



Clover County 4-H Monthly Newsletter

SEPTEMBER 2017

Concours D'Elegance is coming up on September 23, 2017!

Sign Up today by following this link: <http://ucanr.edu/concours2017>
This is a great opportunity for members to earn community service, get demonstration credit and learn about what other members do in other counties. This event is a fundraiser and fun for the whole family. Learn more about the event by going to: <http://www.ironstoneconcours.org/>



NATIONAL 4-H WEEK OCTOBER 1-7th!

Plan a talk at your school, put posters up at businesses in our community, see how you can help spread the word about 4-H in as many ways as possible! Be sure to keep track and put them in your record book!

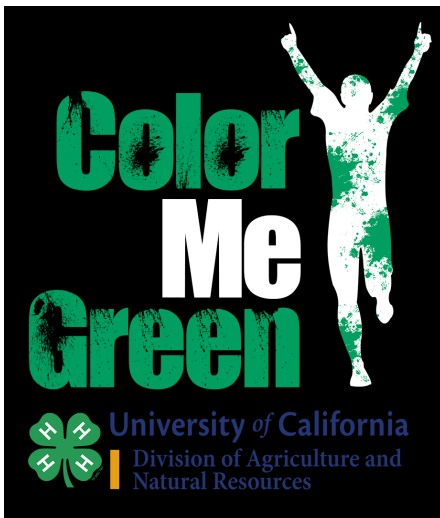
Color Me Green October 1st

Join Calaveras County 4-H for a Fun Run/Walk as you are sprayed with powdered color. This is our County Wide Fundraiser which helps with scholarships, county wide events and so much for youth in Calaveras County.

[Sign Up Today at Eventbrite.com](http://Eventbrite.com)

Calaveras Clover Sales OCTOBER 1st-7th!

These days are to promote 4-H and share the projects you love. Members are encouraged to ask costumers to donate when checking out of specific stores in the County. We currently are located at Spence Feed in Angels Camp and Sender's in Valley Springs. If you would like to add a location, please contact Chris Markus at markuschris@hotmail.com Money earned is shared between Council and the projects selling the Clovers.



VOLUNTEER LEADER INFORMATION!

The process for becoming a volunteer leader, returning or new has changed a little bit this year. Please read closely so you understand the new process. If you have any trouble with any of this process, please do not hesitate to contact Kelsey in the 4-H Office at kmmarkus@ucanr.edu or 209-533-6990



RETURNING VOLUNTEERS



NEW VOLUNTEERS

- 1) Enroll through 4hOnline
- 2) Pay \$18 Enrollment Fee
- 3) Watch eXtension Online Courses (takes approximately 1.5hours and can be broken up into 20 minute sections)

- 1) Complete online interest survey
- 2) Enroll through 4hOnline
- 3) Pay \$18 Enrollment Fee
- 4) Watch eXtension Online Courses (takes approximately 3 hours and can be broken up into 20 minute sections)
- 5) Complete DOJ fingerprinting
- 6) Attend 1.5 Hour in person Orientation

Volunteer Training Dates

New Leader Orientation (Sonora): Monday, September 18th at 6:00pm

New Leader Orientation (San Andreas): Tuesday, September 26th at 6:00pm

Project/Teen Leader Training (San Andreas or Zoom): Thursday, September 21st at 6:00pm

Safe Talk Suicide Prevention Training (Sonora): Thursday, September 28th at 4:30pm

Record Book Clinic (San Andreas or Zoom): Monday, October 23rd at 6:00pm

Record Book Clinic (Sonora or Zoom): Thursday, October 26th at 6:00pm

*Zoom is a program that you can log into from home and participate with your computer, smart phone, tablet or land line phone

*All Trainings must receive an RSVP in order for materials to be compiled and prepared. Please RSVP one week prior to training date.

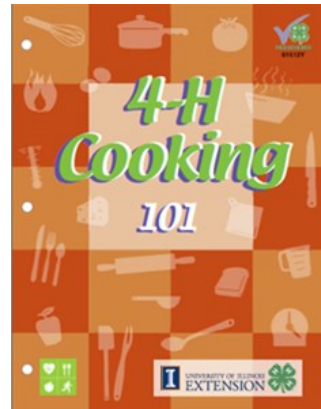


Teens and Teachers

We have 2 sets of curriculum for teens to use in afterschool programs.

