

**Butte County 4-H**

**2021-2022 Fair Participation Agreement**

NAME CLUB Age by December 31st

PROJECT DATE

BUTTE COUNTY 4-H AND PROJECT REQUIREMENTS ARE TO BE MET PRIOR TO THE May 6th, 2022 IN ORDER TO PARTICIPATE, EXHIBIT, AND/OR SELL AT SAID FAIR(S) - **READ CAREFULLY**

**FAIR PARTICIPATION REQUIREMENTS:**

1. Be completely enrolled in a Butte County 4-H Club by the third Thursday in October; October, 21st, 2021
2. Turn into your Community Club Leader the program fee and complete either the 4hOnline enrollment or a hard copy enrollment packet.
3. Be 9 years old by December 31st of the current program year (e.g. December 31st of 2021)
4. Attend 80% of your community club’s monthly meetings.

a.) Youth may make-up a reasonable number of meetings at the discretion of their Community Club Leader.

1. Attend 80% of the project meetings.

a.) Youth may make-up a reasonable number of meetings at the discretion of their Project Leader.

1. Participate in two separate Butte County 4-H event or events (non 4-H or regional/state wide 4-H events) which have been approved by the Butte 4-H County Council (e.g. CSUC Sheep Day). For a list of approved events, please contact the Butte County 4-H Office.

a.) Youth may use the Butte County 4-H Youth Individual Activity Contract for one event. The event must be approved by the Project Leader and a copy of the Activity Contract must be turned in with this form to the Butte County 4-H Office.

1. Give a presentation at Foods Fiesta, Fashion Revue, Rainbow Craft Field Day, or Presentation Day. Members must receive

a red seal or better. Those who do not must give their presentation again.

OR:

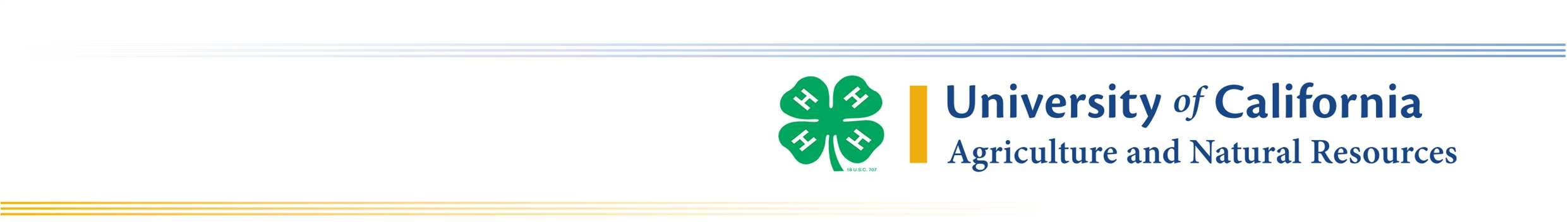
Judge at Foods Fiesta, Fashion Revue, Rainbow Craft Field Day, or Presentation Day. In order to do this, you must: be a Senior Member, have achieved the rank of Gold Star, and have given a passing presentation at the respective event you are judging.

*Please Note: First and second year members may give a presentation at their project level or community club level instead of at the County level. The First/Second Year Member Presentation Certificate must be filled out and turned in with this form.*

1. If you participated, exhibited, or sold at the Silver Dollar or Butte County Fairs in the last year as a 4-H member, you must turn in a completed 4-H Record Book, for the year and project which you exhibited or sold, to your Community Club Leader no later than December 1st of the program year.

Member Signature Date Parent/Guardian Signature Date

Passed 9/24/20 BC4-HC



**FAIR PARTICIPATION Requirements**

**Members must be 9 years old by December 31st** to participate in, exhibit, and/or sell large animals or competitive projects.

# BUTTE COUNTY 4-H

**FAIR PARTICIPATION REQUIREMENTS VERIFICATION SHEET THIS FORM IS REQUIRED!**

1. Were you completely enrolled in a Butte County 4-H Club by the correct date?

(Circle one) Yes No

1. Are you at least 9 years of age by December 31st of program year? (Circle on) Yes No
2. List the dates of **COMMUNITY CLUB** meetings you attended (80% attendance required):

Club: Please circle the months you attended your community club meetings:

|  |  |  |
| --- | --- | --- |
| September | October | November |
| December | January | February |
| March | April |  |

Make up Meeting Dates:

1. Attend 80% Project Meetings (Circle one) Yes No
2. I participated in 2 Events which were approved events by the Butte 4-H County Council.

Event 1 Event 2

a.) If you used a Youth Individual Activity Contract, Attach Form

1. Where did you give your 4-H Presentation?

a.) If you are a first or second year member, did you complete the First/Second Year Member Presentation Certificate and turn it in? b.) Did you achieve at least a red seal on your Presentation? (Circle one) Yes No

1. If you participated in either the Silver Dollar Fair or the Butte County Fair last year, did you turn in a completed Annual Project Report

for the last year you participated no later than December 1st of the program year? (Circle one) Yes No

***Enforcement of policies - Exceptions to any of the above rules can only be made by the Butte 4-H County Council.*** *By signing this agreement, I acknowledge this form is due to the Butte County 4-H Office by 5pm on May 6th, 2022*

Member Signature Date Parent/Guardian Signature Date

Project Leader Signature Date Community Club Leader Signature Date