## **DISCLOSURE OF LOBBYING ACTIVITIES**

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013 Expiration Date: 02/28/2022

1. * Type of Federal Action:	2. * Status of Federal Action:	3. * Report Type:
a. contract	a. bid/offer/application	a. initial filing
b. grant	b. initial award	b. material change
c. cooperative agreement	c. post-award	
d. loan		
e. loan guarantee		
f. loan insurance		
4. Name and Address of Reporting Entity:		
Prime SubAwardee		
* Name		
* Street 1	Street 2	
* City	State	Zip
City	State	Σφ
Congressional District, if known:		
5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:		
6. * Federal Department/Agency:	7. * Federal Pro	ogram Name/Description:
	CFDA Number, if appli	
8. Federal Action Number, if known:  9. Award Amount, if known:		
	\$	
10. a. Name and Address of Lobbying Registrant:		
Prefix * First Name	Middle Name	
* Last Name	Suffix	
* Street 1	Street 2	
* City	State	Zip
b. Individual Performing Services (including address if different from No. 10a)		
Prefix * First Name Middle Name		
* Last Name	Suffix	
* Street 1	Street 2	
* City	State	Zip
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to		
the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.		
+ O'		
completed on submission to gran		Maria
*Name: Prefix * First Nam	e Middle	ivame
* Last Name		uffix
Title:	Telephone No.:	Date: Completed on submission to Grants.gov
Authorized for Local Perceduction		
Federal Use Only:		Standard Form - LLL (Rev. 7-97)

OMB Number: 4040-0001 Expiration Date: 12/31/2022

Next Person

## RESEARCH & RELATED Senior/Key Person Profile (Expanded)

PROFILE - Project Director/Principal Investigator			
Prefix: * First Name:	Middle Name:		
* Last Name:	Suffix:		
Position/Title: Departmen	nt:		
Organization Name:	Division:		
* Street1:			
Street2:			
* City: County/ Parish:			
* State:	Province:		
* Country: USA: UNITED STATES	* Zip / Postal Code:		
* Phone Number: Fax Number:			
* E-Mail:			
Credential, e.g., agency login:			
* Project Role: PD/PI Other Project Role Category	ory:		
Degree Type:			
Degree Year:			
*Attach Biographical Sketch Add	Attachment Delete Attachment View Attachment		
Attach Current & Pending Support Add	Attachment Delete Attachment View Attachment		
PROFILE - Senior/Key Person 1			
Prefix: ** First Name:	Middle Name:		
* Last Name: Suffix:			
Position/Title: Departmen	nt.		
Organization Name:	Division:		
* Street1:			
Street2:			
* City: County/ Parish:			
* State:	Province:		
* Country: USA: UNITED STATES	* Zip / Postal Code:		
* Phone Number: Fax Number:			
* E-Mail:			
Credential, e.g., agency login:			
* Project Role: Other Project Role Categ	ory:		
Degree Type:			
Degree Year:			
Attach Biographical Sketch Add	Attachment Delete Attachment View Attachment		
Attach Current & Pending Support Add Attachment Delete Attachment View Attachment			

To ensure proper performance of this form; after adding 20 additional Senior/ Key Persons; please save your application, close the Adobe Reader, and reopen it.

Delete Entry