

Butte County 4-H  
Fair Participation Agreement  
2020-21 ONLY



University of California  
Agriculture and Natural Resources

NAME \_\_\_\_\_ CLUB \_\_\_\_\_ Age by December 31<sup>st</sup> \_\_\_\_\_

PROJECT \_\_\_\_\_ DATE \_\_\_\_\_

BUTTE COUNTY 4-H AND PROJECT REQUIREMENTS ARE TO BE MET PRIOR TO THE 7<sup>th</sup> OF THE MONTH OF THE RESPECTIVE FAIR(S) IN ORDER TO PARTICIPATE, EXHIBIT, AND/OR SELL AT SAID FAIR(S) - **READ CAREFULLY**

**FAIR PARTICIPATION REQUIREMENTS:**

1. Be completely enrolled in a Butte County 4-H Club by Third Thursday, November, 19<sup>th</sup>, 2021
  - a.) Turn into your Community Club Leader the program fee and complete either the 4hOnline enrollment or a hard copy enrollment packet.
2. Be 9 years old by December 31<sup>st</sup> of the current program year (e.g. December 31<sup>st</sup> of 2020)
3. Attend 80% of your community club's monthly meetings.
  - a.) Youth may make-up a reasonable number of meetings at the discretion of their Community Club Leader.
4. Attend 80% of the project meetings.
  - a.) Youth may make-up a reasonable number of meetings at the discretion of their Project Leader.
5. Participate in **ONE** separate Butte County 4-H event or events (non 4-H or regional/state wide 4-H events) which have been approved by the Butte 4-H County Council (e.g. CSUC Sheep Day). For a list of approved events, please contact the Butte County 4-H Office.
  - a.) Youth may use the Butte County 4-H Youth Individual Activity Contract for one event. The event must be approved by the Project Leader and a copy of the Activity Contract must be turned in with this form to the Butte County 4-H Office by 5:00pm May 7th, 2021 or August 7th, 2021 depending on the fair(s) for which this form is designated.
6. **Presentation will be optional**, but highly encouraged at Foods Fiesta, Fashion Revue, Rainbow Craft Field Day, or Presentation Day and receive a Red Ribbon/Seal or better.

OR:

Judge at Foods Fiesta, Fashion Revue, Rainbow Craft Field Day, or Presentation Day. In order to do this, you must: be a Senior Member, have achieved the rank of Gold Star, and have given a passing presentation at the respective event you are judging.

*Please Note: First and/or second year members may give a presentation at their project level or community club level instead of at the County level. The First Year Member Presentation Certificate must be filled out and turned in to the Butte County 4-H Office by 5:00pm May 7th, 2021*
7. If you participated, exhibited, or sold at the Silver Dollar or Butte County Fairs in the past year as a 4-H member, you must turn in a completed 4-H Record Book (for the year which you exhibited or sold) to your Community Club Leader no later than December 1<sup>st</sup> of the program year and receive a Red Seal or better.

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date



**BUTTE COUNTY 4-H**  
**FAIR PARTICIPATION REQUIREMENTS VERIFICATION SHEET**

**THIS FORM IS REQUIRED!**

1. Were you completely enrolled in a Butte County 4-H Club by the 3<sup>rd</sup> Thursday in November, 19<sup>th</sup>, 2021  
 (Circle one) Yes No
2. Are you at least 9 years of age by December 31<sup>st</sup> of program year? (Circle on) Yes No
3. List the dates of **COMMUNITY CLUB** meetings you attended (80% attendance required): Club: \_\_\_\_\_

Please circle the months you attended your community club meetings:

September	October	November
December	January	February
March	April	

Make up Meeting Dates: \_\_\_\_\_

4. Attend 80% Project Meetings (Circle one) Yes No
5. I participated in **1** Events which were approved events by the Butte 4-H County Council.  
 Event 1 \_\_\_\_\_ Event 2 \_\_\_\_\_ Event 3 \_\_\_\_\_

a.) If you used a Youth Individual Activity Contract, Attach Form

6. Where did you give your 4-H Presentation? \_\_\_\_\_ Did you receive a Red or better? (Circle one) Yes No  
 a.) If you are a first and/or second year member, did you complete the First Year Member Presentation Certificate and turn it in?  
 b.) (Circle one) Yes No  
 c.) **Presentation optional, but highly encouraged for 2020-21 year.**

7. If you participated in either the Silver Dollar Fair or the Butte County Fair last year, did you turn in a completed Record Book to your Community Club Leader no later than December 1<sup>st</sup> of the program year and get a Red Seal or better? (Circle one) Yes No

**Enforcement of policies - Exceptions to any of the above rules can only be made by the Butte 4-H County Council.**

By signing this agreement, I acknowledge this form is due to the Butte County 4-H Office by 5pm on May 7<sup>th</sup>, 2021

\_\_\_\_\_  
 Member Signature                      Date                      Parent/Guardian Signature                      Date

\_\_\_\_\_  
 Project Leader Signature                      Date                      Community Club Leader Signature                      Date