

# Butte County 4-H

## 2022-2023 LIVESTOCK Fair Participation Agreement

MEMBER NAME: \_\_\_\_\_ PROJECT: \_\_\_\_\_ CLUB: \_\_\_\_\_

I INTEND TO SHOW AT THE FOLLOWING FAIR(S) ☐ SILVER DOLLAR ☐ BUTTE COUNTY

BUTTE COUNTY 4-H LIVESTOCK FAIR PARTICIPATION REQUIREMENTS ARE TO BE MET PRIOR TO **MAY 5, 2023** IN ORDER TO PARTICIPATE, EXHIBIT, AND/OR SELL AT A FAIR IN BUTTE COUNTY. PLEASE READ CAREFULLY.

### FAIR PARTICIPATION REQUIREMENTS:

		Date Completed	Member Initials	Parent Initials	Project Leader Initials	Club Leader Initials
1.	<b>Be 9 years old by December 31, 2022.</b>					
2.	<b>Be a member in good standing. Complete the enrollment process.</b> Complete enrollment process = enrollment is complete through 4-H Online OR hardcopy enrollment form <u>AND</u> enrollment fees are paid online by credit card OR in-person to your club leader. <ul style="list-style-type: none"> <li><b>Livestock Project Members:</b> Be enrolled in a Butte County 4-H Club and livestock project by October 20, 2022 (the third Thursday in October).</li> </ul>					
3.	<b>Complete a minimum of six hours of 4-H project instruction, or more, as required by the project leader.</b> <ul style="list-style-type: none"> <li>Project leader will communicate the project meeting schedule and hours requirement to all members by the second project meeting.</li> </ul>					
4.	<b>Participate in a minimum of one Butte County 4-H event*.</b> <ul style="list-style-type: none"> <li>Participation in one Butte County 4-H event must be linked to a livestock project being exhibited at the fair.               <ul style="list-style-type: none"> <li>Examples: Beef project member = beef dish at Foods Fiesta. Sheep project member= wool garment at Fashion Review</li> </ul> </li> <li>Members may choose to participate in more than one Butte County 4-H event. Participation in second event and beyond does not need to be linked to project being exhibited at the fair.</li> </ul>					
5.	<b>Give a presentation, related to one livestock project being exhibited at the fair. NAME OF PRESENTATION: _____</b> <ul style="list-style-type: none"> <li>1<sup>st</sup>-2<sup>nd</sup> year 4-H members at the project, club, or county level</li> <li>2<sup>nd</sup>-3<sup>rd</sup> year 4-H members at the club or county level</li> <li>4<sup>th</sup>- 5<sup>th</sup> year 4-H members at the county level</li> <li>6<sup>th</sup> + year 4-H members at any level; with project leader approval</li> </ul>					
6.	<b>Submit an Annual Project Report (APR) Form, for the livestock project being exhibited, by the September due date set by the club.</b>					

By signing this agreement, I acknowledge that the above member has completed all of the fair requirements and will submit this form, with initials and signatures, to the Butte County 4-H Office by 5pm on May 5, 2023.

\_\_\_\_\_  
Member Signature                      Date                      Parent Signature                      Date

\_\_\_\_\_  
Project Leader Signature                      Date                      Club Leader Signature                      Date

\* Please refer to the Clover Chatter Newsletter and County website for an updated list of county events.