 4 pm
Entries Judged: Sunday, July 25, 10 am
Entries Released: Monday, Aug. 2, 10 am - 4 pm

Entry Fee: \$. 50 per entry Ribbons Only - Awards if sponsored

BEST OF SHOW
sponsored by Cammie Waters
LIMIT: Four (4) different exhibits. All photos entered must be listed separately by name on entry form. Exhibitor limited to entries in project in which they are currently enrolled. PLEASE STATE YEAR IN PROJECT ON ENTRY FORM. Photos must have been taken within the last 12 months prior to the first day of Fair. All photos can only be matted or mounted. Hangers will be provided. See individual divisions for specific sizes. No wires or strings with tape hangers. No frame or glass, (photo will be disqualified \& will not be displayed!).

## PHOTOGRAPHY SIZES \& MOUNTING

$5 \times 7$ must be mounted on an $8 \times 10$ matte $8 \times 10$ must be mounted on an $11 \times 14$ matte

DIVISION 424 - BEGINNING
BEST OF DIVISION
sponsored by Lee \& Joanne Travers

## Class

45. Color
46. Black \& White
47. Fair Theme
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

> DIVISION 425 - INTERMEDIATE BEST OF DIVISION
> sponsored by Lee \& Joanne Travers

## Class

48. Color
49. Black \& White
50. Fair Theme
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$


## PHOTOGRAPHY Continued

## DIVISION 426 - ADVANCED <br> BEST OF DIVISION <br> sponsored by Foothill Space Center Jim \& Jan Harris

## Class

51. Color
52. Black \& \white
53. Fair Theme
54. Processed \& Developed by Exhibitor

Youth Photography Award A perpetual plaque in memory of "Floyd (Bud) Layher" Bud loved to take photos \& in his memory, Delores Larrigan and family will sponsor this to the youth who wins the top award for photography will have their name engraved on this ongoing award. No additional entry is needed.

## 2009 Bud Layher Award for Photo Carter Swingle Jackson Goldwheel 4-H

## BAKED FOODS

FORMS \& FEES DUE BY: Sat., July 10, 6 pm
Entries In Place: Tuesday, July 27, 10 am -4pm
Entries Judged: Wednesday, July 28, 10 am Entries Released: Monday, Aug. 2, 10 am - 4 pm

Entry Fee: \$. 50 per entry
GRANGE AWARD FOR BAKED GOODS \& PRESERVED FOODS DIVISIONS $1^{\text {st }}$ Place - \$10
Sponsored by lone Grange \#681
The GRANGE Exhibitor earning the most total points for all entries in the Baked Goods \& Preserved Foods Divisions. Exhibitor enters contest by writing their Grange Name \& number on entry form.

Ribbons Only - Awards if sponsored
Limit: Max. of twelve (12) total entries per Exhibitor One (1) entry per exhibit of a particular type (drop cookies, bar cookies, pies, cakes, etc.) Entry form must list type of food. PLEASE INCLUDE RECIPE.

## DIVISION 427 - BEGINNING

## Class

55. Fruit Crisps
56. Bar Cookies
57. Muffins
58. Biscuits
59. Yeast Rolls
60. Cookies
61. Cakes
62. Bread - Yeast/Quick
63. Pie
$1 / 2$ dozen, disposable pan
$1 / 2$ dozen, disposable pan
$1 / 2$ dozen, disposable pan
$1 / 2$ dozen, disposable pan
$1 / 2$ dozen, disposable pan
$1 / 2$ dozen, disposable pan
$1 / 2$ cake plus 1 slice
$1 / 2$ loaf plus 1 slice (no
machine made)
Whole pie, disposable pan

BAKED FOODS Continued next column

## BAKED FOODS Continued

## DIVISION 428 - INTERMEDIATE BEST OF DIVISION <br> sponsored by William \& Anna Keyes

## Class

64. Fruit Crisps $1 / 2$ dozen, disposable pan
65. Bar Cookies $1 / 2$ dozen, disposable pan
66. Muffins
$1 / 2$ dozen, disposable pan
67. Biscuits
68. Yeast Rolls
69. Cookies
70. Cakes
$1 / 2$ dozen, disposable pan
71. Bread-Yeast/Quick $1 / 2$ loaf plus 1 slice (no machine made)
72. Pie Whole pie, disposable pan
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

