

# Sub Regional 4-H Presentation Day Entry Form

**Sunday, February 26, 2017, 12 noon at Calaveras River Academy in San Andreas**

**Due to Calaveras 4-H Office by February 15, 2017**

***In the interest of fairness, late entries will not be accepted under any circumstances  
It is recommended that you call the Calaveras 4-H office to confirm your entry has been received***

County: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Name(s): \_\_\_\_\_  
(attach a list for Share the Fun and Cultural Arts categories)

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ E-Mail: \_\_\_\_\_

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Project: \_\_\_\_\_

Title: \_\_\_\_\_

Type:  Demonstration     Illustrated Talk     Educational Display  
 Prepared Speech     Impromptu Speech     Interpretive Reading  
 Share the Fun     Cultural Arts     Audio-Visual Presentation  
 Problem Solving Presentation

Primary:  Junior:  4<sup>th</sup>  5<sup>th</sup> Intermediate:  6<sup>th</sup>  7<sup>th</sup>  8<sup>th</sup> Senior:  9<sup>th</sup>  10<sup>th</sup>  11<sup>th</sup>  12<sup>th</sup>

I need to give my presentation outdoors (for large live animals, etc.):    Yes    No

If bringing an animal, what is it? \_\_\_\_\_

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Signature of Parent: \_\_\_\_\_ Date: \_\_\_\_\_

**Mandatory** Signature of Project Leader or Club Leader:

\_\_\_\_\_ Date: \_\_\_\_\_

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I wish to be a Room Coordinator (must arrive by 11:30 a.m.)     I wish to be a Judge (adults only)  
(4-H members entering displays cannot be room coordinators)    (potential judges will be notified)

County: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Send registration form to:  
Jennifer Goerlitz  
4-H Office Calaveras County  
891 Mountain Ranch Rd.  
San Andreas, CA 95249

Fax 888/764-9669  
Phone 209/754-6474  
Email [jggoerlitz@ucanr.edu](mailto:jggoerlitz@ucanr.edu)

**A Medical Treatment Form & permission slip should be filled out and brought along with any 4-H member who will be traveling with adults other than their own parent or guardian**