



University of California

Agriculture and Natural Resources ■ **4-H Youth Development Program**

The Newsletter for the 4-H Family

Clover Country 4-H Newsletter

December 2014

This newsletter is online along with Record Book forms, scholarship applications, event registration forms and more! Visit <http://cecentralsierra.ucanr.edu/> for information.

Like us on Facebook! <https://www.facebook.com/CalaverasCounty4HProgram>

January 4-H Council Meeting

The next 4-H Council meeting will be held on Wednesday, **January 21st** at the CCWD Board Room in San Andreas. The meeting begins at 7 pm. All 4-H families are welcome to attend! You do not need to be a 4-H leader to attend. Parents and 4-H members may also represent your club. All Star applications and Sub Regional Presentation Day entries will be due!

Upcoming dates to remember:

There will be NO December 4-H Council meeting

December 25 – 26 HOLIDAY

December 31 – January 1 - HOLIDAY

Calaveras 4-H All Star Applications Available

An All Star is the highest rank that a 4-H member can achieve at the County level. The goal of the All Star program is to recognize the achievements of active 4-H members and to offer additional resources and opportunities for leadership, career and life planning.

To become a Calaveras County 4-H All Star you must meet criteria that includes: be in 9th – 12th grade; be eligible for or have earned your Gold Star; and have completed at least three years as a 4-H member by July 1st of the year you are selected. All Star applications are due to the 4-H office no later than January 21st. Community club leaders and project leaders are encouraged to recruit potential 4-H members who would be interested in becoming 4-H All Stars! To see the requirements, please visit: http://ucanr.org/sites/Calaveras_4-H_Program/files/116996.pdf

4-H Sub Regional Presentation Day Upcoming!

Saturday, February 7, 2015 is the date of this annual event. It will be hosted by Jenny Lind 4-H Club and is open to 4-H members in Calaveras, Amador, El Dorado, Tuolumne and Mariposa Counties. The event will be held at Calaveras River Academy in San Andreas and begins at 10 a.m. Judges and room

coordinators are always welcome! Parents or relatives cannot judge their own family members. Entry deadline is January 15th.

WHAT IS SUB REGIONAL PRESENTATION DAY?

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WHAT IS A PRESENTATION?

It is a planned demonstration or illustrated talk which explains or illustrates by using examples. To demonstrate is to teach by showing – learning by doing! Show someone how to tie his shoes, or his 4-H tie! Demonstrating is teaching in the clearest and simplest method known. When members are enrolled in 4-H they have a desire to learn. In giving presentations, they share with others their acquired knowledge. Boys and girls like to “tell others”. This is natural. They should be encouraged to start by giving a simple presentation and, as they develop, they can do more difficult presentations.

4-H Club Facebook/Twitter Pages/Websites

Below is a list of the Calaveras 4-H Club Facebook pages that are listed online. If your club has a Facebook page or a website, please send Jennifer the link(s) so that they can add to the list

Be sure your club is following the guidelines for using social media at:

<http://4h.ucanr.edu/files/133821.pdf>

Also please remember to “Like” our County 4-H Facebook page at:

<https://www.facebook.com/CalaverasCounty4HProgram>

Calaveras 4-H Club Facebook Pages:

Tri-Dam 4-H Club

<https://www.facebook.com/pages/Tri-Dam-4H/171453776375267?fref=ts>

Jenny Lind 4-H Club

<https://www.facebook.com/jennylind4h>

Angelus Ranus 4-H Club (in Angels Camp)

<https://www.facebook.com/angelus.ranus?fref=ts>

Copper Hills 4-H Club

<https://www.facebook.com/copperhills4h?fref=ts>

West Point 4-H Club

<https://www.facebook.com/pages/West-Point-4-H-Community-Club/1430041453891770?ref=hl>

Let us know if your club has a page so we can include it in our list!

Has Your Club Approved Your Budget?

