



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

The Newsletter for the 4-H Family

Clover Country 4-H Newsletter

March 2016

This newsletter is online along with Record Book forms, scholarship applications, event registration forms and more! Visit <http://cecentralsierra.ucanr.edu/> for information.

Like us on Facebook! <https://www.facebook.com/CalaverasCounty4HProgram>

March 4-H Council Meeting

The next 4-H Council meeting will be held on Wednesday, March 16th at the Board of Supervisors Chambers in San Andreas. It begins at 7 pm. All 4-H families are welcome to attend! You do not need to be a 4-H leader to attend. Parents and 4-H members may also represent your club.

4-H Sub-Regional Presentation Day Results

Presentation Day was held at the Calaveras River Academy on February 28th at the Calaveras River Academy. El Dorado, Tuolumne & Calaveras Counties all had representation. Results were:

NAME	CLUB	AWARD
Kilah D.	San Andreas	Gold
Robert K.	Angelus Ranus	Gold
Kayomi P.	Jenny Lind	Gold
Hunter S.	Jenny Lind	Gold
Kaitlyn & Rebecca B.	Jenny Lind	Gold
Sarah B.	Sonora Cloverleafs	Gold
Jordan H.	Sonora Cloverleafs	Gold
Emily P.	Rescue Up 'N Coming	Gold
Adrien W.	Mountain Ranch	Gold

Gold award winners will be eligible to attend Sectional Presentation Day at UC Davis. Good luck, crew!

A big 'Thank you' goes to our judges and helpers, for taking time out of their day to come and judge the event. They were Chris Markus, Mike Segale, Kelsey Markus, Anthony Sterrett, Langley Martinez and Sylvia Belt. A big thank you to our Room Coordinators! They were Langley M., Joey M. and Gabriella M. Awards presenter was All Star Jarod Sparrowk.

And thank you also to Jenny Lind 4-H Club for all of your volunteer help, and a gracious thank you to Joel Sanchez for volunteering his time as school staff to work the event!

Our Condolences To The Compton Family

It is with great sadness to share that Dick Compton, long time 4-H horse leader passed away on February 23rd. Dick was a 4-H leader for 21 years, in the Tri-Dam 4-H Club.

Many of you know Michele Compton, his wife who is also a leader, and the Calaveras 4-H Council Treasurer.

Letters of sympathy can be mailed to:

Compton Family
7233 Warren Rd
Valley Springs, CA 95252

66th Annual Children's Fair April 16, 2016

10:00 am (set up) to 2:00 pm
Bret Harte High School
Angels Camp, CA



The Children's Fair is an opportunity for our community to enjoy a fun family day with free entertainment, crafts, activities, snacks, and more! It celebrates "The Week of the Young Child" which is held each year to honor young children and all those who make a difference in young children's lives.

Children's Fair offers local child care programs, schools, service agencies, businesses, faith based organizations and other interested parties that serve children and their families an opportunity to participate in a fun community event and honor and support our youngest citizens. Having a booth at this event provides a unique opportunity for you to outreach and to showcase your 4-H projects.

Would you like to come and participate? Bring a small animal or a demonstration of a 4-H project that you are in? Would you like to speak with other families about what you've learned in 4-H? If you would like to come along and be a part of our booth, please contact Jennifer at the 4-H Office by **April 7th**, 209/754-6474 or jggoerlitz@ucanr.edu. 4-H members must be accompanied by adults or guardians.

The 4-H Home Arts Exposition is Coming Up!

It will be held on Sunday, April 18th at Mark Twain Elementary in Angels Camp. Angelus Ranus 4-H Club will be hosting this event! All entries are due by April 7th.

Members in Clothing, Arts & Crafts, Industrial Arts and Crafts, Leather craft, Pottery, Needlework, Dish Gardens, Welding, Woodworking, and Models (and ALL OTHER home arts) are eligible to enter! Food and Nutrition project members are eligible to enter their dishes or decorated cakes! Adults are eligible to enter the Chili Cook-Off Contest!

Adult judges are always needed. If you can judge at this event please call the 4-H Office by April 7th. Full details and entry forms will be sent out separately so look for an email soon!

Thank You To Chris Markus!

A big 'THANK YOU' goes to Chris Markus for all of her great work at the 4-H Record Book Clinic. Chris is always incredibly helpful and instrumental in putting on a successful record book event. Thank you to all who attended!

Have a Foods Project Or Holding A Bake Sale?

