



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

The Newsletter for the 4-H Family

Clover Country 4-H Newsletter

March 2015

This newsletter is online along with Record Book forms, scholarship applications, event registration forms and more! Visit <http://cecentralsierra.ucanr.edu/> for information.

Like us on Facebook! <https://www.facebook.com/CalaverasCounty4HProgram>

March 4-H Council Meeting

The next 4-H Council meeting will be held on Wednesday, March 18th at the CCWD Board Room in San Andreas. It begins at 7 pm. All 4-H families are welcome to attend! You do not need to be a 4-H leader to attend. Parents and 4-H members may also represent your club.

4-H Sub-Regional Presentation Day Results

Presentation Day was held at the Calaveras River Academy on February 1st at the Calaveras River Academy. El Dorado, Amador & Calaveras Counties all had representation.

Results were:

NAME	AWARD
Daz B.	Silver
Dezjani B.	Silver
Mayeli A.	Gold
Nathan S.	Gold
Maria N.	Silver
Hunter S.	Silver
Kayomi P.	Silver
Kyle S.	Gold
Sarah N.	Gold
James S.	Gold
Eric S.	Silver
Hannah N.	Gold
Katherine S.	Gold
Sarah N. Hannah N. Natalia B. Simone B. Jesiah N. Maria N	Gold to all

Gold award winners will be eligible to attend Sectional Presentation Day at UC Davis. Good luck, crew!

A big 'Thank you' goes to our judges and helpers, for taking time out of their day to come and judge the event. They were Gail Kautz, George Rodriguez, Linda Kelly, Mike Segale, Pat Roberts, Liane Roberts, Kelsey Markus, Anthony Sterrett, Chris Markus and Mary Payne.

A big thank you to our Room Coordinators! Awards presenter was All Star Pledge Jarod Sparrowk.

And thank you also to Jenny Lind 4-H Club for all of your volunteer help, and a gracious thank you to Joel Sanchez for volunteering his time as school staff to work the event!

65th Annual Children's Fair

April 11, 2015

10:00 am to 2:00 pm
Bret Harte High School
Angels Camp, CA



The Children's Fair is an opportunity for our community to enjoy a fun family day with free entertainment, crafts, activities, snacks, and more! It celebrates "The Week of the Young Child" which is held each year to honor young children and all those who make a difference in young children's lives. This year's theme is "Early Years are Learning Years – Encouraging Health and Fitness" and we are requesting your participation.

Children's Fair offers local child care programs, schools, service agencies, businesses, faith based organizations and other interested parties that serve children and their families an opportunity to participate in a fun community event and honor and support our youngest citizens. Having a booth at this event provides a unique opportunity for you to outreach and to provide information about your services and programs free of charge while providing an engaging activity for children. We ask that no political or religious material be distributed.

Would you like to come and participate? Bring a small animal or a demonstration of a 4-H project that you are in? Would you like to speak with other families about what you've learned in 4-H? If you would like to come along and be a part of our booth, please contact Jennifer at the 4-H Office by **March 13th**, 209/754-6474 or jggoerlitz@ucanr.edu. 4-H members must be accompanied by adults or guardians.

The 4-H Home Arts Exposition is Coming Up!

It will be held on Saturday, April 18th at Mark Twain Elementary in Angels Camp. Angelus Ranus 4-H Club will be hosting this event! All entries are due by April 7th.

Members in Clothing, Arts & Crafts, Industrial Arts and Crafts, Leather craft, Pottery, Needlework, Dish Gardens, Welding, Woodworking, and Models (and ALL OTHER home arts) are eligible to enter! Food and Nutrition project members are eligible to enter their dishes or decorated cakes! Adults are eligible to enter the Chili Cook-Off Contest!