If your 4-H club has not approved your annual budget yet, now is the time! The approved budget should be signed by the club president, treasurer and the community club leader. The form 8.3 is available at

<http://4h.ucanr.edu/files/23117.pdf>



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CALAVERAS 4-H COUNCIL

MINUTES

November 19, 2014

CCWD Board Room

President – Chris Markus Vice President - Kenny Reed

Secretary – Patty Reed Treasurer – Michele Compton

1. Call to Order

- a. Pledge of Allegiance Lead by all
- b. 4-H Pledge Lead by all

2. Roll Call & Club Reports

Angelus Ranus (0) Murphys (0) San Andreas (0) Tri-Dam (2),
West Point (1) Jenny Lind (0) Mokelumne Hill (0) Mountain Ranch (1) Calaveras Wranglers (0)
Toyon (0) Copper Hills (0) Countywide (0) and Ex-Officio (1) Guest (1)

West Point - - almost doubled in size with new member registration. They will be selling X-Mas trees
Pre-Sales only

Tri-Dam - - Held awards and Q-Dip at the November meeting.. Alyssa C and Kenny R were awarded
Platinum Star

Mtn. Ranch - - Welcome the new club leader Dani Bell - they are planning for a good year and the Chili
Cook-off.

3. Additional Agenda Items None

4. Correspondence None

5. Reports

- a. Secretary: Patty Minutes were read motion to approve Anita, 2nd Dani motion passed
- b. Treasurer: Michelle (absent) Tabled
- c. All Star Kenny Reed – nothing new to report
- d. Staff: Jennifer G reported New leader training for 3 new leaders completed. Vera Allen
(Amador) reported ORB (On-Line Record Book) training to be 2/21 in Amador

6. Old Business

- a. Fundraisers update: 100 for 100; Kiss the Pig - - Tabled
- b. All Star Review Process: set date - - Tabled
- c. Cook Shack - - Ok to leave at the Carlin's. Available for any group to use
- d. Fan for CCWD: Thank you to Sylvia
- e. Jr. Livestock meeting - - Patty R reported updated to repairs/upgrades at the fairgrounds.
Also no more buyers lunches will be served.
- f. Record Book Training Recap - -Kenny R said the event went well and good questions
were asked.
- g. CAL Conference...apps due today

7. New Business

- a. Wildlife Project: Sylvia - - Tabled
- b. Candy Fundraiser - - Tabled
- c. Other?

8. DATES to Remember

- a. By 20th of each month, 4-H Clover newsletter article submissions are due to 4-H Office

Meeting adjourned. Anita made a motion Dani 2nd , adjourned.

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CALAVERAS COUNTY 4H COUNCIL FUNDRAISER 2015

Purpose/background: As a county, we have traditionally had a county wide fundraiser to help our 4H Council with some of the expenses that it occurs. After considering several other possible fundraisers (i.e. Read-A-Thon) the Council voted at the November meeting to participate for the 3rd year with the same company ... THE WORLD'S FINEST CHOCOLATE, with our identified intention of paying for our award programs.

Goal: \$2000....with each club selling a minimum of 10-12 boxes. If we sell 88 boxes (60 count in each box), we can make our goal. In addition, we can have a 4-H logo on each candy bar. We need at least 3 weeks lead time in order to have this printed at no extra cost. Last year we cut this short, so want to correct this problem this year.

How will this work? We have to put the money up front to buy the chocolate. It worked well for each club to pay the upfront cost of the candy, AND we have an incentive for that. For each box sold, the club is able to keep 25% of the profit. Some clubs paid for the whole amount, including profit, keeping the "profit" for the club. Some clubs did not have that much money in their budget, so paid only for the cost, and then paid the remaining Council profit money by May 1. This fundraiser will be DONE by Fair!!!!

Timeline:

- January 21, 2015 4-H Council meeting, inform Chris Markus as to how many boxes, accompanied by a check, and contact person name.
- After Council meeting in January, no later than Feb. 1 order candy. As soon as we receive candy, we will get it to your club.
- March/April: sell Candy bars, with final monies given to Council by May 1.

Number of Boxes	Cost	Council Profit	Club Profit
1	\$30	\$22.50	\$7.50
5	\$150.00	\$112.50	\$37.50
10	\$300.00	\$225.00	\$75.00
20	\$600.00	\$450.00	\$150.00

(these are examples, any number can be ordered...Some clubs ask for each member to sell 1 box, or for each 2 kids, to sell a box or place at a business/parent's work, etc.)