Is your club holding any bake sales or quarter-a-dip dinners? If so, at least ONE adult should have gone through the Make It Safe, Keep It Safe online foods training. The same goes for any project leaders teaching foods & nutrition projects. It's easy and very informative. The link is at

<http://ucanr.edu/sites/MISKIS/>

Frog Stops Throughout Community

Hop on in and find the Fair Information you are looking for. There are Frog Stops throughout the Calaveras County where you can find the Fair lowdown, get your entry guide book and much more. Of course you can visit the Calaveras County Library in San Andreas or visit frogtown.org, day or night.

Frog Stop Locations:

Rabobank - Angels Camp
Country Bagel - San Andreas
Country Roasters - Copperopolis
Ironstone Vineyards - Murphys
Senders - Valley Springs
Century 21 – Arnold



Legos Build Up Challenge Reminder!

The deadline for members to RSVP for the 4-H Legos Build Up is Sunday, March 6th. **We are also in need of adult judges for this fun competition!** If you cannot drop the entry forms by the 4-H office, please leave a message with a contact name and phone number (please state phone number slowly!), to 209/754-6474. Event information is at http://ucanr.edu/sites/Calaveras_4-H_Program/newsletters/4-H_Newsletter62053.pdf.

A Reminder About Using Social Media

Photographs: i. Do not use the names of 4-H members when posting photos. ii. Tagging is not permitted. iii. Do not post photos meant to embarrass a member (cyberbullying). iv. Do not post photos that might be taken to resemble suggestive behavior

Working With Primary 4-H Members?

Here's a great link to resources for our younger 4-H'ers, that can be used at project meetings.

<https://www.ag.ndsu.edu/burleighcountyextension/pdfs/committee-minutes/CloverbudCombinedActivityBooks.pdf>

LIVESTOCK NEWS

Weight Changes for Swine

Due to a request by the harvesting plant for Market Hogs the weight range has been changed. Market Swine must weigh between 210 and 270 lbs to be considered market ready at the 2016 Calaveras County Fair & Jumping Frog Jubilee. The swine show is Thursday May 19 at 8 a.m. For more information visit frogtown.org.



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Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

Accessibility clause:

Should you need assistance or require special accommodations for any of our educational programs, please contact us at 530-621-5502.

Cooperating statement:

The University of California working in cooperation with County Government and the United States Department of Agriculture.

Pee Wee Showmanship

Calaveras County Fair & Jumping Frog Jubilee
Saturday May 21, 2016 @ 9AM in the Tower Pavilion

Come join the
fun!!
Show off your
Pet!!

Animals:

Rabbits

Fish

Rocks

Frog/Toad

Pygmy Goat

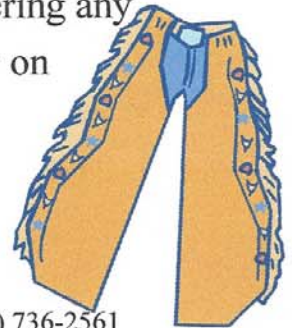
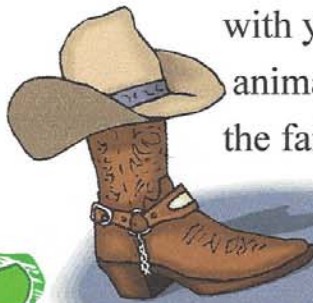
Cavies (Guinea Pig)

Poultry & Water Fowl

(Must already be entered in the poultry show, and passed the poultry checkpoint)

Rules:

- Open to ages 5-8 years old
- Sign-up at the Tower Pavilion @ 8:30AM on May 21, 2016 (Parental Release of liability required for child/exhibitor and Pet/animal)
- All pets **MUST** be properly contained or restrained upon arrival
- Parent/Guardian must accompany child/exhibitor.
- Check in at the fair office upon arrival with your pet. If entering any animal/s not already on the fair grounds.



Any Questions please call the fair office at (209) 736-2561

LIVESTOCK EVALUATION TEAM COMPETITION

(JUNIOR LIVESTOCK JUDGING TEAM)



Calaveras County Fair & Jumping
Frog Jubilee
Friday May 20, 2016 in the Tower Pavilion
Following the Replacement Heifer Sale

**YOU THINK JUDGING
IS EASY? COME SEE
FOR YOURSELF HOW
EASY IT REALLY IS**

**ENTRY FORM DEADLINE IS:
SATURDAY
APRIL 9TH, 2016**

- Open to exhibitors 9 years old and up.
- There are two classes: 9-13 years old, & 14 and older.
- Teams need to consist of 3-4 individuals, in any combination of the following:
 - FFA, 4-H, Grange, & Independent exhibitors.
- Individuals must already be an exhibitor at the fair.
- Animals to be judged will consist of the following:
 - Beef, Swine, Sheep, and Market Goat.



