PRIMARY MEMBERS (YOUTH AGED 5 TO 8)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date | 11/11/2023 | | | County | Butte |
|  | | |  | | |
| Member Name | | |  | | |
| Club Name | | |  | | |
| Category | | |  | | |
| Group A or B | | |  | | |
| **PLEASE PRINT NEATLY AND LEGIBLY. PLEASE WRITE COMMENTS TO THE SPEAKER.** | | | | | |
| What did I do well? What could I have done differently to make my presentation more effective? | | | | | |
|  | | | | | |
| Evaluator Name | |  | | | |