Questions/order:

Chris Markus 209/559-5377 or email markuschris@hotmail.com

Livestock News

Calaveras Fair MANDATORY Best Practices Seminar

Thursday, January 22, 2015

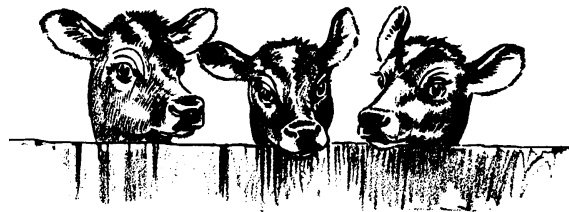
6 pm

Calaveras Fairgrounds Frogeteria

The Calaveras County Fair Junior Livestock Program will be holding a mandatory seminar for all club, chapter and livestock project leaders. This will also include horses, dog and llama project leaders.

Non compliance will result in exhibitors not being able to participate in the Fair.

If a leader cannot attend, he or she must send a representative. It now will be held on **January 22nd** at 6 pm at the Fairgrounds Frogeteria. Please alert all of your leaders. If you or project leaders have questions, please contact Laurie at the Fair, 209/736-2561.



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Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

Accessibility clause:

Should you need assistance or require special accommodations for any of our educational programs, please contact us at 530-621-5502.

Cooperating statement:

The University of California working in cooperation with County Government and the United States Department of Agriculture.



Internet Café Workshop

The ORB Internet Café is provided to give staff and volunteers both individualized and group instruction on using California 4-H's Online Record Book System. The café is designed as a 3-hour workshop that combines presentation, hands-on practice and group discussion. Participants will need to bring a laptop or tablet with them to the café. The following topics will be covered:¹

- ❖ Overview of the Features & Functions in the Online Record Book (Record Book, Social Media, Evaluation)
- ❖ Navigating the forms in the Online Record Book (PDR, APR, 4-H Story)
- ❖ Project & Club Leader Functions and Approving Forms
- ❖ Maximizing your ORB experience—How to use ORB to be efficient and save time (Print Feature, Expression Pages, Collection of 4-H Works etc.)



ORB INTERNET CAFÉ REGISTRATION INFORMATION

WHEN: SATURDAY, FEBRUARY 21, 2015

WHERE: 12200-B Airport Rd. Jackson, CA

TIME: 1 PM – 4PM

COUNTY CONTACT: VERA M. ALLEN, vmallen@ucanr.edu

REGISTER: <http://ucanr.edu/survey/survey.cfm?surveynumber=14309>

¹ Logging into the Online Record Book will not be covered in this training, please work with your county office prior to the training to secure your login information for the Online Record Book if you currently have not accessed the system.



4-H Sub Regional Presentation Day
 Hosted by Jenny Lind 4-H Club in Calaveras County
 Calaveras River Academy, San Andreas



Saturday, February 7, 2015

PLEASE ARRIVE AT 10:00 AM

DIRECTIONS: Calaveras River Academy is located in San Andreas. From Saint Charles Street (which is also Highway 49 in San Andreas), turn onto Pool Station Road, and right onto Old Oak Road. **The street address is 150 Old Oak Road, San Andreas, CA 95249.**

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WHAT IS A PRESENTATION?

It is a planned demonstration or illustrated talk which explains or illustrates by using examples. To demonstrate is to teach by showing – learning by doing! Show someone how to tie his shoes, or his 4-H tie! Demonstrating is teaching in the clearest and simplest method known. When members are enrolled in 4-H they have a desire to learn. In giving presentations, they share with others their acquired knowledge. Boys and girls like to “tell others”. This is natural. They should be encouraged to start by giving a simple presentation and, as they develop, they can do more difficult presentations.

WHY GIVE A PRESENTATION?

Presentations help 4-H members:

- do and learn – learn and do.
- develop an ability to speak before a group.
- share acquired knowledge and skill.
- develop creativity.
- gain experience in teamwork.
- gain self-confidence, leadership and initiative.
- gain personal recognition.
- have a more interesting and active 4-H project.

Every club and project group should devote time to presentations. Presentations by 4-H members should be a vital part of every 4-H club program. A desirable goal for each 4-H club is to have every member give at least one presentation during the year.

