

**Butte County 4-H**

**2018-2019 Fair Participation Agreement**

Silver Dollar Fair  Butte County Fair  Both

\*Please check the corresponding box\*



**University of California**  
Agriculture and Natural Resources

NAME \_\_\_\_\_ CLUB \_\_\_\_\_ Age by December 31<sup>st</sup> \_\_\_\_\_

PROJECT \_\_\_\_\_ DATE \_\_\_\_\_

BUTTE COUNTY 4-H AND PROJECT REQUIREMENTS ARE TO BE MET PRIOR TO THE 15<sup>th</sup> OF THE MONTH OF THE RESPECTIVE FAIR(S) IN ORDER TO PARTICIPATE, EXHIBIT, AND/OR SELL AT SAID FAIR(S) - **READ CAREFULLY**

**FAIR PARTICIPATION REQUIREMENTS:**

1. Be completely enrolled in a Butte County 4-H Club by January 11<sup>th</sup>, 2019.
  - a.) Turn into your Community Club Leader the program fee and complete either the 4hOnline enrollment or a hard copy enrollment packet.
2. Be 9 years old by December 31<sup>st</sup> of the current program year (e.g. December 31<sup>st</sup> of 2018)
3. Attend 80% of your community club’s monthly meetings.
  - a.) Youth may make-up a reasonable number of meetings at the discretion of their Community Club Leader.
4. Attend 80% of the project meetings.
  - a.) Youth may make-up a reasonable number of meetings at the discretion of their Project Leader.
5. Participate in three separate Butte County 4-H events or events (non 4-H or regional/state wide 4-H events) which have been approved by the Butte 4-H County Council (e.g. CSUC Sheep Day). For a list of approved events, please contact the Butte County 4-H Office.
  - a.) Youth may use the Butte County 4-H Youth Individual Activity Contract for one event. The event must be approved by the Project Leader and a copy of the Activity Contract must be turned in with this form to the Butte County 4-H Office by 5:00pm May 15th, 2019 or August 15th, 2019 depending on the fair(s) for which this form is designated.
6. Give a presentation at Foods Fiesta, Fashion Revue, Rainbow Craft Field Day, or Presentation Day and receive a Red Ribbon/Seal or better.
 

OR:

Judge at Foods Fiesta, Fashion Revue, Rainbow Craft Field Day, or Presentation Day. In order to do this, you must: be a Senior Member, have achieved the rank of Gold Star, and have given a passing presentation at the respective event you are judging.

*Please Note: First year members may give a presentation at their project level or community club level instead of at the County level. The First Year Member Presentation Certificate must be filled out and turned in with this form to the Butte County 4-H Office by 5:00pm May 15th, 2019 or August 15th, 2019 depending on the fair(s) for which this form is designated.*
7. If you participated, exhibited, or sold at the Silver Dollar or Butte County Fairs in the past year as a 4-H member, you must turn in a completed 4-H Record Book (for the year which you exhibited or sold) to your Community Club Leader no later than December 1<sup>st</sup> of the program year and receive a Red Seal or better.

***Enforcement of policies - Exceptions to any of the above rules can only be made by the Butte 4-H County Council.***

*By signing this agreement, I declare under penalty of perjury that the foregoing is true and correct and that if any of this information is found to be untrue I am subject to repercussions as stated in the 4-H Code of Conduct. Furthermore, I acknowledge this form is due to the Butte County 4-H Office by 5pm on either May 15<sup>th</sup>, 2019 or August 15<sup>th</sup>, 2019 depending on the fair(s) for which this form is designated.*

**Note to Project and Community Club Leaders - do not sign form if all requirements have not been met.**

Member Signature	Date	Parent/Guardian Signature	Date
Project Leader Signature	Date	Community Club Leader Signature	Date

**(Retain a photocopy for your records and return original to the Butte County 4-H Office)**