## DIVISION 429 - ADVANCED

 BEST OF DIVISION sponsored by Jackson Tire Service
## Class

73. Fruit Crisps $\quad 1 / 2$ dozen, disposable pan
74. Bar Cookies $1 / 2$ dozen, disposable pan
75. Muffins $1 / 2$ dozen, disposable pan
76. Biscuits
$1 / 2$ dozen, disposable pan
77. Yeast Rolls
$1 / 2$ dozen, disposable pan
78. Cookies $1 / 2$ dozen, disposable pan
79. Cakes $\quad 1 / 2$ cake plus 1 slice
80. Bread - Yeast/Quick $1 / 2$ loaf plus 1 slice (no machine made)
81. Pie Whole pie, disposable pan

## OTHER DECORATED CAKES

\author{

* Non-Edible * <br> Entry Fee: \$. 50 per entry Ribbons Only - Awards if sponsored
}

A mix, styrofoam or cardboard form may be used if shape is one which could be reasonably achieved through baking. Not top exceed 9" x 13 " or 12 " round.

## DIVISION 430 - BEGINNING <br> BEST OF DIVISION <br> sponsored by OPEN

## Class

82. Other Decorated Cakes
***********************************************

## DIVISION 431 - INTERMEDIATE <br> BEST OF DIVISION <br> sponsored by OPEN

## Class

83. Other Decorated Cakes
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

## DIVISION 432 - ADVANCED <br> BEST OF DIVISION <br> sponsored by OPEN

Class
84. Other Decorated Cakes



FORMS \& FEES DUE BY: Sat., July 10, 6 pm Entries In Place: Tuesday, July 27, 10 am -4 pm Entries Judged: Wednesday, July 28, 10 m Entries Released: Monday, Aug. 2, 10 am-4 pm

Entry Fee: $\$ .50$ per entry Ribbons Only - Awards if sponsored

STANDARD JAR: A container specially designed for canning purposes.
LIMIT: An exhibitor may not enter more than 12 entries per class. Each entry a different product, or the same product preserved by a different method or a related group. One product, date of processing and process (ie, apricot jam, pectin method, apricot halves water bath, open kettle or pressure cooker). Dried products should be wrapped in clear plastic or sealed jars. No paraffin seals. All canning exhibits must be in sealed jars with lid and ring. An exhibit consists of one (1), container or package, except Jerky (six strips) and dried fruit and fruit leather (six to eight sections). Low acid foods must be canned under pressure.

EXHIBITS MUST BE ACCURATELY LABELED

## Ken \& Kay Anderson <br> Sponsoring <br> \$10 Cash Premiums

For each BEST OF DIVISION in Preserved Foods

## DIVISION 433 - BEGINNING

BEST OF DIVISION
sponsored by Frank A's Pizza

## Class

85. Fruits
86. Vegetables
87. Pickles \& Relishes
88. Juice
89. Jelly, Jam or Preserves
90. Any other not listed, specify on entry form
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$
DIVISION 434 - INTERMEDIATE BEST OF DIVISION
sponsored by The Garbarini Family, LLC Tom-Don-Jan-Suzy

## Class

91. Fruits
92. Vegetables
93. Pickles \& Relishes
94. Juice
95. Jelly, Jam or Preserves
96. Any other not listed, specify on entry form

PRESERVED FOODS Continued next column

## DIVISION 435 - Advanced

## Class

96. Fruits
97. Vegetables
98. Pickles \& Relishes
99. Juice
100. Jelly, Jam or Preserves
101. Any other not listed, specify on entry form

## HORTICULTURE VEGETABLES

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FORMS \& FEES DUE BY: Sat., July 10, 6 pm Entries In Place: Tuesday, July 27, 10 - 4pm Entries Judged: Wednesday, July 28, 2:00 pm Entries Released: Monday, Aug. 2, 10 am - 4 pm
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Exhibits in the Floriculture - Horticulture Department must have been grown by the exhibitors as an integral part of their supervised project. Exhibits must be adequately and correctly labeled. All plants must be planted in suitable standard nursery containers

## HORTICULTURE:

VEGETABLE - Plate Display
Entry Fee: $\$ .50$ per entry
Ribbons Only - Awards if sponsored
The type of entry desired for exhibit will be the uniform commercial grade.
Limit: Fifteen (15) different exhibits. Only one per each type. Each must be listed separately on entry form by species and type (i.e., peas, beans, snap, green, tomatoes, slicing, beefsteak, etc.) 1 head Lettuce, cabbage, etc. Larger variety vegetables - 3, All others -12. Cut herbs - 1 small bunch (disposable cup).