HOW TO ORGANIZE IDEAS INTO A PRESENTATION

Study the subject and get all the facts. Decide on the objective. Make a simple plan and go through these steps:

- a) Introduction
- b) Body
- c) Summary

Secure the necessary equipment. Select a “catchy” title, which applies to the presentation. Make it an original and interesting one.

INTRODUCTION – Each time members give their presentations, it is helpful if someone else will introduce them, give the title and their club or county. Start the presentation with an interesting or catchy opening statement, story or question. The introduction must get the audience interested. Favorable first impressions are important to the success of the presentation and create interest in the subject.

BODY – You must develop the ideas and points of the presentation into logical order. Show how and tell why each step is being done. In team presentations, try to share the showing and telling equally.

SUMMARY – Make sure the audience remembers and takes away the main points:

- 1) Leave a favorable impression
- 2) Restate key points of the presentation
- 3) Do not bring up new subject matter
- 4) Provide an opportunity for questions

HOW TO POLISH THE PRESENTATION

1. Be well groomed. Wear neat, clean, appropriate clothing; smile and relax or learn to appear relaxed; standing on both feet with good posture; appear friendly, confident and maintain eye contact with your audience.
2. Arrange equipment and supplies for working convenience and visibility; show skills in use of equipment; use neat, readable visuals, if needed, to explain the presentation; keep working area clear of unnecessary equipment.
3. Be interested and show enthusiasm; know the subject well; don't talk while using noisy equipment; speak loudly and clearly enough to be heard by the entire audience; simplify the job

so listeners will be eager to try it; practice before parents, project groups, your club and any other available audience.

TYPES OF PRESENTATIONS: VERBAL AND VISUAL

Demonstration and Illustrated Talk:

- Use 4 posters for demonstrations and 3 posters for illustrated talks.
- Must be 4-H current project or activity related.
- Teams limited to 2 members.
- Demonstrations limited to 15 minutes.
- Notes not allowed.
- This category is judged using the Danish System.

Educational Display:

- Requires introductory presentation by the member.
- Teams limited to 2 members.
- Notes are not allowed.
- This category is judged using the Danish System.

An educational display is an organized visual presentation of a program or concept. A display should be designed to convey its message in a limited amount of time. **IMPORTANT: 4-H members entering a display must provide their own card table or easel.**

Displays may exhibit one of the following display formats:

1. Card Table Display (approx. 30" x 30"). This format should feature a tri-fold poster board that includes a title, the member's name and 4-H club, and a representation of the program or concept.
2. Panel Display (48" x 48"). This is a vertical, free standing display that is presented on an easel. The display will include a title, the member's name, 4-H club, and a representation of the program or concept.

All lettering and visual depictions on the displays will be understandable or readable by an average adult from no less than a four foot distance.

Presenters will be expected to introduce the display with a prepared oral presentation including the title, the member's club, number of years in the project, how the display is relevant to the member's 4-H experience and a brief overview of the display.

Presenters may not use notes during the presentation of the display to the judges. The display should provide any necessary prompting.

Prepared Speech:

- Limited to individual, no team.
- No notes or visual aids allowed.
- No props or costumes allowed.
- Time limited to 10 minutes
- This category is judged using the Danish System.

This format requires that the member write and deliver his/her own speech. The speaker will either persuade or educate the audience on a single issue or topic dealing with society or individuals. Topic must be age-appropriate, and in good taste.

Impromptu Speech

- Limited to 9th grade and higher, or 13 years of age and older.
- Limited to individual, no team.
- Implements basic research by the member that can be used during the speech.
- A single note card can be used during the speech.
- Speaking time limited to 5 minutes.
- Member is allowed one 5" x 7" note card (single sided) and may use the card during the delivery of the speech.
- Questions are not asked by the judges.
- This category is judged using the Danish System.

Impromptu speaking involves speeches that the member has written him/herself at the competition. One at a time, the members will randomly draw a piece of paper with a topic on it. From the time that the member is given the topic, he/she will have three minutes to prepare a speech.

