



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

*The Newsletter for the 4-H Family*

# Clover Country 4-H Newsletter

## August 2015

*This newsletter is online along with Record Book forms, scholarship applications, event registration forms and more! Visit <http://cecentralsierra.ucanr.edu/> for information.*

*Like us on Facebook! <https://www.facebook.com/CalaverasCounty4HProgram>*

### August 4-H Council Meeting

The next 4-H Council meeting will be held on Wednesday, **August 19th** at the old CCWD Board Room in San Andreas (same location as always). The meeting begins at 7 pm. All 4-H families are welcome to attend! You do not need to be a 4-H leader to attend. Parents and 4-H members may also represent your club.

### 4-H Council Elections! Still Searching For Officers

Congratulations to our 4-H Officers! We're looking forward to another great year. Thank you for your service!

President – Chris Markus  
Treasurer – Michele Compton

Please note that so far, no one has stepped up to run for Calaveras 4-H Council office vice president or secretary position for the 2015/16 4-H year. If you are an adult 4-H volunteer leader or a high school 4-H member, you are eligible to be an officer. 4-H Council meets 10 times per year, typically on the 3<sup>rd</sup> Wednesday of the month at 7 pm in San Andreas.

### COUNTY RECORD BOOK JUDGING

County Record Book Judging was held on **Saturday, July 18<sup>th</sup>**, 9 am at the Calaveras County Office of Education.

Thank you to our great judging team! They were:

Sylvia Belt  
Chris Markus  
Michele Compton

Denise Daigre  
Shannon Jones



# County RECORD BOOK Judging

Results:

Dezjani B., Fishing, County Winner  
Sydney J., Metal Arts, County Winner  
Alyssa C., Swine, County Winner  
Jarrod C., Swine, Medalist  
Brock R., Swine, Medalist  
Daz B., Sports, County Winner  
Joseph M., Poultry, County Winner  
Langley M., Poultry, Medalist  
Kyra A., Market Goats, County Winner

Any record books that were not picked up the day of the competition are in the 4-H club's mailbox at the 4-H office. Please be sure to call ahead to confirm the office is open before coming by, 754-6477.

## Medical Treatment Forms!

Project Leaders – please don't forget to shred or destroy any Medical Treatment Forms that you have from the 2014-15 4-H year. Thank you!

## Auction Items Needed for Ironstone Concours d'Elegance

The Ironstone Concours d'Elegance Foundation is in need of items for their silent auction. The Concours will be held on September 26th. If you would like to make a donation, please contact Gail Kautz at 209/931-0782.

## 4-H Introduces NEW Uniform Guidelines

In early 2014, the State 4-H Office had a 4-H uniform contest for members to submit their design ideas for a new 4-H uniform. Entries were chosen, following specific criteria that were about accessibility, affordability, brand-ability and identity. In early summer 2014, youth and adults voted and commented on the designs presented. The voting period ended a year ago and since then the 4-H Incentives and Recognition Advisory Committee (I & R) has reviewed, discussed and dissected the voting results.

The California 4-H Youth Development Program has adopted new 4-H uniform guidelines. Implementation of these guidelines are effective beginning **July 1, 2015** and are expected to take several years for full adoption. See the [4-H uniform](#) page on the state website for more information and see the [California 4-H Uniform Guidelines](#) for complete garment details and the transition plan to the new uniform guidelines.

### The uniform is made up of the following garments:

1. Official green 4-H hat branded with the University of California, Agriculture and Natural Resources (UC ANR) and the 4-H clover logo mark. Senior members who are already in a white hat will be able to keep wearing the white hat for the remainder of their 4-H career. Newly branded 4-H hats can be purchased through [Leslie Carman 4-H Supplies](#) as of **August 31, 2015**.

2. A plain white shirt with a collar. Any length of sleeve, including sleeveless is acceptable. Alternate Casual Uniform: For casual events, members may wear their club or county t-shirt, without the hat, provided that t-shirt has the proper use of the 4-H emblem according to the [California 4-H Branding Toolkit](#).
3. Members have a choice of bottoms, appropriate to the event or activity, as specified in the [California 4-H Dress Guidelines](#).
4. *OPTIONAL*: A traditional 4-H tie or scarf worn with the collared white shirt. The tie and scarf are both worn under the collar. Any member can wear either the scarf or the tie--whatever the member is most comfortable wearing. These can be purchased through [Leslie Carman 4-H Supplies](#).