> DIVISION 436 - BEGINNING
> BEST OF DIVISION
> sponsored by Foothill Garden Club $\$ 10$ Cash Premiums

## Class

102. Vegetable Plate Display
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> DIVISION 437 - INTERMEDIATE BEST OF DIVISION
> sponsored by Foothill Garden Club $\$ 10$ Cash Premiums

## Class

103. Vegetable Plate Display
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

HORTICULTURE - VEGETABLES Continued on next page

HORTICULTURE - VEGETABLES Continued
DIVISION 438 - ADVANCED
BEST OF DIVISION
sponsored by Foothill Garden Club \$10 Cash Premiums

## Class

104. Vegetable Plate Display
*************************************************
DIVISION 439- LARGEST VEGETABLE(all ages) Ribbons only

Class
105. Largest Vegetable

## FLORICULTURE

FORMS \& FEES DUE BY: Sat., July 10, 6 pm Entries In Place: Tuesday, July 27, 10 - 4 pm
Entries Judged: Wednesday, July 28, 2 pm Entries Released: Monday, Aug. 2, 10 am - 4 pm

Entry Fee: \$. 50 per entry
Limit: Two (2) entries per class
Ribbons Only - Awards if sponsored
BEST OF SHOW
Sponsored by William \& Anna Keyes

> DIVISION 440- Beginning BEST OF DIVISION $\$ 10$ Cash Premiums sponsored by Foothill Garden Club

## Class

106. Cut Flowers
107. Potted Plants
108. Dish Garden
109. Arrangements - Miniature 2-5" complete
110. Arrangements - $6 "$ \& over

DIVISION 441 - Intermediate
BEST OF DIVISION
\$10 Cash Premiums
sponsored by Foothill Garden Club

## Class

111. Cut Flowers
112. Potted Plants
113. Dish Garden
114. Arrangements - Miniature 2-5" complete
115. Arrangements $-6 " \&$ over
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

## FLORICULTURE Continued

DIVISION 442 Advanced<br>BEST OF DIVISION<br>\$10 Cash Premiums sponsored by Foothill Garden Club

## Class

116. Cut Flowers
117. Potted Plants
118. Dish Garden
119. Arrangements - Miniature $2-5$ " complete
120. Arrangements- 6 " \& over

## PLEASE DON’T FORGET TO THANK YOUR SPONSORS!!! <br> $* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

## 2009 Winners

Evelyn Bishop 4-H High Point
Chelsea Anderson Jackson Gold Wheels 4-H Banner Contest Winners

4-H: Gold Nugget 4-H Grange: Shenandoah/WS Jr. Grange

Halvorson Award
Fiddletown 4-H
Grange Sweepstakes
$1^{\text {st }}$ Travis Mc Daniel - Clinton Jr Grange $2^{\text {nd }}$ Charity Goldsmith-Ding - Ione Grange Tied
$2^{\text {nd }}$ Gracie Goldsmith-Ding - Ione Grange $3^{\text {rd }}$ Kaylee White - Clinton Jr. Grange

## 4-H/Grange Department 2009 BEST OF SHOW WINNERS

| Art: | Chloe Pechette |
| :--- | :--- |
| Baked Foods: | Gracie Goldsmith-Ding |
| Clothing: | Gracie Goldsmith-Ding |
| Crafts: | Emma Schluter |
| Decorated cakes: | Cameron Swingle |
| Floriculture: | Ashley Mc Daniel |
| Miscellaneous Projects: | Karson White |
| Photography: | Carter Swingle |
| Preserved Foods: | Travis Mc Daniel |
| Table \& Place Settings: | Maura Jorgensen |
| Textiles | Colton Wildwood Smith |
| Vegetables | Conor Ding |

