



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

The Newsletter for the 4-H Family

Clover Country 4-H Newsletter

June 2014

This newsletter is online along with Record Book forms, scholarship applications, event registration forms and more! Visit <http://cecentralsierra.ucanr.edu/> for information.

Like us on Facebook! <https://www.facebook.com/CalaverasCounty4HProgram>



June 4-H Council Meeting

The next 4-H Council meeting will be held on Wednesday, June 18th at the CCWD Board Room in San Andreas. It begins at 7 pm. 4-H Council Nominations Forms will be due. All 4-H families are welcome to attend! You do not need to be a 4-H leader to attend. Parents and 4-H members may also represent your club.

UPCOMING DATES TO REMEMBER

June 18th, Calaveras 4-H Council meeting, 7 pm, CCWD Board Room, San Andreas

June 18th, Calaveras 4-H Council Officer Nomination Forms Due

June 20-25, 4-H Camp at Camp Sylvester, Tuolumne County

June 30th, 4-H Club Record Book Judging deadline

July 1st, NEW 4-H Year BEGINS!

July 16, Calaveras 4-H Council meeting, 7 pm, CCWD Board Room, San Andreas

July 16th, Record books due to Calaveras 4-H Office for county judging

July 19th, Countywide Record Book Judging, Calaveras County Office of Education, adult judges will be needed. Clubs that don't provide judges will not have books from their club judged. Please no children.



4-H Community Club Leaders

Each community club should have received a copy of the Year-End Club Financial Review Reports in your email. These forms will need to be completed by an assigned peer review committee for the club's treasury, and turned in to the 4-H Office. The deadline is July 15th. Thank you for your attention in getting this completed!

Thank You For Helping With Our Water Survey!

Thank you to everyone who helped work on May 8th with our statewide Day of Science And Service project, by helping at our Water Survey events! Please check out our Facebook page for photos.

Incentive For Reading the 4-H Newsletter

This month, there will be an incentive prize for registered Calaveras 4-H members who read and answer a question about the 4-H Clover Country Newsletter. This month's prizes are three gift cards, one of the three to be given to the first three Calaveras 4-H families that answer the question (one prize per family, please). The only trick? You must read through the newsletter to find the answer!

This month's question: Who got to kiss a pig at the Calaveras Fair this year? If you know the answer, call the 4-H Office, 209/754-6474 (leave a message if no answer and spell out your first and last name slowly, and leave a phone number) or email jggoerlitz@ucanr.edu. We are not accepting texts for this. Good luck!

4-H Club Officer Manual Online

The 4-H Officer Manual is available on the State 4-H website, at Officer Manual and Forms <http://www.ca4h.org/Programs/Clubs/Officers/> A copy is also in each club's mailbox. Please let Jennifer know if you need more copies. All other officer resources are also listed in the above url.

Record Book Forms

In an effort to more closely align club and county Record Book Competitions and/or Evaluations with the State Record Book Judging process, the 4-H Statewide Incentives and Recognition Committee recommends the use of the forms, linked below. They can be found on the state website in both Word and pdf format for your use.

<http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>

However, please remember that Primary (mini) member forms that **WE** use are on our website:

http://ucanr.edu/sites/Calaveras_4-H_Program/files/116846.pdf

http://ucanr.org/sites/Calaveras_4-H_Program/files/116845.pdf

Kiss-A-Pig-Contest Winner!



Sheriff Gary Kuntz was the lucky winner who got to kiss a pig this year at the Calaveras Fair! Thank you to everyone who donated to the event and to the many businesses that also helped by allowing us to have our donation buckets available.

Big thanks to Kelsey Markus and to Kenny R. who was kind enough to use his pig for the contest. It raised \$515.82!

Congratulations To College Scholarship Recipients!

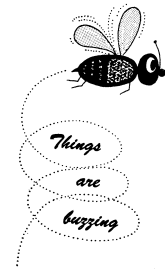
This year the winners were:

Calaveras 4-H Council Scholarship
Julia K., \$500
Jason B., \$500

Nancy Cundiff Memorial Scholarship
Jason B., \$200

Ely Bettencourt Memorial Scholarship
Marissa M., \$100

We wish you all the best in your future!



June 2014 Issue - CA 4-H Newsletter

Don't miss out on important 4-H news. In these CA 4-H updates you will find information about upcoming scholarships and awards, event dates and deadlines, program and research updates and stories from the field.

You may access the PDF document at: <http://4h.ucanr.edu/files/191174.pdf>. Find an archive of all 4-H newsletters on our website: <http://4h.ucanr.edu/News/>

POSITIVE YOUTH DEVELOPMENT HEALTHY LIVING

Online Record Book Surveys are open from May 1, 2014 to August 31, 2014!!! We would like as many 4-H members as possible to complete surveys in the Online Record Book. It is our way to find out about you and how the California 4-H Youth Development Program is doing overall. To encourage 4-H members to complete surveys online we have established incentives for completing the required Spark Score Questions.



Are you leading a Thrive project?

If so, you have a chance to win a \$50 gift card! Send in all 8 postcards following your Thrive project meeting and you will receive a gift card at the end of the program year. Thanks for helping us make the best better!