**And as a reminder--There is no uniform requirement in the 4-H program and a uniform cannot be required for participation in any 4-H sponsored activity, event, meeting or occasion.**

## YOU ARE INVITED!!

### **The Future of 4-H Starts Today: Implementation of the 4-H Futures Task Force Recommendations**

Join us for the implementation roll-out meeting to learn about the new state level Volunteer Management Organization. This will also be an opportunity to ask questions and help contribute to the communication and continuous improvement plans.

For more information visit: [http://4h.ucanr.edu/Get\\_Involved/4-H\\_Futures\\_Task\\_Force/](http://4h.ucanr.edu/Get_Involved/4-H_Futures_Task_Force/)

Meeting Date: October 24, 2015

Time: 10:00 am - 4:00 pm

Where: UC ANR Building, San Joaquin Room, California State 4-H Office, 2801 Second Street, Davis, CA 95618

Agenda: [Implementation Roll-Out Meeting](#)

Register by Oct. 16: <http://ucanr.edu/survey/survey.cfm?surveynumber=15768>

### **CalaverasGROWN Farmers Market**

August 12<sup>th</sup> and September 9<sup>th</sup>

4-6 pm

UC Master Gardeners Demonstration Garden, San Andreas



- Vegetables and herbs
- Citrus
- Olive oil
- Honey & jams
- Eggs
- Vegetable & herb plants
- Soaps & lotions

More information – 209/256-6506

### **2016 Salute to Excellence 4-H Volunteer Awards**

**Don't miss the opportunity to nominate exemplary 4-H Volunteers for the 2016 Salute to Excellence Awards Program.** The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism as both an opportunity and a privilege. California will be nominating two volunteers to be considered as regional honorees. The regional honorees become nominees for the national award, and one volunteer in each category will be named the national honoree.

*Selection Criteria:*

**The Volunteer of the Year Award is for currently serving 4-H volunteers who have served as 4-H volunteers for less than 10 years at the local, county, district or state level.**

The **Outstanding Lifetime Volunteer Award** is for current or former 4-H volunteers who have served **10 or more years** at the local, county, district or state level.

Please take the time to nominate outstanding individual volunteers using the [Nomination Application](#). Mail completed nomination packet(s) to the *UC ANR, State 4-H Office, Attn: Shannon Horrillo, 2801 Second Street, Davis, CA 95618*. Nomination Packets must be received **by September 25<sup>th</sup>**.

There is no limitation on the number of nominees from each county. For more information visit: <http://www.4-h.org/resource-library/grants-awards/opportunities/salute-to-excellence/program-information/>

## **2015 National Science Experiment: Motion Commotion October 7, 2015**

<http://www.4-h.org/4-h-national-youth-science-day/>

This exciting activity will combine a speeding car collision and a distracted driving demonstration in a simulated activity that investigates the physical and human factors of motion. Motion Commotion will enable youth to explore the physics of motion and distracted driving. The two-part experiment will test young people's knowledge of science, speed and safety by:

- Constructing a simulated runway to analyze the speed, momentum and kinetic energy of a car in motion, and will explore the science behind the car's collisions
- Leading an experiment that uses the same physics principles to demonstrate the consequences of distractions in everyday life

## **Educational Resource: A Scientist's Curiosity Cabinet**

<https://sites.google.com/a/bc.edu/curiosity-cabinet/>

The site features dozens of videos demonstrating and explaining scientific concepts that often look and seem "impossible." Boston University science professor T. Ross Kelly has amassed an impressive collection of strange and wonderful scientific instruments and gadgets, from radiometers to thermobiles to MOVA Globes that he and two students have kindly documented online in "A Scientist's Curiosity Cabinet."

## **New Record Book Updates!**

2015-2016 edition of the Record Book and manuals will be available mid-August. This edition has some distinct changes in the manual format and a few of the forms. The 2015-2016 edition will be located at <http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>

## **California Wool Growers Annual Meeting**

August 28-29, 2015 in Monterey, CA. For details contact [Erica@woolgrowers.org](mailto:Erica@woolgrowers.org).

The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.org/sites/anrstaff/files/107778.doc>).

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

Accessibility clause:

Should you need assistance or require special accommodations for any of our educational programs, please contact us at 530-621-5502.

Cooperating statement:

The University of California working in cooperation with County Government and the United States Department of Agriculture.