**County Ambassador Advisor Overview**

1. There must be two County All Star Ambassador Advisors which will split the roles and responsibilities through mutually agreed understanding
2. Advisors must submit application by the May County Council Meeting in order to lead during the following program year (July-June).
3. Advisors will hold a 1 year term and must re-apply after the 4-H Program Year which they hold their role as advisor.
4. Advisor #1 will be voted on by the County Council Members attending Council in June by a secret ballot
5. Advisor #2 will be voted on by the Ambassador Team during their preliminary planning meeting (date to be determined pending schedule of Ambassador Team, but will be done before August 31st)
6. All other advisor applicants are encouraged and welcome to help with the County Ambassador program under the leadership of the two primary advisors

**Changes in timeline for the first year with new
County Ambassador Program 2018-2019**

1. There must be two County Ambassador Advisors which will split the roles and responsibilities through mutually agreed understanding
2. Advisors must submit application by the **September** County Council Meeting in order to lead during the following program year **(October-June).**
3. Advisors will hold a **10 month term** and must re-apply after the 4-H Program Year which they hold their role as advisor.
4. Advisor #1 will be voted on by the County Council Members attending Council in **September** by a secret ballot
5. Advisor #2 will be voted on by the Ambassador Team during their preliminary planning meeting (date to be determined pending schedule of Ambassador Team, but will be done before **October 31st)**
6. All other advisor applicants are encouraged and welcome to help with the County Ambassador program under the leadership of the two primary advisors

**County Ambassador Advisor Application Cover Sheet**

Name: Click here to enter text. Club/Unit/Program: Click here to enter text.

Years as a 4-H Leader: Click here to enter text. Years as 4-H member: Click here to enter text.

Home Address: Click here to enter text.

Leader Email Address: Click here to enter text.

Leader Home Phone: Click here to enter text. Leader Cell Phone: Click here to enter text.

**Create a packet of all written documents required (see next page) and attach to this cover sheet.**

**Complete applications (including this form and the components listed above) are due to the Calaveras County 4-H Office by September 19, 2018. Incomplete applications will not be considered for evaluation.**

**1. Essay:** Answer the following prompt in a separate essay. Essay should not exceed 300 words and may be typed or handwritten.

* Why do you want to become a 4-H County Ambassador Advisor?