COOKING 101 or YOUTH EXPERIENCES IN SCIENCE

They receive training and in this curriculum and get to teach to younger members in areas of their interest. This is a great resume builder and starts on job experience for Teens interested in going into the teaching field.



National 4-H Service Project

The National Junior Master Gardener 4-H program has partnered with the WW1 Memorial Commission on a national service project for 4-H youth to be involved with building the WW1 Memorial. Groups can make a donation of \$64.99 and receive 60 poppy seed packets from the WW1 Memorial Commission. They can then sell the seeds to support their program. The recommended selling price is \$2 per seed packet which would generate \$120. Basically the first dollar goes to fund the National WW1 memorial and the second dollar stays local for the 4-H club, school group, etc. to support their activities/programs.

CLUB NEWS

Angelus Ranus serves Angels Camp and the outlying areas. The monthly club meetings are held on the 4th Tuesday of the month at 7:00 p.m. at the Mark Twain Multipurpose Room.

The first meeting is held on September 26th and will be at Utica Park instead of Mark Twain Elementary School

The Community Club Leaders are Langley Martinez, who can be reached by email at angelusranus@gmail.com or Andrea Taylor who can be reached by phone at 209-263-2242.

Copper Hills serves

Copperopolis and the outlying areas. The monthly club meetings are held on the 1st Tuesday of the month at 6:30p.m.at the Copperopolis Elementary School Gym in Copperopolis.

The Community Club Leader is Janet Black and can be reached by email at jtfrphd@aol.com

Jenny Lind The Jenny Lind 4-H Club serves Jenny Lind and the outlying areas. The monthly club meetings are held on the 1st Wednesday of the month at 7:00 p.m. at the Jenny Lind Elementary School.

The Community Club Leader is Melissa Cameron, who can be reached by email at JennyLind4h@yahoo.com

Moke Hill serves Mokolumne Hill and the outlying areas. The monthly club meetings are held on the 2nd Wednesday of the month at 7:00 p.m. at the Hotel Ledger in Mokolumne Hill.

The Community Club Leaders can be reached by email at mokehill4h@yahoo.com

Mountain Ranch The Mountain Ranch 4-H Club serves Mountain Ranch and the outlying areas. The monthly club meetings are held on the 1st Thursday of the month at 5:30 p.m.at the Mountain Ranch Town Hall in Mountain Ranch.

The Community Club Leader is Shannon Sharp, who can be reached by email at skipnshannon@gmail.com

CLUB NEWS

Murphys The Murphys 4-H Club serves Murphys and the outlying areas. The monthly club meetings are held on the 1st Thursday of the month at 7:00 p.m. at the Lions Hut in Murphys

The Community Club Leaders are Nicole Cockshott, who can be reached by email at n.nicole@sbcglobal.net and Shannon Jones, who can be reached at mrsjdog@yahoo.com

San Andreas The San Andreas 4-H Club serves San Andreas and the outlying areas. The monthly club meetings are held on the 2nd Monday of the month Mark Twain St. Joseph's Hospital, Classroom #2 at 7:00 p.m. in San Andreas.

The Community Club Leader is Stacy Ames and Kathie Rusk, who can be reached by email at stacyames@att.net or kathrynrusk@gmail.com

Tri Dam The Tri Dam 4-H Club serves Valley Springs and the outlying areas. The monthly club meetings are held on the 1st Wednesday of the month at 7:00 p.m. at the Veterans Hall in Valley Springs.

The Community Club Leader is Patty Reed, who can be reached by email at patty-reed@comcast.net

West Point The West Point 4-H Club serves West Point and the outlying areas. The monthly club meetings are held on the 1st Wednesday of the month at 7:00 p.m. at the Veterans Hall

The Community Club Leader is Anita Hatfield, who can be reached by email at cghatfield@msn.com

Wranglers The Calaveras Wranglers 4-H Club serves members County Wide. The monthly club meetings are held on the 3rd Weekend of the month alternating between Saturday and Sunday at 12:00pm at the Mokelumne Hill Horse Arena in Mokelumne Hill.

