

Nancy Cundiff Memorial Scholarship Fund

Open to all Calaveras County high school seniors who have satisfactorily completed 2 years of 4-H during their high school years and 1 year of a poultry project either in elementary school or high school. The number and dollar amount of scholarships awarded will be determined annually.

Requirements

Application and statement must be turned in by **March 1st** to:

Nancy Cundiff Memorial Scholarship Fund
c/o 4-H Office
891 Mountain Ranch Road
San Andreas, CA 95249

Your application must include the following:

1. Name
2. Address
3. Phone Number
4. 4-H Club belonged to or currently in
5. Years in 4-H
6. Years in 4-H Poultry Project
7. Community Club Leader's Signature
8. Poultry Leader's Signature
9. Parent/Guardian's Signature

Eligibility requirements are that the applicant must:

1. Have completed 2 years of 4-H club work during high school.
2. Have completed at least 1 year in a 4-H poultry project either while in elementary school or high school.
3. Submit an essay of 250 words on one of the two topics below
 - A. What I have given to the community I live in
 - B. What effect has the poultry project had on me
4. Enroll as a full-time student in an accredited course of study within one year of high school graduation.

Scholarship applications must be signed by your parent, community club leader, and poultry project leader. The signatures of the community club leader and poultry project leader indicates that you, the applicant, have satisfactorily completed two years of 4-H projects and club work during your four years in high school and 1 year of the poultry project. The community club leader and poultry leader needs to indicate what years you were in 4-H.

After all eligible applicant requirements have been received and reviewed, a scholarship will be awarded.

NANCY CUNDIFF MEMORIAL SCHOLARSHIP FUND

Application Form

Deadline: March 1st

Return this form with your essay to:

Nancy Cundiff Memorial Scholarship Fund
c/o 4-H Office
891 Mountain Ranch Road
San Andreas, CA 95249

DATE:

NAME: _____

ADDRESS: _____

HOME PHONE: _____

HIGH SCHOOL: _____

4-H CLUB: _____

NUMBER OF YEARS ENROLLED IN 4-H _____

NUMBER OF YEARS IN THE POULTRY PROJECT _____

COMMUNITY CLUB LEADER'S SIGNATURE

POULTRY LEADER'S SIGNATURE

PARENT/GUARDIAN'S SIGNATURE

No application will be honored unless application is fully completed