



February 3, 2020

Dear Friends and Neighbors,

Support Group of Butte County

It is time once again for our Annual Bowl-A-Thon fundraiser! We appreciate your participation in the Bowl-A-Thon in the past and look forward to seeing you again. The family event will be held on Saturday, March 14, 2020 from 6:00 p.m. to 9:00 p.m. at the AMF-Orchard Lanes, Chico. This year the Bowl-A-Thon venue is being sponsored by **North Valley Ag Services** and **Golden State Farm Credit**. Thank you!

We will have a 4-H silent auction and plenty of good company with our University of California Cooperative Extension community members and our 4-H families. Challenge your friends, family or business partners to an evening of bowling and good times.

Funds raised will be used in support of our Butte County programs in rice, orchards, integrated pest management, dairy, natural resources and livestock, nutrition education, Master Gardeners, and 4-H.

Please consider sponsoring a team this year for \$300. To do so simply fill out the enclosed participation form, enclose a check made payable to "UC Regents", and mail by March 2, 2020 to:

UC Cooperative Extension
2279 Del Oro Ave, Suite B
Oroville, CA 95965

Come on out and join us for an evening of fun with your friends and neighbors. We look forward to seeing you. If you have any questions, please call the Cooperative Extension Office at 530-538-7201. Thanks again for your support.

Sincerely,

Phil Wilson, Support Group Chair

Luis Espino, Director Butte County CE



2279-B Del Oro Avenue, Oroville, CA 95965 Tel.(530) 538-7201 Fax (530) 538-7140 E-mail: cebutte@ucanr.edu

cebutte.ucanr.edu

The University of California working in cooperation with Butte County and the USDA

Support Group Board of Directors

Phil Wilson, Chair Jed Walton
Paul McGowan Rory Crowley
Nick Bertagna Kay Perkins
Matt Stone

How Can You Help?

All you have to do is **BOWL!**

Join us for an evening of fun with your friends, neighbors, our 4-H youth, and staff and volunteers of the Butte County Cooperative Extension Office

2019 contributions helped support:

Scholarships for graduating 4-H seniors

4-H Summer Camp

Fingerprinting for 4-H volunteers

Master Gardener programs

Grower workshops and meetings

Ag in the Classroom

University of California
Agriculture and Natural Resources

University of California
Cooperative Extension

Serving Butte County since 1918

UCCE Programs in the Community

Agriculture Production

Integrated Pest Management

Natural Resource Management

4-H Youth Development

Family Nutrition

Dairy and Livestock

Master Gardeners

18th Annual
Support Group of Butte
County UCCE
Bowl-A-Thon &
Silent Auction



Saturday, March 14, 2020
Bowling 6:30pm – 9:00pm
Registration starts at 6:00pm

AMF Orchard Lanes
2397 Esplanade, Chico, CA

University of California Cooperative Extension
Butte County Farm, Home & 4H Office
2279-B Del Oro Ave.
Oroville, CA 95965
530-538-7201; 530-538-7140 FAX
cebutte@ucanr.edu



Here's All You Do!

1. Form a team of four bowlers.
2. Each bowler raises \$75 for a team total of \$300.
3. Each bowler receives 3 games of bowling and free shoe rental.
4. If you prefer to just sponsor a team, 4-H and other UCCE community members will field a team on your behalf.

PLEASE PRINT ALL INFORMATION

**MAKE CHECKS PAYABLE TO:
"UC REGENTS"**

MAIL TO:

**2279 Del Oro Ave #B
Oroville, CA 95965**

All funds are tax-deductible contributions to the Support Group of Butte County UCCE Endowment Fund that supports Butte County Cooperative Extension Programs

Sponsors' names will be listed on the general sponsorship sign and on public advertisements



**SUPPORT GROUP
of
BUTTE COUNTY UCCE
BOWL-A-THON**

Yes! We would like to come bowl. Enclosed is \$300. Please reserve a lane for us!

The name of our team is: (Optional)

We would like to bowl next to: (Optional)

Team Members: (Optional)

1. _____

2. _____

3. _____

4. _____

Venue Sponsored by:



I'm not able to bowl, but I would like to be an event sponsor.

___ Diamond \$400

___ Gold \$250

___ Silver \$125

___ Other \$ _____

Name: _____ Phone: _____

Email address: _____

Business Name: _____

Address: _____ City: _____ Zip: _____