The first meeting of the year will be held on Sunday, September 17th. All Jr and Teen Leaders should be contacting their project leader to set up a planning appointment.

The Community Club Leader is Anthony Sterrett, who can be reached at calaveraswranglers@gmail.com

STATE NEWS

To See The Entire State Newsletter, follow this link: <http://4h.ucanr.edu/News/>



2017 CALIFORNIA STATE 4-H & FFA LIVESTOCK QUIZ BOWL Grand National Livestock Exposition, Horse Show and Rodeo Saturday, October 14, 2017

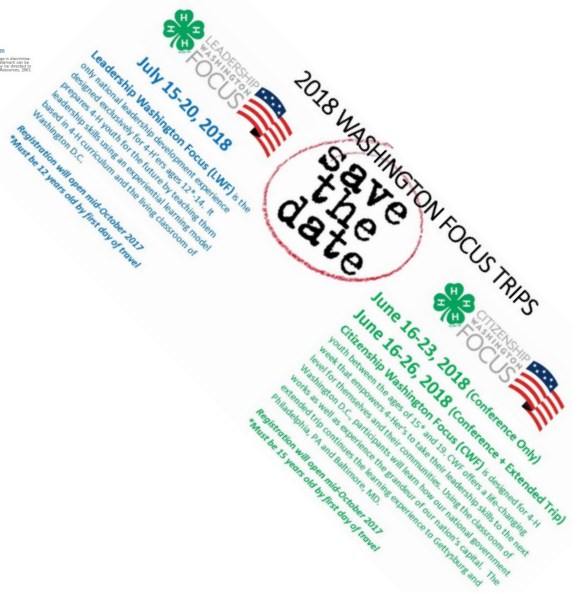
The California State 4-H Office will be hosting the 2017 California State Livestock Quiz Bowl as part of the Grand National Livestock Exposition, Horse Show and Rodeo on October 14, 2017. This contest is open to both FFA and 4-H members. The top 4-H team and the top FFA team at this contest will be eligible to compete at the [Western National Round Up](#) in Denver, Colorado in January.

For more information, please click [here](#).

4-H Mindfulness Retreat November 3, 2017– November 5, 2017.

[Registration is now open](#) and the **deadline is October 1st!**

Teens ages 13-19 and adults are welcome to spend the weekend at beautiful Camp Ocean Pines developing their health and well being. Click on the Flyer for more details.



Visit from a Management Board Director- Do you have questions about how the Management Board's work affects your particular county? Would you like some one-on-one time with a director? Is your county or club interested in joining or supporting the work of the Management Board? Request a visit from a Management Board director! These visits are intended to build relationships between the Management Board and individual counties.. To start building this

CALENDAR OF EVENTS

September

4 Labor Day—Office Closed
 18 New Leader Training
 21 Project Leader Training
 20 October News Due
 20 County Council Meeting
 23 Concours D'Elegance
 26 New Leader Training
 28 Safe Talk Training

October

1-7 National 4-H Week
 4 National Youth Science Day
 4-15 TSC Paper Clover Campaign
 18 County Council Meeting
 20 November News Due
 23 Record Book Clinic
 26 Record Book Clinic

November

10 Veterans Day—Office Closed
 4 Chess Tournament
 15 County Council Meeting
 20 December News Due
 23-24 Thanksgiving—Office Closed

December

No County Council Meeting
 20 January News Due
 22-Jan1 Holiday—Office Closed

January

1 Holiday—Office Closed
 15 Martin Luther King Day—Office Closed
 17 County Council
 20 February News Due
 26-28 Central Youth Summit

February

19 Presidents Day—Office Closed
 20 March News Due
 21 County Council

March

20 April News Due
 21 County Council
 24 Sub Area Presentation Day
 30 Cesar Chavez—Office Closed

April

20 May News Due
 25 County Council

May

No County Council Meeting
 20 June News Due
 28 Memorial Day—Office Closed

The **Clover** is published monthly for the Calaveras County 4-H program. University of California, U.S. Department of Agriculture and Calaveras County, cooperating.