Full details and entry forms are at:

http://ucanr.edu/sites/Calaveras_4-H_Program/Calender_of_Events/?calitem=268556&g=44536

Job Opportunity

Executive Director for the California 4-H Foundation (Fundraiser 5)

Applications due: March 11

Posting Salary: Minimum \$75,600 - Midpoint \$112,300

<http://jobs.ucop.edu/applicants/Central?quickFind=58113>

This leadership position is assigned to both the California 4-H Foundation and the University of California Division of Agriculture and Natural Resources. The California 4-H Foundation is a separately incorporated non-profit entity and a recognized support group of The University of California, whose mission is to develop private resources in support of the UC 4-H Youth Development Program. The Executive Director is responsible for developing a vision, goals and strategies to support the goals and funding priorities of the Statewide 4-H Youth Development Program. The Executive Director develops strategic long-term and annual fundraising plans that align with the program goals. Additionally, the Executive Director must adhere to all laws pertaining to non-profit management as well as UC policies pertaining to fund development, financial management, and support group management.

LIVESTOCK NEWS

2015 STANISLAUS COUNTY SMALL ANIMAL FIELD DAY

Rabbit, Cavy, Poultry, and Canine (Dog) and will include showmanship workshops and speakers.

Sunday, March 22, 2015, 1 to 4 pm

Check in Starts at 12:30 pm

At the Stanislaus County Agriculture Center

3800 Cornucopia Way ~ Modesto, California 95358

Entry Form Due March 13, 2015

For planning and to have enough materials, pre-registration is requested. Same day registration will be accepted. The event is open to 4-H, FFA and all other interested youth from any county.

Please do not bring your project animals or pets

Registration form found here: <http://ucanr.edu/sites/Stanislaus4-H/files/207773.doc>

Drop Off, Email, Fax or Mail To: Stanislaus County 4-H Office, 3800 Cornucopia Way, Ste A, Modesto, CA 95358 by **March 13, 2015**

Fax: 209-525-6840, Email: jbratto@ucanr.edu

Questions and Contact information:

Luzanne Shipley (Turlock Hoof-n-Horns) zanadu1988@chater.net, or 209-620-7519

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Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

Accessibility clause:

Should you need assistance or require special accommodations for any of our educational programs, please contact us at 530-621-5502.

Cooperating statement:

The University of California working in cooperation with County Government and the United States Department of Agriculture.

RIDE FOR THE FUNDS\$ OF IT! 4-H PLAYDAY

HOSTED BY: THE RANCH RIDERS

OPEN TO REGISTERED
4-H HORSE PROJECT MEMBERS OF
MARIPOSA, TUOLUMNE, CALAVERAS,
& STANISLAUS COUNTIES

WHEN:

Sunday March 22, 2015
9:00 am sign-in
10:00 am Classes Begin

WHERE:

Mother Lode Fairgrounds

220 South gate Drive
Sonora, CA 95370

For questions or to request entries via email, call:

Melanie Hurst (4-H Leader) at [\(209\) 591-3250](tel:2095913250)

Or email @ mhurst518@gmail.com



WWW.FACEBOOK.COM/GROUPS/RANCHRIDERS4H



PRE- ENTRIES

\$6/Class or \$30/Day

Entries due by:

March 16, 2015

POST ENTRIES:

\$7/CLASS OR \$40/DAY

CLASSES:

(JR. & SR. DIVISIONS)

COSUTME

JUMPING

EGG & SPOON

BARRELS

POLES

TRAIL

SINGLE STAKE

BENEFITING

The Tuolumne County
Ranch Riders for
advertising materials,
t-shirts, and our fair



Mtn. Ranch



The 4th Annual
CHILLI COOK OFF

Mtn. Ranch Community Park

Saturday, March 28th

High Noon to 3pm

Tasting Fee: \$5

\$100 Grand Prize

& Other Prizes

Enter your **Chili**: \$10

Food & Fun 4 All!

Petting Zoo

Silent Auction

Music & Entertainment

All Proceeds Support Mtn. Ranch 4H Club



For Info: Call (209) 754-1689