Interpretive Reading:

- Requires the introduction of the passage including characters and setting by the member.
- The reading will be finished with a short conclusion.
- No props or costumes or other materials other than the reading material.
- Limited to individual participants.
- Reading limited to 5 minutes. The introduction and conclusion limited to 5 minutes.
- This category is judged using the Danish System.

Speakers may read any published written work, that is age appropriate and in good taste. The member should introduce the reading, including the title of the piece, the author, the characters, the purpose or setting of the writing and any other introductory information that might enhance the understanding of the piece by the audience.

Share The Fun:

- A skit that focuses on health, safety, community pride, recreation or citizenship.
- Member must introduce the activity without notes.
- Costumes, props, decorations and other visual aids are encouraged. No title card is necessary.
- Participants must provide and set-up any needed audio-visual equipment.
- This category is judged using the American System.

Cultural Arts:

- Performing Arts.
- Costumes, props and decorations encouraged.
- Presentations are not to exceed 15 minutes in length.
- Participants must provide and set-up any needed audio-visual equipment.
- Notes may not be used.
- This category is judged using the Danish System.

4-H individual members and groups perform a costumed dramatic reading, musical, dance or other such performing art. This category is open to individual participants, groups, projects, clubs, etc.

Audio Visual Presentation:

- Incorporates slides, video or digital representations.
- Limited to individuals.
- Member must introduce the presentation in the presence of the judges and without notes.
- Member must provide all equipment.
- Length of presentation should be appropriate for its topic and message.
- This category is judged using the Danish System.

A slide presentation lasts between five and 10 minutes and should be supplemented with a verbal commentary, synchronized tape recording or audio track.

Presenters are expected to introduce the entry with a prepared introduction including the title, the member's information, how the presentation is relevant to the member's 4-H experience and a brief overview of the presentation. No notes are allowed.

Problem Solving Presentation:

- Designed to encourage critical thinking, idea organization and persuasive oratory.
- Limited to members 9th grade and above, but no less than 13 years of age.
- Limited to individual participants.
- Presentation should last from five to 10 minutes and should include introduction, body and conclusion.
- Notes are not allowed.
- Member can support presentation with posters, overhead slides or computer generated slides.
- This category is judged using the Danish System.

CAN I PARTICIPATE IN SUB REGIONAL PRESENTATION DAY?

Any 4-H member in Calaveras, Amador, Tuolumne, Mariposa or El Dorado County can give a presentation at Sub Regional Presentation Day. The enclosed entry form must be returned by the deadline to the Calaveras 4-H Office. You may mail the entry form, but your entry must be postmarked by the deadline. You will need your project or community club leader's signature on the entry form.

WHAT ARE THE RULES?

1. A 4-H member may participate in Share The Fun (as a team) and **one** other presentation category.
2. Product labels should be limited to generic names and product names should be covered.
3. If the presentation is not based on a specific project, the member should connect the presentation to a club or project based 4-H presentation program. School assignments are not appropriate subjects for presentations.
4. Presentations should be well prepared and well rehearsed.
5. 4-H uniforms are encouraged. It is not required but it will look better to the judge who will be judging your presentation. If you do not wear your uniform, be sure to dress neatly.
6. You are responsible for your equipment. Please be sure to mark all your equipment for identification.

7. If you bring animals, be prepared to clean up after them, their mess and any shavings. Please bring a whiskbroom, dustpan, paper towels, etc. for clean up. No large animals or puppies will be allowed in the buildings. Please do not bring untamed or uncontrollable animals, as you will promptly be asked to leave, for the safety of others.
8. You cannot change the type of presentation you have signed up for, after the deadline.
9. No substitution of 4-H members.
10. We will not change the order of the presentations on the date of the event (you must request this before the deadline as we will do our best to accommodate you).
11. Do not bring items that are NOT allowed on school grounds.
12. Each 4-H club or county in attendance must provide judges and room coordinators.
13. You cannot repeat a prior year presentation or bring a display board that you or another have used before.

WHAT HAPPENS AT SUB REGIONAL PRESENTATION DAY?