CONTACTS

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 Fax 888-764-9669

Website: <http://www.centralsierra.ucanr.org>
 State 4-H <http://www.ca4h.org>
 National 4-H <http://www.4husa.org>

UCCE OFFICE LOCATION

891 Mountain Ranch Rd
 San Andreas, Ca 95249

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Inquiries regarding the University's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

For special assistance regarding our programs please contact us





University of California
Division of Agriculture and
Natural Resources

Color Me Green

Pre-Event Fun:

Petting Zoo
Bubbles
Temporary Tattoos
Bean Bag Toss
Hula Hoops
4-H Registration
and much more...

Healthy Snacks provided by UC CalFresh!

LOCATION: Calaveras County Fairgrounds
101 Frogtown Rd, Angels Camp, Ca 95222

DATE: October 1st, 2017

TIME:

12:00 – Pre-Event: family fun!

1:00 – Fun Run/Walk Begins! 2.5K/5K/10K opportunities!

COST: \$25

REGISTRATION LINK:

<https://www.eventbrite.com/e/2017-calaveras-4-h-color-run-tickets-33532367213?aff=es2>

Register by September 29th to ensure your free event t-shirt

CONTACT INFORMATION:

Chris Markus, Event Chair

calaveras4hcolorrun@gmail.com

209-559-5377

http://ucanr.edu/sites/Calaveras_4-H_Program/

Color Me Green 5K run aims to provide youth and community members a learning opportunity for improving their health through a fun event. Participants will run 5 kilometers with other members of their community and will be showered with green dye to mark every marker they pass, leaving them colored in all green by the end of the run!

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)
Inquiries regarding our nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.



University of California
Division of Agriculture and
Natural Resources

Color Me Green

Diversión antes del
Evento:

Burbujas

Tatuajes temporales

Hula Hula

Registro 4-H

y mucho más....

¿DONDE?

Calaveras County Fairgrounds

101 Frogtown Rd, Angels Camp, Ca 95222

¿CUANDO?: 1 de Octubre del 2017

¿A qué hora?

12:00 – Diversión para toda la familia antes del evento!!

1:00 – ¡Carreras Divertidas!

Diferentes oportunidades 2.5K/5K/10K

COST: \$25

Regístrate en Línea:

<https://www.eventbrite.com/e/2017-calaveras-4-h-color-run-tickets-33532367213?aff=es2>

Fecha límite para registrarte y recibir una camiseta del evento gratis: 29 de septiembre.

SI NECITAS MAS INFORMACION CONTACTA:

Chris Markus, Coordinadora del Evento

calaveras4hcolorrun@gmail.com

209-559-5377

http://ucanr.edu/sites/Calaveras_4-H_Program/

Aperitivos sanos cortesía de UC CalFresh!

La Carrera de 5 kilómetros "Píntame de Verde" tiene como objetivo ofrecer a los niños, jóvenes y a toda nuestra comunidad una experiencia de aprendizaje que puede mejorar nuestra salud de una manera divertida. Los participantes correrán 5 kilómetros con otros miembros de su comunidad, al final de cada milla que corran recibirá una rociada con pintura verde, así sabrán que ya corrieron otra milla.

CALAVERAS COUNTY 4-H COLOR RUN SPONSORSHIP OCTOBER 1ST 2017

Business/Family Name _____

Contact Person _____

Address _____ City _____ Zip _____

E-mail address _____

Telephone: (_____) _____

Would you like email updates on upcoming events/fundraisers? Yes ___ No ___

Amount Donating: _____ (Please mark one) Cash ___ Check# _____

Sponsor Levels:

Platinum Sponsor: over \$500

Gold Sponsor: \$250-\$499

Silver Sponsor: \$100-\$249

Bronze Sponsor: \$50-\$99

Thank you for your generous contribution!

*any amount is appreciate, a minimum of \$50 allows you to have your name on our t-shirt as a sponsor

*Donation must arrive to 4-H Office by September 15th to have your name on our t-shirt as a sponsor

Donations can be made with cash or check made out to "Calaveras County 4-H"

Mail to:

UCCE/4-H Office

891 Mountain Ranch Rd., San Andreas, Ca 95249

Questions? Contact Kelsey Markus, 4-H Program Representative

209-754-6474 or kmmarkus@ucanr.edu

Or email calaveras4hcolorrn@gmail.com