#4hwaterwed

Pledge to drink more water! Each Wednesday take a picture of yourself drinking water and post it to Facebook, Twitter, and Instagram. Be sure to #4hwaterwed to show your commitment to healthy living. For more information on the importance of hydration and ideas for your club visit: http://4h.ucanr.edu/Projects/HealthyLiving/Water_For_Better_Living/

Shooting Sports Leaders – Mark Your Calendar!

A State 4-H Shooting Sports Leader Meeting will be held October 18 & 19, 2014 at the River Oaks Range (Safety First Shooting Association) in Merced County. This event is open to teen leaders and adult volunteers involved with the shooting sports program. It will include training tips, policy, information sharing, hands-on activities and more. Save the dates on your calendar; more information

will be provided at a later date. To receive the most current updates, enter your email address in the list serve located at: <http://4h.ucanr.edu/Projects/SET/ShootingSports/>

John Borba
4-H Youth Development Advisor
Kern County
(661) 868-6216

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Livestock News
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Save the Date: State Horse Classic

June 25th
30th Brookside Equestrian Show Park, Elk Grove, CA
More information here: http://4h.ucanr.edu/Programs/Events/Horse_Classic/
Register Online: Horse Show <http://ucanr.edu/classic-horse-show-registration>
Educational Events: <http://ucanr.edu/classic-educational-contest-registration>

Must Register by June 9th!

New 4-H Curricula Available For Animal Science Projects

Sheep - From the Animal's Point of View: What Does It Mean to Be a Sheep?
<http://anrcatalog.ucdavis.edu/Details.aspx?itemNo=8507>
Swine - From the Animal's Point of View: What Does It Mean to Be a Pig?
<http://anrcatalog.ucdavis.edu/Details.aspx?itemNo=8506>
Veterinary Science, Rabbits, and Bio-Security (free)
<http://4h.ucanr.edu/Projects/Curriculum/FREE/>
Other Beef & Swine - <http://www.4-hmall.org/Category/animalscience.aspx>



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Accessibility clause:

Should you need assistance or require special accommodations for any of our educational programs, please contact us at 530-621-5502.

Cooperating statement:

The University of California working in cooperation with County Government and the United States Department of Agriculture.

**CALAVERAS COUNTY 4-H COUNCIL
OFFICER NOMINATION FORM
OFFICERS FOR THE 2014/2015 4-H YEAR**

This form is to be used for nominations only and must be returned to the Calaveras 4-H office by the **June 4-H Council meeting**. Check with the person you are nominating to be sure they will accept the nomination. You may nominate yourself.

Qualifications are limited to active 4-H leaders & high school 4-H members. This includes all volunteer leaders & members who are actively serving in administrative, assistant, project or activity capacities in the promotion and operation of the 4-H program.

The actual election of officers will be held at the July 4-H Council meeting.

PRESIDENT _____

VICE PRESIDENT _____

SECRETARY _____

TREASURER _____

<p>Please return this form to: Jennifer Goerlitz 4-H Office 891 Mountain Ranch Rd. San Andreas, CA 95249 You can also bring it to the June 4-H Council meeting Or email jggoerlitz@ucanr.edu</p>
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DUTIES OF ELECTED OFFICERS

PRESIDENT: Presides over and conducts all regular and special meetings of the Calaveras 4-H Council; serves as an ex-officio member of all committees of the Calaveras 4-H Council; and appoints members of such committees; signs documents/correspondence when necessary; maintains order.

VICE PRESIDENT: Presides at all meetings of the Calaveras 4-H Council in the absence of the President; may serve as Chairman of the Program Committee and other important committees if so named by the President.

SECRETARY: Records the minutes of the meetings of the Council and carries on such correspondence as the Council and the president shall direct.

TREASURER: Receives deposits, disperses and keeps a complete and accurate accounting of all moneys received by the Council; signs Council issued checks; pays Council-related bills.

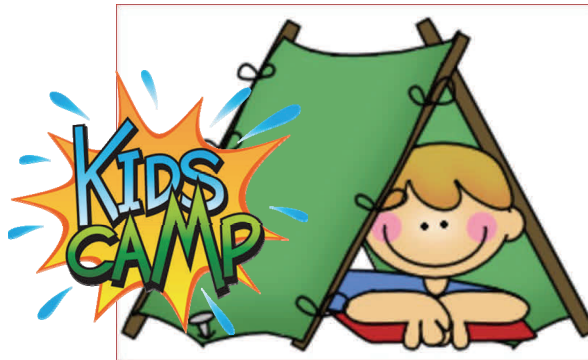
Calaveras 4-H Council meets most months, typically on the third Wednesday of the month. Meeting dates are always listed in the 4-H Clover Country Newsletter which is posted online.
Become an active part of what 4-H is about!!!



Salvation Army presents...

Summer Camp 2014

July 7th through July 12th



SIGN UP NOW

Applications available at:

“The Resource Connection - Food Bank”

Contact Jeannie Hayward at 754-1257

or

“Calaveras Health and Human Services”

Contact Kathy Houle at 754-6851

Camp Redwood Glen

“Discovery Camp” for ages 8 to 12 - \$215*

“Outdoor Adventure Camp” for ages 13 to 16 - \$285*

Leaving from Calaveras Health and Human Services Agency,
509 East St. Charles Street in San Andreas on July 7th at 8:30
AM and will return to the same location on July 12th at
approximately 12:00 PM.

* Financial help is available - please submit a hardship letter with your application. We are asking for at least a \$25 per child donation.