Independents



Any Questions please call the fair office at (209) 736-2561

ADULT MASTER SHOWMANSHIP

Galaveras County Fair & Jumping Frog Jubilee

Friday, May 20, 2016

@ 5PM in the Tower Pavilion

**Nomination
Fee is
\$10.00**

EXHIBITORS

may nominate:

Parents, Adults, Leaders,
or Teachers

**Nominees may
buy out for
\$20.00**

Levels of Expertise:

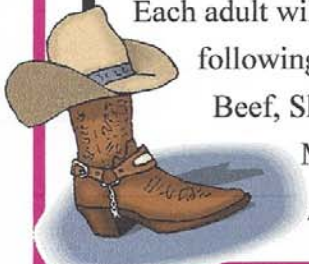
Novice- "Never done it, Don't know a thing (15max)

Intermediate- "Done it, but it's been a while" (10 max)

Expert- "I'm an Expert" (5 entries, each sponsored entry fee \$100ea)

Adults 18 years old or older
(excluding exhibitors in any
youth division)

Each adult will show the
following animals:
Beef, Sheep, Swine, &
Market Goat

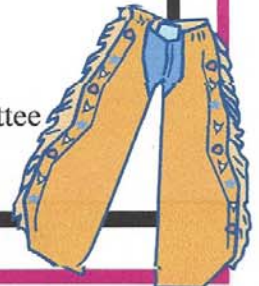


To opt-out of
any level for
2016 Fair,
Adults may
also purchase
an insurance
policy for
\$50.00

Proper "Show Attire" must be worn

Trophy Buckle will be awarded to the
highest "Expert" showman/woman.

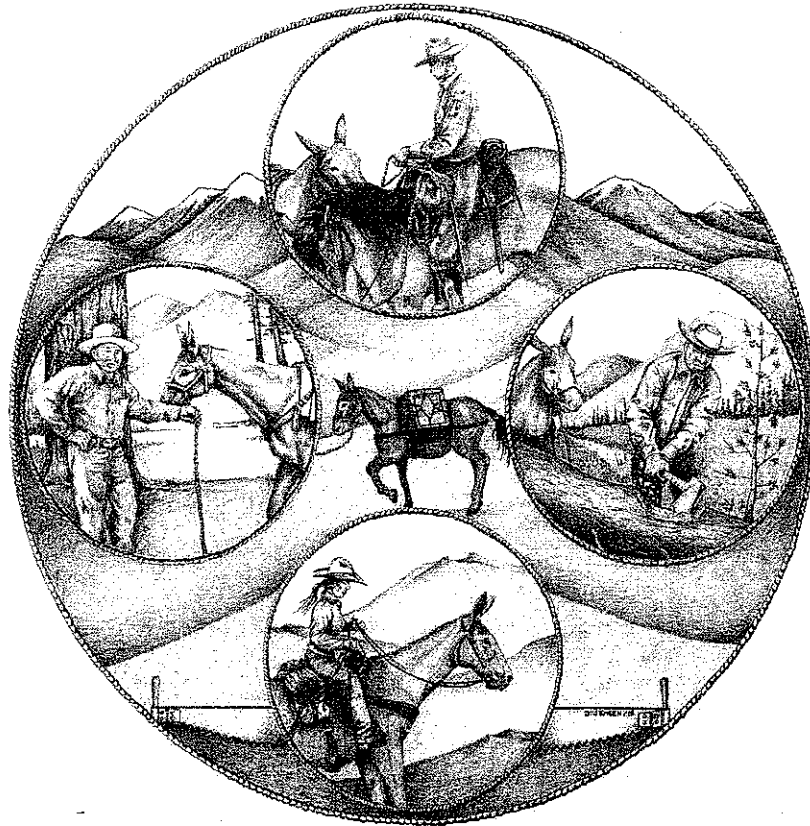
Proceeds go to the
Junior Livestock Committee
to support the show.



Any Questions please call the fair office at (209) 736-2561

BACKCOUNTRY HORSEMEN OF CALIFORNIA

WORKING TOGETHER TO SAVE OUR TRAILS



BCHC

29TH ANNUAL RENDEZVOUS

MARCH 18, 19, & 20, 2016

CALAVERAS COUNTY FAIRGROUNDS

ANGELS CAMP

GATES OPEN ----- 9AM – 5PM ~ FRI & SAT

9AM – NOON ~ SUN