1. Upon arrival, go to the multipurpose room to check in, pick up a program and find out what classroom you will be presenting in. Displays will be in the multipurpose room.
2. Demonstrators will go directly to your classroom and take a seat. Check your program to see where you are in the schedule.
3. The room coordinator will announce your presentation (excludes displays). When your name is called you will set up your presentation at the front of the classroom. No parent help is allowed here. If you need help moving or setting up your presentation, request it from the room coordinators. They are there to help.
4. Easels will be provided for you to set a poster on as part of your presentation (excludes displays). A table will be provided (excludes displays) also but you must provide anything else. **NOTE: those entering displays must bring their own card table or easel.**
5. Two to three judges will be assigned to a room. They will ask you questions about your presentation once you are finished discussing it. Always repeat the question the judge has asked you before giving your answer.

EXAMPLE: Judge asks, "How many years have you been in this project?" You respond with, "The question was, 'How many years have you been in this project?'. I have been in this project for 2 years." If there are two of you giving the

presentation, decide beforehand who will answer the first question, second question, etc.

6. After your presentation, clean up your area quickly and quietly. You may sit in the classroom and watch the other presentations or move to other classrooms to watch other presentations. No one will be allowed to enter classrooms during a presentation. The door will be opened between presentations and closed at the beginning of the next presentation. The multipurpose room will be available and refreshments may be purchased. Once all presentations are judged, everyone will go to the multipurpose room. Award will be presented after all judging results are tallied.
7. Every room will have two room coordinators. They will be responsible for introducing the presenters to the judges. They are also responsible for clean up of their rooms.
8. Divisions will be based on your year in school:
 - Group A: Kindergarten – 3rd Grade
 - Group B: 4th – 5th Grade
 - Group C: 6th – 8th Grade
 - Group D: 9th – 12th Grade
9. Scoring will be made on the following:

Excellent –	Gold Medal
Good –	Silver Medal
Fair -	Bronze Medal

JUDGES AND ROOM COORDINATORS NEEDED

We will need many volunteers to assist us. Leaders & parents are encouraged to be judges and non-primary 4-H members are encouraged to be room coordinators. If you would like to be a judge, please fill in the entry form and check the "Judge" category. Potential judges will be contacted.

4-H members who wish to be a room coordinator should fill in the entry form and check the "Room Coordinator" category.

SECTIONAL PRESENTATION DAY

Information about North Central Section Presentation Day will be available at Sub Regional Presentation Day. Gold medal winners from Calaveras, Amador and El Dorado counties are eligible to attend.

STATE PRESENTATION DAY

For more information about presentation descriptions visit <http://4h.ucanr.edu/files/2193.pdf>



Sub Regional 4-H Presentation Day Entry Form

Due to Calaveras 4-H Office by January 21, 2015

***In the interest of fairness, late entries will not be accepted under any circumstances
It is recommended that you call the Calaveras 4-H office to confirm your entry has been received***

County: _____ 4-H Club: _____

Name(s): _____
(attach a list for Share the Fun and Cultural Arts categories)

Mailing Address: _____ City: _____ Zip: _____

Phone: () _____ E-Mail: _____

Project: _____

Title: _____

Type: Demonstration Illustrated Talk Educational Display
 Prepared Speech Impromptu Speech Interpretive Reading
 Share the Fun Cultural Arts Audio-Visual Presentation
 Problem Solving Presentation

Primary: Junior: 4th 5th Intermediate: 6th 7th 8th Senior: 9th 10th 11th 12th

I need to give my presentation outdoors (for large live animals, etc.): Yes No

If bringing an animal, what is it? _____

Signature of Parent: _____ Date: _____

Mandatory Signature of Project Leader or Club Leader:

_____ Date: _____

I wish to be a Room Coordinator (must arrive by 9:30 a.m.) I wish to be a Judge (adults only)
(4-H members entering displays cannot be room coordinators) (potential judges will be notified)

County: _____ 4-H Club: _____

Name: _____

Mailing Address: _____ City: _____ Zip: _____

Phone: () _____ E-Mail: _____

Send registration form to:
Jennifer Goerlitz
4-H Office Calaveras County
891 Mountain Ranch Rd.
San Andreas, CA 95249

Fax 888/764-9669
Phone 209/754-6474
Email jggoerlitz@ucanr.edu

A Medical Treatment Form & permission slip should be filled out and brought along with any 4-H member who will be traveling with adults other than their own parent or guardian