PRIMARY MEMBERS (YOUTH AGED 5 TO 8)

|  |  |  |  |
| --- | --- | --- | --- |
| Date |  11/11/2023 | County | Butte |
|  |  |
| Member Name |  |
| Club Name |  |
| Category |  |
| Group A or B |  |
| **PLEASE PRINT NEATLY AND LEGIBLY. PLEASE WRITE COMMENTS TO THE SPEAKER.** |
| What did I do well? What could I have done differently to make my presentation more effective? |
|  |
| Evaluator Name |  |